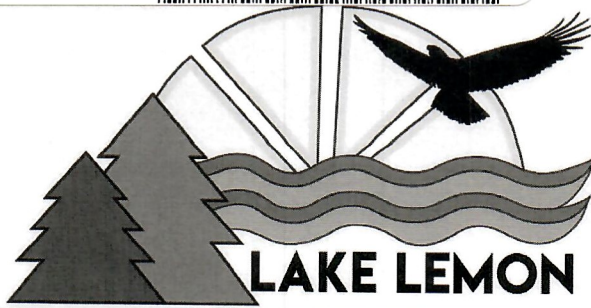


2026000145 RES \$0.00  
01/20/2026 02:27:41P 2 PGS  
Mary E Smith  
Brown County Recorder IN  
Recorded as Presented



2026000613 RESOL \$0.00  
01/16/2026 09:16:49A 2 PGS  
Amy Swain  
Monroe County Recorder IN  
Recorded as Presented



## Lake Lemon Conservancy District

### RESOLUTION 10-25-08

#### 2025 Encumbered Funds: Bathhouse Remodel

**WHEREAS**, it has been determined that it is necessary to encumber 2025 funds for the Riddle Point Park Bathhouse Remodel, into the 2026 Fiscal Year;

**Be it resolved** by the **Board of Directors of the Lake Lemon Conservancy District** in Brown and Monroe Counties, that for the expenses of the taxing unit the following unused **2025 funds be encumbered into the 2026 fiscal year.**

**Fund Name:** Cumulative Conservancy Improvement

**Find Line Item:** 2001-Park Capital Improvements

**Contract:** Bathhouse Remodel

**Original Contract Price:** ~\$120,000.00

**2025 Budgeted Amount:** \$143,500.00

**Amount Paid to Date:** \$0.00

**Amount Unpaid/ to be encumbered:** \$143,500.00

**Reason:** Award for the Bathhouse Renovation Proposal took place at the October 23rd, 2025, Board Meeting. Due to seasonality and a lack of HVAC in the bathhouse, demolition will begin in 2025 but the remodeling portion will not realistically occur until 2026. Therefore, substantial completion of the contracted work will not be accomplished in time for final payment to be made in 2025. Substantial completion date will likely be in Spring 2026.

**PRESENTED** to the Board of Directors of the LLCDC this 23rd Day of October 2025.

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#### Contact Us



812-334-0233



7599 N. Tunnel Rd.  
Unionville, IN 47468



lakelemon.org

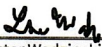
**PRESENTED** to the Board of Directors of the Lake Lemon Conservancy District this 23rd day of October, 2025.

**ADOPTED BY THE FOLLOWING VOTE:**

	<b>Aye</b>	<b>Neigh</b>	<b>Abstain</b>
<b>LES WADZINSKI, CHAIRMAN</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>BRET HUBER, VICE-CHAIR</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>DEBRA LADYMAN, TREASURER</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>DAVID CARRICO, Sub-Area I</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>STEPHEN WERNER, Sub-Area IV</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>MALCOLM MCCLURE, Sub-Area VI</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>MIKE BLACKWELL, Sub-Area VII</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Certification**

I certify under the penalties of perjury that the foregoing members of the Lake Lemon Conservancy District Board of Directors voted as indicated above at a public meeting on October 23rd, 2025.

ATTEST:   
Lester Wadzinski (Oct 26, 2025 12:33:57 EDT)

**Les Wadzinski, LLCD Chairman**