



2026000574 RESOL \$0.00
01/15/2026 02:17:55P 2 PGS
Amy Swain
Monroe County Recorder IN
Recorded as Presented

2026000141 RES \$0.00
01/20/2026 02:12:25P 2 PGS
Mary E Smith
Brown County Recorder IN
Recorded as Presented

**RESOLUTION 10-24-05:
AMENDED**

WHEREAS, it is necessary and desirable to establish a regular schedule for the Lake Lemon Conservancy District (LLCD) Board of Director's meetings;

IT IS THEREFORE RESOLVED AND ESTABLISHED that the dates, times and locations of the LLCD Board meetings for 2025 are as follows:

Board of Directors Meetings are January 23rd, April 24th, August 28th, September 25th, October 23rd and December 11th at 6:00 P.M., located at the **City of Bloomington Utilities Building** (600 E. Miller Dr., Bloomington, IN 47401). The June 21st and July 19th meeting will be on Saturday at 10:00 A.M. In the **Riddle Point Park Shelter**, 7599 N. Tunnel Rd., Unionville, IN 47468. A November meeting will be scheduled, if needed, in accordance with the Indiana Open Door Law.

Board Executive Sessions will, when necessary, will be utilized when issues complying with the Indiana Conservancy Act (IC 14-33) and the Indiana "OPEN DOOR LAW" are to be discussed (i.e. litigation, prospective employees, employee job performance, land acquisitions, et cetera).

The Annual LLCD Meeting will be February 27th, 2025 at 6:00 P.M. at the **City of Bloomington Utilities Building** (600 E. Miller Dr., Bloomington, IN 47401)

PRESENTED to the Board of Directors of the LLCD this 27th Day of February, 2025



812-334-0233



7599 N. Tunnel Rd.
Unionville, IN 47468



lakelemon.org

Date: February 27, 2025

Resolution 10-24-05: Amended

Adopted by the Following Vote

Aye	Neigh	Abstain
-----	-------	---------

MICHAEL KLITZING, CHAIRMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
LES WADZINSKI, VICE-CHAIR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DEBRA LADYMAN, TREASURER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
BRET HUBER, Sub-Area III	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
STEVEN PRIDDY, Sub-Area IV	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MALCOLM MCCLURE, Sub-Area VI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MIKE BLACKWELL, Sub-Area VII	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

CERTIFICATION

I certify under the penalties of perjury that the foregoing members of the Lake Lemon Conservancy Board of Directors voted as indicated above at a public meeting on February 27th, 2025.


Michael W. Klitzing (Mar 5, 2025 14:36 CST)