NOTICE TO TAXPAYERS

The Notice to Taxpayers is available online at www.budgetnotices.in.gov or by calling (888) 739-9826.

Complete details of budget estimates by fund and/or department may be seen by visiting the office of this unit of government at **7599 N. Tunnel Rd., Unionville IN 47468.**

Notice is hereby given to taxpayers of LAKE LEMON CONSERVANCY DISTRICT, Monroe County, Indiana that the proper officers of Lake Lemon Conservancy District will conduct a public hearing on the year 2026 budget. Following this meeting, any ten or more taxpayers may object to a budget, tax rate, or tax levy by filing an objection petition with the proper officers of Lake Lemon Conservancy District not more than seven days after the hearing. The objection petition must identify the provisions of the budget, tax rate, or tax levy to which taxpayers object. If a petition is filed, Lake Lemon Conservancy District shall adopt with the budget a finding concerning the objections in the petition and testimony presented. Following the aforementioned hearing, the proper officers of Lake Lemon Conservancy District will meet to adopt the following budget:

| Public Hearing Date | Thursday, September 25, 2025 |
|-------------------------|---|
| Public Hearing Time | 6:00 PM |
| Public Hearing Location | 600 E Miller Dr, Bloomington, IN 47401 |

| Adoption Meeting Date | Thursday, October 23, 2025 |
|---------------------------|---|
| Adoption Meeting Time | 6:00 PM |
| Adoption Meeting Location | 600 E Miller Dr, Bloomington, IN 47401 |

| | Bloomington, nv 17 101 |
|--------------------------|------------------------|
| Estimated Civil Max Levy | \$0 |
| Est. Fire Max Levy | \$0 |
| Property Tax Cap Credit | \$0 |

| 1 Fund Name | 2 Budget Estimate | 3 Maximum Estimated Funds to be Raised (including appeals and levies exempt from maximum levy limitations) | 4 Excessive Levy Appeals | 5 Current Tax Levy | 6 Levy Percentage Difference (Column 3 / Column 5) |
|---|----------------------|--|--------------------------------|-----------------------|---|
| 0101-GENERAL | \$792,643 | \$850,000 | \$0 | \$849,984 | 0.00% |
| 2393-CUMULATIVE CONSERVANCY IMPROVEMENT | \$150,000 | \$74,225 | \$0 | \$74,225 | 0.00% |
| Totals | \$942,643 | \$924,225 | \$0 | \$924,209 | |

Cumulative Conservancy Improvement Fund Budget - Fund Code 2393

| Budget Year | Anticipated tax Revenue (Rate = \$0.033 per \$100 assessed) | | Actual Tax Revenue | | Total Tax Revenue | | | | | |
|-------------|--|-------------|--------------------|------------------|-------------------|--|--|------|---------------|-------------|
| | | | Monroe County | \$21,528.74 | | | | | | |
| 2021 | \$45,000.00 | Spring | Brown County | \$7,062.94 | \$47,349.38 | | | | | |
| 2021 | | | Monroe County | \$13,917.02 | ψ47,040.00 | | | | | |
| | | Fall | Brown County | \$4,840.68 | | | | | | |
| Budget Year | Anticipated tax Revenue (Rate = \$0.033 per \$100 assessed) | | Actual Tax Revenue | | Total Tax Revenue | | | | | |
| | | Spring | Monroe County | \$20,836.11 | | | | | | |
| 2022 | \$49,000.00 | Spring | Brown County | \$7,078.09 | \$45,680.37 | | | | | |
| 2022 | \$45,000.00 | Fall | Monroe County | \$13,061.23 | ψ40,000.37 | | | | | |
| | | Fall | Brown County | \$4,704.94 | | | | | | |
| Budget Year | Anticipated tax Revenue (Rate = \$0.033 per \$100 assessed) | | Actual Tax Revenue | | Total Tax Revenue | | | | | |
| | | Spring | Monroe County | \$24,493.13 | | | | | | |
| | \$57,619.00 | Spring | Brown County | \$8,990.93 | 257.045.07 | | | | | |
| 2023 | | Fall | Monroe County | \$17,584.87 | \$57,615.27 | | | | | |
| | | | Brown County | \$6,546.34 | | | | | | |
| Budget Year | Anticipated tax Revenue (Rate = \$0.033 per \$100 assessed) | | Actual Tax Revenue | | Total Tax Revenue | | | | | |
| | \$62,800.00 | | Spring | Monroe County | \$26,864.92 | | | | | |
| 2024 | | | Brown County | \$8,575.53 | \$61,589.42 | | | | | |
| | | V-1,7-1,1-1 | . , , | | | | | Fall | Monroe County | \$19,654.48 |
| | | Fall | Brown County | \$6,496.49 | | | | | | |
| Budget Year | Anticipated tax Revenue (Rate = \$0.033 per \$100 assessed) | | Actual Tax Revenue | | Total Tax Revenue | | | | | |
| | | Continu | Monroe County | \$31,035.51 _ | | | | | | |
| 2025 | \$65,000.00 | Spring | Brown County | \$11,833.67 | | | | | | |
| 2020 | \$35,055.55 | Fall | Monroe County | | | | | | | |
| | | | Brown County | | | | | | | |
| | | Spring | Monroe County | _ | | | | | | |
| | 47,005.00 | | Brown County | | | | | | | |
| 2026 | \$74,225.00 | Fall | Monroe County | | | | | | | |
| | | i an | Brown County | | | | | | | |
| | | | | | | | | | | |

| Budget Year | Anticipated tax Revenue (Rate = \$0.033 per \$100 assessed) | | Expense | T | |
|-------------|---|--------------|-------------------------------|------------------|--------------|
| | · | Account # | Description | 2021 Actual | |
| | | 2001 | Park Capital Improvements | \$35,524.00 | |
| | | 2002 | Park Recreation Improvements | \$9,000.00 | |
| 2021 | \$45,000.00 | 2003 | Non-Park Capital Improvements | \$0.00 | |
| | | 2004 | Lake Health Improvements | \$0.00 | |
| | | | | \$0.00 | |
| | | | TOTAL | \$44,524.00 | |
| | | | End of year Balance | | |
| Budget Year | Anticipated tax Revenue (Rate = \$0.033 per \$100 assessed) | | Expense | | |
| | | Account # | Description | 2022 Actual | |
| | | 2001 | Park Capital Improvements | \$23,261.99 | |
| | | 2002 | Park Recreation Improvements | \$0.00 | |
| 2022 | \$49,000.00 | 2003 | Non-Park Capital Improvements | \$0.00 | |
| | | 2004 | Lake Health Improvements | \$0.00 | |
| | _ | | | \$0.00 | |
| | | | TOTAL | \$23,261.99 | |
| D 1 ()/ | A 1': 1 14 D | | End of year Balance | | |
| Budget Year | Anticipated tax Revenue (Rate = \$0.033 per \$100 assessed) | A | Expense | 2000 A L L | |
| | | Account # | Description | 2023 Actual | |
| | | 2001 | Park Capital Improvements | \$7,129.00 | |
| 2023 | \$57,619.00 | 2002 2003 | Park Recreation Improvements | \$0.00 \$0.00 | |
| 2023 | \$57,019.00 | | Non-Park Capital Improvements | \$0.00 | |
| | | 2004 | Lake Health Improvements | \$0.00 | |
| | | | TOTAL | \$7,129.00 | |
| | | | Current Balance | \$7,129.00 | |
| Budget Year | Anticipated tax Revenue (Rate = \$0.033 per \$100 assessed) | | Expense | | |
| Budget Teal | Anticipated tax Nevertue (Nate = \$\psi\$.000 per \$\psi\$100 assessed) | Account # | Description | 2024 Budget | |
| | | 2001 | Park Capital Improvements | \$0.00 | |
| | | 2002 | Park Recreation Improvements | \$0.00 | |
| 2024 | \$57,000.00+ | 2003 | Non-Park Capital Improvements | \$0.00 | |
| | | 2004 | Lake Health Improvements | \$0.00 | |
| | | 2001 | Zano i rodini iliprovolitorio | \$0.00 | |
| | | | TOTAL | \$0.00 | |
| | | | Current Balance | , , , , , | \$167,387.02 |
| Budget Year | Anticipated tax Revenue (Rate = \$0.033 per \$100 assessed) | | Expense | | . , |
| _ | | Account # | Description | 2025 Budget | |
| | | 2001 | Park Capital Improvements | \$143,500.00 | |
| | | 2002 | Park Recreation Improvements | \$0.00 | |
| 2025 | \$65,000.00 | 2003 | Non-Park Capital Improvements | \$0.00 | |
| | | 2004 | Lake Health Improvements | \$0.00 | |
| | | | | \$0.00 | |
| | | | TOTAL | \$143,500.00 | 210,256.00 |
| | | | | | |
| Budget Year | Anticipated tax Revenue (Rate = \$0.033 per \$100 assessed) | | Expense | | |
| | | Account # | Description | 2025 Budget | |
| | | 2001 | Park Capital Improvements | \$150,000.00 | |
| 0000 | A70.000.00 | 2002 | Park Recreation Improvements | \$0.00 | |
| | \$70,000.00 | 2003 | Non-Park Capital Improvements | \$0.00 \$0.00 | |
| 2026 | F | | | | |
| 2020 | | 2004 | Lake Health Improvements | | |
| 2026 | | 2004 | · | \$0.00 | |
| 2020 | | 2004 | TOTAL | | |

2026- General Fund Budget

2026- General Fund Budget 2026- General Fund Budget Revenues

| | rai Fund Budget Revenues | 0000 B | 0005 Bullet | 0004 B I I | 0004 Astro-1 |
|-----------|---------------------------------|---------------|--------------|--------------|--------------|
| Account # | Description | 2026 Proposed | 2025 Budget | 2024 Budget | 2024 Actual |
| 4000 | Watercraft Permits | 140000 | 140,000.00 | 140,000.00 | 141,929.00 |
| 4010 | Launch Fees | 28000 | 28,000.00 | 28,000.00 | 26,351.09 |
| 4015 | Ballast Fee | 6000 | 6,000.00 | 5,000.00 | 5,526.00 |
| 4020 | Marina & Club Fees | 15500 | 15,500.00 | 15,000.00 | 15,315.00 |
| 4030 | Sublease Fees | 42,500.00 | 42,500.00 | 42,000.00 | 39,661.97 |
| 4040 | Special Benefits Tax (SBT) - BC | 106,250.00 | 106,250.00 | 106,250.00 | 102,555.18 |
| 4045 | SBT Hydraulic Assessment-BC | 106,250.00 | 106,250.00 | 106,250.00 | 102,555.17 |
| 4050 | Special benefits Tax (SBT)- MC | 318,750.00 | 318,750.00 | 318,750.00 | 317,089.01 |
| 4055 | SBT Hydraulic Assessment-MC | 318,750.00 | 318,750.00 | 318,750.00 | 317,089.01 |
| 4060 | Interest | 16000 | 10,000.00 | 250.00 | 29,317.83 |
| 4070 | Grants & Donations | 0 | 2,000.00 | 12,000.00 | 1,388.10 |
| 4071 | Community Foundation | 0 | | | |
| 4080 | Fish Tournaments | 1750 | 1,500.00 | 1,500.00 | 2,300.00 |
| 4090 | Park/Lake Reservations | 4000 | 4,000.00 | 4,000.00 | 6,666.93 |
| 4095 | Special Events | 25000 | 25,000.00 | 90,000.00 | 41,179.47 |
| 4100 | Park Admission Fees Daily | 70000 | 65,000.00 | 72,000.00 | 75,471.00 |
| 4105 | Park Admission Fees Annual | 8000 | 8,000.00 | 9,000.00 | 7,520.00 |
| 4120 | Other | | 500.00 | 0.00 | 33,200.00 |
| | TOTAL | 1,206,750.00 | 1,198,000.00 | 1,268,750.00 | 1,265,114.76 |

2026- General Fund Budget - Wages

| 2026- | General Fund Budget - Wages | | | | |
|--------------|------------------------------------|---------------|--------------|-------------|-------------|
| Account # | | 2026 Proposed | 2025 Budget | 2024 Budget | 2024 Actual |
| Salaries & B | Benefits | | | | |
| 6000 | District Manager | \$87,400.00 | \$83,200.00 | 80,000.00 | 80,000.00 |
| 6001 | Park Operations Supervisor | \$63,860.00 | \$62,000.00 | 60,000.00 | 55,392.71 |
| 6010 | FICA (7.65%all staff) | \$16,550.00 | \$17,000.00 | 15,600.00 | 13,053.13 |
| 6020 | SUTA (1.236% to 9.5Kall staff) | \$350.00 | \$800.00 | 800.00 | 259.81 |
| 6030 | PERF (14.2% All +3% Manager) | \$24,057.00 | \$23,200.00 | 19,880.00 | 23,652.80 |
| 6040 | Health Insurance | \$20,000.00 | \$18,000.00 | 18,000.00 | 18,285.00 |
| 6050 | Life Insurance | \$400.00 | \$400.00 | 400.00 | 0.00 |
| | TOTAL | \$212,617.00 | \$204,600.00 | 194,680.00 | 190,643.45 |
| Hourly & Se | asonal | | | | |
| | Gate / Park Attendants | | | | |
| 6070 | (2174 hrs @ \$13.50) | \$29,346.00 | \$29,346.00 | \$28,262.00 | \$20,848.55 |
| | Office Administrator | | | | |
| 6080 | (1200 hrs @ \$20.80) | \$24,960.00 | \$24,960.00 | \$24,000.00 | \$18,285.00 |
| | Parks & Watercraft Seasonal Worker | | | | |
| | (552 hrs @ \$20.00/hr) Thurs-Sun 8 | | | | |
| 6100 | , , | \$11,040.00 | \$11,040.00 | \$3,000.00 | \$3,131.25 |
| 0100 | Equipment Operator | \$11,040.00 | \$11,040.00 | \$3,000.00 | ψ5, 151.25 |
| | (Other) | | | | |
| 6112 | ` ' | \$0.00 | \$0.00 | \$5,280.00 | \$0.00 |
| 0112 | Push Boat Operator | Ψο.οο | ψ0.00 | ψ0,200.00 | ψ0.00 |
| | (Other) | | | | |
| 6114 | | \$0.00 | \$0.00 | \$3.040.00 | \$0.00 |
| 3114 | TOTAL | \$65.346.00 | \$65,346.00 | 63,582.00 | 42,264.80 |
| | | +,- ·•·• | 7.5.,0.10.00 | 13,302.00 | ,0 1100 |
| | GRAND TOTAL WAGES | \$277,963.00 | \$269,946.00 | 258,262.00 | 232,908.25 |
| | | | • | | • |

2026- General Fund Budget Supplies

| | al Fund Budget Supplies | 0000 B | 2005 B 1 1 | 0004 D 1 4 | 202444 |
|-------------|---------------------------|---------------|-------------|-------------|-------------|
| Account # | Description | 2026 Proposed | 2025 Budget | 2024 Budget | 2024 Actual |
| ffice Suppl | | | | | |
| 6025 | Merchant Fees | 1200 | 1,000.00 | 200.00 | 1,041.85 |
| 6120 | Season & Launch Permits | 2,250.00 | 2,250.00 | 2,250.00 | 2,003.99 |
| 6130 | Daily Permits | 300.00 | 300.00 | 300.00 | 166.00 |
| 6140 | Receipt/Ticket Books | 430.00 | 0.00 | 430.00 | 0.00 |
| 6150 | Checks | 400.00 | 400.00 | 430.00 | 293.84 |
| 6160 | Printer, Copier, Computer | 600.00 | 600.00 | 600.00 | 241.98 |
| 6170 | Miscellaneous/Other | 500.00 | 500.00 | 500.00 | 588.87 |
| 6180 | Postage | 600.00 | 600.00 | 600.00 | 488.60 |
| 6190 | General Business Supplies | 1,200.00 | 1,200.00 | 1,200.00 | 1,072.62 |
| | TOTAL | 7,480.00 | 6,850.00 | 6,510.00 | 5,897.75 |
| perating Su | upplies | | | | |
| 6200 | Regular Gas | 8,000.00 | 8,000.00 | 6500 | 7789.46 |
| 6210 | Diesel, Oil, Grease | 1,500.00 | 1,500.00 | 3000 | 0 |
| 6220 | Janitorial | 2500 | 2,000.00 | 2000 | 2277.44 |
| 6230 | Medical | 500 | 500.00 | 0 | 0 |
| | TOTAL | 12,500.00 | 12,000.00 | 11,500.00 | 10,066.90 |
| epair & Mai | ntenance Supplies | | | | |
| 6240 | Building & Grounds | 8000 | 7,500.00 | 6500 | 7528.14 |
| 6250 | Boats, Trucks | 1,500.00 | 1,500.00 | 1500 | 575.28 |
| 6251 | Equipment Supplies | 2,000.00 | 2,000.00 | 5000 | 3270.69 |
| 6252 | Rip Rap/ Erosion Control | 9,500.00 | 10,000.00 | 10000 | 0 |
| | TOTAL | 21,000.00 | 21,000.00 | 23,000.00 | 11,374.11 |
| ther Suppli | es | | | | · |
| 6260 | Uniforms | 600.00 | 600.00 | 600 | 779.4 |
| 6280 | Radios | 400.00 | 0.00 | 1500 | 149.85 |
| 6290 | Signs/Nautical Markers | 7,000.00 | 7,000.00 | 5500 | 8017 |
| | TOTAL | 8,000.00 | 7,600.00 | 7,600.00 | 8,946.25 |
| | ODANID TOTAL OURDLIST | 40.000.00 | 47.450.00 | 40.040.00 | 22.225.24 |
| | GRAND TOTAL SUPPLIES | 48,980.00 | 47,450.00 | 48,610.00 | 36,285.01 |

2026- General Fund BudgeSERVICES & CHARGES

| | 2026- General Fund BudgeSERVICES & C | | | 2221 2 1 | 2224 1 4 1 | 2222 5 1 1 | 2222 1 1 |
|--------------|---|---------------|-------------|-------------|-------------|-------------|-------------|
| Account # | Description | 2026 Proposed | 2025 Budget | 2024 Budget | 2024 Actual | 2023 Budget | 2023 Actual |
| | al Services | | | | | | |
| 6300 | 5 | 6,600.00 | 6,500.00 | 6,000.00 | 6,850.00 | 6,000.00 | 4,500.00 |
| 6310 | Grass Mowing | 12,000.00 | 14,000.00 | 14,000.00 | 10,860.00 | 12,000.00 | 11,260.00 |
| 6315 | Office Cleaning Service | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6320 | Attorney | 6,000.00 | 6,000.00 | 6,000.00 | 2,347.00 | 6,000.00 | 600.00 |
| 6325 | Fish Management Survey | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6330 | Consulting Services | 10,000.00 | 10,000.00 | 30,000.00 | 11,053.04 | 30,000.00 | 26,605.00 |
| 6340 | State Board Accounts Audit | 0 | 12,000.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 6345 | Professional Development | 500.00 | 500.00 | 1,500.00 | 320.00 | 0.00 | 0.00 |
| | TOTAL | 37,600.00 | 51,500.00 | 57,500.00 | 31,430.04 | 55,500.00 | 42,965.00 |
| Communic | ation/Transportation | | | | | | |
| 6350 | Other Professional/Secretarial Services | 1,000.00 | 1,000.00 | 1,000.00 | 320.00 | 1,000.00 | 51.25 |
| 6370 | Phone, Internet | 5500 | 5,000.00 | 4,500.00 | 6,651.48 | 4,500.00 | 4,052.38 |
| 6380 | Travel | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6390 | Hotel | 800 | 600.00 | 600.00 | 188.16 | 500.00 | 467.04 |
| 6400 | Meals | 500 | 500.00 | 500.00 | 0.00 | 200.00 | 203.55 |
| 6410 | Subscriptions/Memberships | 2,400.00 | 2,400.00 | 2,100.00 | 1,586.92 | 2,100.00 | 2,118.32 |
| | TOTAL | 10,200.00 | 9,500.00 | 8,700.00 | 8,746.56 | 8,300.00 | 6,892.54 |
| Printing/Ad | dvertising/Events | | • | • | | | |
| 6430 | Ads(legal notices) | 500 | 250.00 | 250.00 | 490.40 | 500.00 | 286.59 |
| 6440 | Other Printing | 1200 | 1,400.00 | 250.00 | 781.61 | 500.00 | 1,208.06 |
| 6441 | Event support | 20,000.00 | 20,000.00 | 20,000.00 | 12,155.80 | 1,500.00 | 4,527.77 |
| | TOTAL | 21,700.00 | 21,650.00 | 20,500.00 | 13,427.81 | 2,500.00 | 6,022.42 |
| Insurance | | | • | • | | | |
| 6450 | Insurance | 64000 | 60,000.00 | 58,000.00 | 61,698.95 | 54,000.00 | 55,224.15 |
| | TOTAL | 64,000.00 | 60,000.00 | 58,000.00 | 61,698.95 | 54,000.00 | 55,224.15 |
| Utility Serv | rices | | | • | | | |
| 6460 | Electric | 5500 | 7,000.00 | 6,000.00 | 3,522.00 | 6,500.00 | 6,711.13 |
| 6470 | Water | 2,600.00 | 2,000.00 | 1,800.00 | 2,989.91 | 1,500.00 | 2,341.60 |
| 6480 | Trash | 3,000.00 | 3,000.00 | 2,500.00 | 2,965.47 | 2,500.00 | 2,930.57 |
| 6490 | Port-o-lets | 3,500.00 | 3,500.00 | 3,000.00 | 2,671.00 | 2,750.00 | 3,782.75 |
| 6500 | Pump Holding Tank | 2,000.00 | 2,000.00 | 2,000.00 | 1,600.00 | 1,000.00 | 1,550.00 |
| | TOTAL | 16,600.00 | 17,500.00 | 15,300.00 | 13,748.38 | 14,250.00 | 17,316.05 |

2026 SERVICES & CHARGES (Continued)

| ccount # | Description | 2026 Proposed | 2025 Budget | 2024 Budget | 2024 Actual |
|------------|-----------------------------------|---------------|-------------|-------------|-------------|
| epair & Ma | aintenance | | | | · |
| 6510 | Building & Grounds | 10000 | 2,500.00 | 2,000.00 | 11,115.00 |
| 6520 | Boats | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 |
| 6530 | Trucks | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 |
| 6540 | Sluice Gate Inspection | 0 | 7,000.00 | 0.00 | 0.00 |
| 6541 | Heavy Equipment Repairs | 5,000.00 | 5,000.00 | 5,000.00 | 3,686.11 |
| 6542 | Equipment Rental | 5000 | 10,000.00 | 10,000.00 | 0.00 |
| | TOTAL | 23,000.00 | 27,500.00 | 20,000.00 | 14,801.11 |
| ther Servi | ces & Charges | | • | | |
| 6560 | Water Testing | 12,000.00 | 12,000.00 | 12,000.00 | 12,774.50 |
| 6570 | Lake Weed Treatment | 50,000.00 | 50,000.00 | 50,000.00 | 45,940.99 |
| 6590 | Contingency Fund | 10,000.00 | 10,000.00 | 10,000.00 | 0.00 |
| 6620 | Dam/Spillway Inspection | 0 | 8,000.00 | 0.00 | 0.00 |
| 6630 | Dam/Spillway Repairs | 40,000.00 | 2,000.00 | 1,000.00 | 184.20 |
| 6661 | Disposal Site Preparation | 20,000.00 | 20,000.00 | 20,000.00 | 25,865.55 |
| | Barge Mobilization | 0 | 0.00 | 0.00 | 0.00 |
| | Other Servies and Charges (Debris | | | | |
| 6680 | Removal) | 2,500.00 | 2,500.00 | 2,000.00 | 0.00 |
| 6681 | Fireworks | 11000 | 10,500.00 | 10,000.00 | 10,000.00 |
| 6682 | Ramp Repairs | 0 | 0.00 | 10,000.00 | 12,500.00 |
| | TOTAL | 145,500.00 | 115,000.00 | 115,000.00 | 107,265.24 |
| | | | - | - | |
| | GRAND TOTAL SERVICES AND CHARGES | 318,600.00 | 302,650.00 | 295,000.00 | 251,118.09 |

2026- General Fund Budget

2026 Capital, Debt and Summary

| Account # | Description | 2026 Proposed | 2025 Budget | 2024 budget | 2024 Actual |
|-----------|---|---------------|--------------|-------------------|----------------|
| 6690 | Office Equipment | \$1,000.00 | | \$0.00 | \$0.00 |
| 6700 | Computer Equipment | \$1,500.00 | \$2.000.00 | \$0.00 | \$839.93 |
| 6700 | Barge | \$1,500.00 | \$2,000.00 | \$0.00 | \$0.00 |
| 6702 | Push Boat / Motors | | | \$0.00 | \$0.00 |
| 6703 | Excavator & Buckets | | | \$0.00 | \$0.00 |
| 6704 | Off Road Truck | | | \$0.00 | \$0.00 |
| 6705 | Utility Truck | | | \$0.00 | \$0.00 |
| 6706 | Bulldozer | | | \$0.00 | \$0.00 |
| 6710 | Boat Dock (2) | | | \$0.00 | \$0.00 |
| 6720 | Utility Vehicle | | \$15,000.00 | \$0.00 | \$0.00 |
| 6730 | Patrol Boat | | \$15,000.00 | \$0.00 | \$0.00 |
| 6740 | Work Boat (Pontoon) | | \$15,000.00 | \$15.000.00 | \$0.00 |
| | | | \$15,000.00 | + -, | * |
| 6750 | Sediment Mitigation | #00.000.00 | #000 000 00 | \$1,000,000.00 | \$1,031,552.00 |
| 6755 | Wetland Planting | \$20,000.00 | \$200,000.00 | \$0.00 | \$0.00 |
| | TOTAL | \$22,500.00 | \$232,000.00 | \$1,015,000.00 | \$1,032,391.93 |
| | Other Capital Outlays | | | | |
| 6730 T | Patrol Boat/Trailer | | | \$0.00 | \$0.00 |
| 6770 | LLCD Pick-up Truck | \$45,000.00 | | \$0.00 | \$0.00 |
| 6780 | Park improvement | ψ-10,000.00 | | \$0.00 | \$0.00 |
| 0700 | TOTAL | \$45.000.00 | \$0.00 | \$0.00 | \$0.00 |
| GRAND T | OTAL CAPITAL EXPENDITURES | \$67,500.00 | \$232,000.00 | \$1,015,000.00 | \$1,032,391.93 |
| OIG-IID I | OTAL GALITAL LAI LINDITORLO | ψ01,000.00 | Ψ202,000.00 | ψ1,010,000.00 | ψ1,002,001.00 |
| 6790Bc | ond Repayment- Sediment Mangamen | \$79,600.00 | \$80,800.00 | \$82,000.00 | \$82,000.00 |
| | , | * -, | , , | , , , , , , , , , | * - , |
| GRAND | TOTAL DEBT EXPENDITURES | \$79,600.00 | \$80,800.00 | \$82,000.00 | \$82,000.00 |
| | | | | | |
| TOTAL EXI | PENDITURES GENERAL BUDGET | \$792,643.00 | \$932,846.00 | \$1,698,872.00 | \$1,634,703.28 |

Excess Expenditures over Revenue General Fund

| Revenues | \$1,206,750.00 | \$1,198,000.00 | \$1,268,750.00 | \$1,265,114.76 |
|----------|----------------|----------------|----------------|----------------|
| Expenses | \$792,643.00 | \$932,846.00 | \$1,698,872.00 | \$1,634,703.28 |
| Net | \$414,107.00 | \$265,154.00 | -\$430,122.00 | -\$369,588.52 |

Lake Lemon Conservancy District 2026 proposed Fees and Charges

| | 2026 proposed Fees and Charges | | | | | |
|---|--------------------------------|---------------------|---------------------|----------------------|----------------------|----------------------|
| Annual Boat Permits | 2026 ** Resident | 2025 ** Resident | 2024 ** Resident | 2026 Non Resident | 2025 Non Resident | 2024 Non Resident |
| All boats with motors 10 HP & larger (2.2% increase from 2025) | \$91.00 | \$88.00 | \$85.00 | \$138.00 | \$135.00 | \$130.00 |
| All boats with motors less than 10 HP, including row boats & sail boats (3.2% increase from 2025) | \$62.00 | \$60.00 | \$57.00 | \$98.00 | \$95.00 | \$90.00 |
| Personal Watercraft (2.7% increase from 2025) | \$180.00 | \$175.00 | \$170.00 | \$226.00 | \$220.00 | \$210.00 |
| Commercial Guide Boat Fee (0.0% increase from 2025) | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| Daily Boat Permits | 20 | 026 | 20 | 25 | 20 | 24 |
| All boats with motors 10 HP and larger (6.25% increase from 2025) | \$1 | 6.00 | \$15 | 5.00 | \$15 | 5.00 |
| All boats with motos less than 10 HP, including row boats & sail boats (8.3% increase from 2025) | \$1 | 2.00 | \$11 | .00 | \$11 | .00 |
| Personal Watercraft (3.8% increase from 2025) | \$2 | 6.00 | \$25 | 5.00 | \$24 | 1.00 |
| Boat Launch (ramp) Fees – Riddle Point Park | 20 | 026 | 20 | 25 | 20 | 24 |
| Daily (12.5% increase from 2025) | \$8 | 3.00 | \$7 | .00 | \$7 | .00 |
| Annual (4.8% increase from 2025) | \$4 | 2.00 | \$40 | 0.00 | \$40 | 0.00 |
| Ballast Boat Env. Fee | 20 | 026 | 20 | 25 | 20 | 24 |
| Ballast Boat Daily (33.3% increase from 2025) | \$3 | 0.00 | \$20 | 0.00 | \$18 | 3.00 |
| Ballast Boat Annual (25% increase from 2025) | \$30 | 00.00 | \$22. | 5.00 | \$20 | 0.00 |

^{*}Canoes, paddleboats, and kayaks are excluded from Boat Permit Fees but are required to pay launch fees if ramp is used. Education discount – 50%

**Resident is defined as:

- 1. Private property owners (Freeholders) within the Conservancy District boundaries.
- 2. City of Bloomington Utilities (CBU) water company customers, if a copy of CBU water bill is provided at time of annual boat permit purchase.
- 3. Commercial, not for profit, and educational marina's wet and dry slip renters and members.

| Fishing Tournaments | 2026 | 2025 | 2024 |
|---------------------|----------|----------|-----------------|
| Application Fee Per | | | |
| Tournament (0.0% | \$110.00 | \$110.00 | \$100.00 |
| increase from 2025) | Ψ11000 | Ψ11000 | \$100.00 |

***Sailing regatta special event daily boat permit – 50% discount.

| Sub-Lease Fees | 2026 | 2025 | 2024 |
|--|----------|----------|----------|
| Sublease Agreement Fee (Discount of \$40 if paid by March 1st) (3.4% increase from 2025) | \$290.00 | \$280.00 | \$270.00 |
| Commercial Sublease Agreement Fee (2.7% increase from 2025) | \$745.00 | \$725.00 | \$700.00 |

| Commercial Marina Fees | 2026 | 2025 | 2024 |
|--|---------------|---------------|---------------|
| Annual Fee (3.3% increase from 2025) | 1,500.00 | \$1,450.00 | \$1,400.00 |
| Occupied Wet Boat Slips (4.2% increase from 2025) | \$120.00/slip | \$115.00/slip | \$110.00/slip |
| Occupied PWC Slips (3.3% increase from 2025) | \$60.00 | \$58.00/slip | \$55.00/slip |
| Not for Profit/Educational Yacht & Sailing Club Fees (0.0% increase from 2025) | 2026 | 2025 | 2024 |
| Annual Fee (3.3% increase from 2025) | \$750.00 | \$725.00 | \$700.00 |
| Occupied Wet Boat Slips (3.3% increase from 2025) | \$60.00/slip | \$58.00/slip | \$55.00/slip |

| Riddle Point Park & Special Event Fees | 2026 | 2025 | 2024 |
|---|----------------------|-----------------------|---------------------|
| On Lake Special Event (5.6% increase from 2025) | \$1,800.00/day/event | \$1,700.00/day/events | \$1,620.00day/event |
| Special Event Fee (0.0% increase from 2025) | \$500.00 | \$500.00 | \$500.00 |
| Shelter Fee (+\$100.00 refundable damage deposit) | \$200.00/day | \$200.00/day | \$190.00/day |
| Winter Boat Storage Fee (0.0% increase from 2025) | \$250.00 | \$250.00 | \$250.00 |

| Park Vendor Fee (i.e. food trucks) \$50.00/day \$50.00/day |
|--|
|--|

| Riddle Point Park Entrance Fees | 2026 (Memorial Day Weekend to Labor Day Weekend, 7 days per week) | 2025 (Memorial Day Weekend to Labor Day Weekend, 7 days per week) | 2024 (Memorial Day Weekend to Labor Day Weekend, 7 days per week) |
|--|---|---|---|
| Daily Admission Fee (8.3% increase from 2025) | \$12.00/motorized vehicle | \$11.00/motorized vehicle | \$11.00/motorized vehicle |
| Seasonal Park Admission Fee (0% increase from 2025) | \$85.00/motorized vehicle | \$85.00/motorized vehicle | \$80.00/motorized vehicle |

| Administrative Fees | 2026 | 2025 | 2024 |
|----------------------------|-------------|-------------|-------------|
| Public Record Copy | | | |
| Charge (0.0% | \$0.10/page | \$0.10/page | \$0.10/page |
| increase from 2025) | | | |