



Lake Lemon Conservancy District

2022005778 RESOL \$0.00
04/14/2022 01:05:33P 2 PGS
Eric Schmitz
Monroe County Recorder IN
Recorded as Presented



2022001245 RES \$0.00
04/18/2022 12:50:24P 2 PGS
Mary E Smith
Brown County Recorder IN
Recorded as Presented



RESOLUTION 01-21-01

A RESOLUTION ADOPTING THE RIDDLE POINT PARK MASTER PLAN

WHEREAS, the Lake Lemon Conservancy District, Monroe/Brown Counties, Indiana is an Indiana political subdivision organized and existing under Ind. Code §14-33 *et seq.* and governed by the Board of Directors (the "Board"); and

WHEREAS, the Board, through an agreement with the City of Bloomington Utility Services Board (the "CBU"), as last amended on January 14, 2002, is responsible for operating Riddle Point Park as a public park and/or recreation facility; and

WHEREAS, the Board is responsible for maintaining Riddle Point Park in good repair and in reasonably clean and sanitary condition; and

WHEREAS, the Board has the right to make improvements to Riddle Point Park that are consistent with the allowed park and recreation uses, subject to the written consent of CBU; and

WHEREAS, much of the existing infrastructure in Riddle Point Park is at or near the end of its functional life and in need of capital repairs or replacement; and

WHEREAS, the Board is dedicated to serving the park and recreation needs of the Lake Lemon Conservancy District and recognizes the importance of sound planning to achieve both this goal and its responsibilities to maintain and improve Riddle Point Park; and

WHEREAS, the Board, based on extensive input from freeholders, user groups, and key stakeholders has developed a new master plan to guide future capital improvements in Riddle Point Park to best serve the park and recreation needs of the Lake Lemon Conservation District.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the Lake Lemon Conservancy District, Monroe/Brown Counties, Indiana, adopts the Riddle Point Master Plan as set forth in Exhibit "A" attached hereto and incorporated herein by this reference to guide future park improvements.

PRESENTED to the Board of Directors of the LLCD this 28th Day of January 2021.

