LLCD Board of Directors Meeting City of Bloomington Utilities Building

600 E. Miller Dr., Bloomington, IN 47401

September 28, 2023 6:00pm

| Name | Lake Address | District | Email Address |
|----------------|---------------------|----------|--|
| Cathy McClure | 4547 Idalawa Ir | 6 | Concelure Cenergy acces |
| Hasilethweigh | 1 6945 Stillway | 2 | 10-post 60 g mail. com pex. taylor & gmail. com |
| | 6179 N Shore Dr | 6 | rex. taylore gmaic. co |
| AROL GENTRY | 4059 SALYON | 1 | . , |
| al of al | n 4008 Salman Harbo | - 7 | |
| Robert Steel | 8155 L.W. | 6 | |
| SURA TALA | 8920 Suithstore | 5 | suragail@gmail.ca |
| Inn Wrobleasia | 6486 5 Shire | 7 | |
| Fina Britt | 6484 S SHORE | 7 | |
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LAKE LEMON CONSERVANCY DISTRICT

Board of Directors Meeting City of Bloomington Utilities Building 600 E. Miller Drive, Bloomington, IN 47401 September 28, 2023 6:00 p.m.

BOARD MEMBERS PRESENT: Chairman-Michael Klitzing, Steve Priddy, Mike Blackwell, Malcom McClure. **ALSO PRESENT:** Adam Casey, District Manager; Ross Carlson, Operations Supervisor.

ABSENT: Les Wadzinski, Debbie Ladyman, Bret Huber.

I. Call Meeting to Order / Chairman's Remarks (MK)
Meeting brought to order at 6:03pm. Welcome to the September board meeting.

II. Public Comment (MK)

• Gail Tala – District 5: I have recently become aware of grants that are available to businesses and farms for subsidized solar panel installations. She would like to pursue this avenue of funding to potentially install solar panels at Riddle Point Park to offset energy costs.

- III. Administrative (MK)
 - A. Approval of August 24, 2023 Board Meeting Minutes
 PRIDDY MOTIONED TO APPROVE THE August 24, 2023 BOARD MEETING MINUTES AS
 WRITTEN. MCCLURE SECONDED THE MOTION. ALL OTHER MEMBERS "AYES" THE
 MOTION CARRIED.
- IV. Capital Campaign Survey Results Kristi Howard-Shultz (AC)

Kristi Howard-Shultz Presented on the results of the Capital Campaign Survey. Major findings of the survey were:

- o 347 Total Responses. 80.4% Freeholder 19.6% Recreational Visitor.
- 59% Somewhat to strongly agreed to making the increase in the conservancy tax permanent.
- o Residents would like to see more income from use fees.
- 28 respondents indicated they would like more information on charitable giving
- V. Treasurer's Report

(DL)

a. August Budget Highlights:

Income: \$ 35,579.82 Expense: \$230,665.60

Total Checking & Savings: \$1,567,426.53

Fixed Assets Total: \$ 854,441.15 Total Assets: \$ 2,421,870.68 Total Liabilities: \$ 1,069,177.90

Total Liabilities and Equity: \$ 2,421,870.68

b. August Report of Claims: Approval of Vouchers

BLACKWELL MOTIONED TO APPROVE THE ALLOWANCE OF VOUCHERS. PRIDDY SECONDED THE MOTION. ALL OTHER MEMBERS "AYES". THE MOTION CARRIED.

c. Fund Reporting Resolution

At the recommendation of the State Board of Accounts LLCD will consolidate all funds to be reported as either the General Fund or the Conservancy Continuous Improvement Fund. This will reclassify savings and investments into the General Fund and end the Cumulative Maintenance Fund.

BLACKWELL MOTIONED TO APPROVE THE FUND REPORTING RESOLUTION. MCCLURE SECONDED THE MOTION. ALLOTHER MEMBERS "AYES". THE MOTION CARRIED.

VI. Public Hearing: 2024 Proposed Budget

(AC)

The 2024 Public Hearing on the 2024 Proposed Budget commenced at 7:00pm.

Robert Steel – District VI: I cannot see the lake and have no access to the lake. The 2023 tax increase was a surprise. Taxes are a hardship for those on the lake who are living on a fixed income. I encourage Directors to keep in contact with members in their respective districts, so they know what freeholders want. You cannot spend more than you are bringing in. Again, would request that he be let out of the district.

Tina Eason – District V: This isn't really a true budget in the sense of the term. The board is just spending money and raising the taxes to cover what they want to spend.

Brian Postleweight – District 2: Is there a reason why the spring and fall tax levies are different? Does the district have an idea on how the fees collected breakdown between those which are paid by residents and non-residents?

CASEY- We request the amount we need for the budget from DLGF, and they then set the rates based on assessed value in the district. The spring settlement is typically larger than the fall settlement, but I am not sure why that is. User Fees collected by the district are 34.6% resident and 65.3% non-resident.

Public hearing closed at 7:18pm.

The LLCD proposed budget for 2024 is 1,736,572 of which 1,000,000 is budgeted for sediment mitigation. Budgeted funds to be raised though tax levies is 907,619. Tax amounts requested for 2024 remain unchanged from 2023.

VII. Manager's Report

A.

(AC)

Sediment Management Project Update

A new video update on progress that has been made on the dredging project is available online here.

Carl Gentry discussed the zones from the Shrewsberry Sediment Mitigation Report. Residents on Salomon Harbor are upset that zone One does not encompass Ellis Point as it does PointIdalawn. She believes that Zone one should be changed to include areas in Salmon Harbor southof the creek. The Salmon Harbor HOA has raised funds in the past, spending on projects that benefit the lake as a whole and also help to protect their area from the effects of sedimentation. On behalf of the Salmon Harbor Residents she is asking for the board to reconsider the zone 1 dredging area to include some portion of Salmon Harbor south of the creek.

The entire discussion may be watched <u>here.</u>

IX. New business/correspondence for Future Agenda Next Board Meeting: October 26th, 2023

MOTION. MOTION CARRIED.

(MK)

X. Adjournment (MK)

MCCLURE MOTIONED TO ADJOURN THE MEETING AT 7:32PM. BLACKWELL SECONDS THE

LAKE LEMON CONSERVANCY DISTRICT

Board of Directors Meeting & Public Hearing on 2024 Proposed Budget
City of Bloomington Utilities Building
600 E. Miller. Bloomington, IN 47401
September 28, 2023
6:00 pm

AGENDA

| I. | Call Meeting to Order / Chairman's Remarks | (MK) |
|-------|--|----------|
| II. | Public Comment | (MK) |
| III. | Approval of August 24, 2023 Board Meeting Minutes | (MK) |
| IV. | Capital Campaign Survey results- Kristi Howard-Shultz | (AC) |
| V. | Treasurer's Report a. August Budget Highlights b. August Report of Claims: Approval of Vouchers c. Fund Reporting Resolution 09-23-02 d. Cash Holdings - Investment Discussion | (DL) |
| VI. | Public Hearing: 2024 Proposed Budget | (DL & AC |
| VII. | Manager's Report | (AC) |
| | a. Sediment Management Project: Update | |
| VIII. | District VII- Zone 1 Dredging Discussion- Carol Gentry | (MB) |
| IX. | New Business/ Correspondence for Future Agenda -Thursday, October 26, 2023: Board Meeting & Adoption of 2024 Proposed Budget | (MK) |
| Χ. | Adjournment | (MK |

Lake Lemon Conservancy District Board Meeting Agenda Item

| Presenter | Michael Klitzing, Chairman |
|----------------------|---|
| Action Requested | Approve |
| Item/Subject | August 24th Board Meeting Minutes |
| Dollar Amount | N/A |
| Meeting Date | September 28th , 202 3 |
| Summary | Minutes from Board meeting on August 24, 2023 |
| Staff Recommendation | Approve the Board Meeting Minutes. |

LAKE LEMON CONSERVANCY DISTRICT

Board of Directors Meeting City of Bloomington Utilities Building 600 E. Miller Drive, Bloomington, IN 47401 August 24, 2023 6:00 p.m.

BOARD MEMBERS PRESENT: Chairman-Michael Klitzing, Vice- Chairman Les Wadzinski, Treasurer-Debra Ladyman (Virtual), Steve Priddy, Mike Blackwell, Malcom McClure, Bret Huber. **ALSO PRESENT:** Adam Casey, District Manager; Ross Carlson, Operations Supervisor.

I. Call Meeting to Order / Chairman's Remarks (MK)
Meeting brought to order at 6:00pm. Welcome to the August board meeting.

II. Public Comment (MK)

Bryan Postlethweight – District 2: Listened to the July Board Meeting and it was a bit hard to hear. Has some questions about the budget. On the fees and Charges sheet it would be helpful to have a percentage change column, possibly a document that provides clarity on why some have changed significantly. Sublease fees are inequitable, there is substantial difference between sublease, marina, and riparian fees. Sublease fees are creating significant revenue for the district, and this is a unfair burden on those that pay subleases. The third item suggested is improved communication. Public comment is great but not adequate for exchange of information. Would like the board members to consider holding a meeting with freeholders of their district to improve communication.

Beth Knox – District 2: Worries that if fees continue to increase at the rate they have since 2019 I will no longer be able to afford to live here. If they keep going up like this I cannot stay. The solar eclipse next year has a project cost of 20,000 with project revenue of 90,000 and that is the kind of creative we need to expand on. To stretch profit more, I wonder if some of the planning budget can be offset by volunteers. I appreciate the survey that was sent out, it was nice to feel like freeholders have input and can assist in shaping the decisions made by the board. Listed several ideas in the survey and has several more.

Vince Britt – District 7: On the sublease, the sublease gives you 15 feet of space to traverse over Bloomington property to access your dock. Whereas riparian owners are walking across their own land to access their dock. So, the sublease fee you are paying for that space to walk across Bloomington property, correct?

Casey: The sublease does not provide a defined space on the land side but we do try to place sublease docks with adequate distance on either side to accommodate boats.

Britt: So, you are not subleasing a whole half acre for example just the right to access that dock?

Casev: Correct.

Rebecca Ball – District 7: It hits hard seeing the 100% increase in the special tax remain in the budget this year. We knew that was coming but with cost-of-living increases this is hard on a fixed income and was wondering if for a year or two the board could drop that tax. In the future for increases in special tax I believe freeholders should have more individual input not just

through their representatives. If there is going to be an increase in the special tax, I believe the individual freeholders should have a vote on this due to the impact it has on the freeholders.

Scott Adamson – District 7: Are we raising freeholder's prices for boat stickers and not outside visitors?

Casey – They have all gone up across the board.

Adamson – The weeds in the channel have they been sprayed?

Casey – We have sprayed the channel going back to Chitwood, it should be taking effect soon.

III. Administrative (MK)

A. Approval of July 27, 2023 Board Meeting Minutes

PRIDDY MOTIONED TO APPROVE THE June 24, 2023 BOARD MEETING MINUTES AS WRITTEN. WADZINSKI SECONDED THE MOTION. ALL OTHER MEMBERS "AYES" THE MOTION CARRIED.

IV. Treasurer's Report

(DL)

a. June Budget Highlights: Income: \$ 237,474.44

Expense: \$40,114.73

Total Checking & Savings: \$1,764,011.78

Fixed Assets Total: \$ 854,441.15 Total Assets: \$ 2,618,452.93 Total Liabilities: \$ 1,070,674.37

Total Liabilities and Equity: \$ 2,618,452.93

b. July Report of Claims: Approval of Vouchers

PRIDDY MOTIONED TO APPROVE THE ALLOWANCE OF VOUCHERS. MCCLURE SECONDED THE MOTION. ALL OTHER MEMBERS "AYES". THE MOTION CARRIED.

V. 2024 Proposed Budget: Second Public Discussion

(DL)

CASEY and LADYMAN presented the 2024 proposed budget. The entire budget discussion can be viewed Here.

VI. Manager's Report

(AC)

A. General Update

CASEY - As previously mentioned we completed our 2021-2022 audit with no findings.

The landing page and camping for the Eclipse is live and we have already has reservations coming in. We have scheduled this year's Polar Plunge for January 13th and will be advertising that event at the gate house over Labor Day

weekend. We are getting results in from our stakeholder survey and will be presenting on that more in September upon completion of the survey. Thus far we have had 309 total responses, 248 from freeholders, and 47 from visitors.

B. Sediment Management Project Update

CASEY - Hydraulic dredging remains ongoing utilizing the upland basin as a disposal site. We are currently using polymers to increase the settling efficiency of the site and are testing the Total Suspended Solids in the effluent on a weekly basis to ensure any negative impacts of that return water to the lake are prevented. We are currently working with Christopher Burke on the bid documents for next year's project. We will solicit those bids in September and hope to award the project in October. The Hydraulic dredge is currently working on the area of zone one near the maintenance line.

C. Vegetation Control Update

CASEY- 2nd treatment for emergent vegetation was conducted on August 23rd. The district was aware of the issues with emergent vegetation in the creek and the access channel to Chitwood and those areas have been treated.

VII. New business/correspondence for Future Agenda Next Board Meeting: September 28th, 2023 (MK)

VIII. Adjournment

(MK)

PRIDDY MOTIONED TO ADJOURN THE MEETING AT 7:44PM. WADZINSKI SECONDS THE MOTION. ALL OTHER MEMBERS "AYES". THE MOTION CARRIED.

Lake Lemon Conservancy District Board Meeting Agenda Item

| Presenter | Debbie Ladyman, Treasurer |
|----------------------|---|
| Action Requested | Review |
| Item/Subject | August Financial Update |
| Dollar Amount | N/A |
| Meeting Date | September 28th, 2023 |
| Summary | Financial report showing end of August 2023 Balance sheet,Income,Expense, 2022 comparison, and reconciliation data. |
| Staff Recommendation | N/A |

Lake Lemon Conservancy District

Financial Statements

For Period Ending

August 1, 2023 Through August 31, 2023

(Unaudited)

Watkins Accounting

113 E. 19th Street Bloomington, IN47408

As of August 31, 2023

| | Aug 31, 23 |
|--|--------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 1000 · Peoples State Bank - General | 77 000 04 |
| 1001 · Peoples St Bank - Cum. Conserv | 77,222.81 |
| 1000 · Peoples State Bank - General - Other | 937,663.82 |
| Total 1000 · Peoples State Bank - General | 1,014,886.63 |
| 1010 · Petty Cash | 100.00 |
| 1020 · Change Fund | 200.00 |
| 1040 · CD's Cumulative Maint Fund | 10,765.10 |
| 1050 · Savings Account | 112,795.77 |
| 1080 · Construction Account | 428,682.03 |
| Total Checking/Savings | 1,567,429.53 |
| Total Current Assets | 1,567,429.53 |
| Fixed Assets | |
| 1500 · Land @ South Shore Dr | 102,755.00 |
| 1510 · Trucks | 132,761.25 |
| 1520 · Other Asset | 12,093.11 |
| 1550 · Boats | 367,250.00 |
| 1680 · Other Fixed Assets | 239,581.79 |
| Total Fixed Assets | 854,441.15 |
| TOTAL ASSETS | 2,421,870.68 |
| LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities 2010 · FICA & Federal Taxes Payable | 3,470.26 |
| 2020 · State & Co. Withholding Payable | 707.64 |
| Total Other Current Liabilities | 4,177.90 |
| Total Current Liabilities | 4,177.90 |
| Long Term Liabilities 2810 · Bond Payable | 1,065,000.00 |
| Total Long Term Liabilities | 1,065,000.00 |
| Total Liabilities | 1,069,177.90 |
| Equity | |
| 3000 · Opening Balance Equity | 101,373.66 |
| 3040 · General Fund | 503,214.77 |
| 3060 · Cumulative Maintenance Fund | 101,942.92 |
| 3200 · Retained Earnings | 389,918.43 |
| Net Income | 256,243.00 |
| Total Equity | 1,352,692.78 |
| TOTAL LIABILITIES & EQUITY | 2,421,870.68 |
| | |

LAKE LEMON CONSERVANCY Profit & Loss YTD Comparison August 2023

Cash Basis

| _ | Aug 23 | Jan - Aug 23 |
|---|--------------------|------------------------|
| Income | | |
| 2393 · Brown Co - Cumulative Conserv | 0.00 | 8,990.92 |
| 2394 · Monroe Co - Cumulative Conserv | 0.00 | 24,593.13 |
| 4000 · Watercraft Permits | 4,986.16 | 135,688.89 |
| 4010 · Launch Fees 4015 · Wakeboard Fee | 1,996.00 | 25,255.03 |
| 4020 · Marina & Club Fees | 54.00 11,850.00 | 5,488.00 14,295.00 |
| 4030 · Sublease & Access Fees | 250.00 | 38,272.99 |
| 4040 · Property Tax - Brown Co. | 0.00 | 64,276.83 |
| 4045 · SBT Hydraulic Assessment-BC | 0.00 | 64,276.83 |
| 4050 · Property Tax -Monroe Co. | 0.00 | 175,818.18 |
| 4055 SBT Hydraulic Assessment-MC | 0.00 | 175,818.18 |
| 4060 · Interest | 0.00 | 299.62 |
| 4070 · Grants & Donations | 10.00 | 15,577.75 |
| 4080 · Fishing Tournament | 90.00 | 990.00 |
| 4090 · Park Reservations | 2,350.00 | 17,358.65 |
| 4100 · Park Admission Fees 4120 · Other Income | 10,260.00 | 70,530.00 47,001.44 |
| 4120 · Other income | 3,733.66 | 47,001.44 |
| Total Income | 35,579.82 | 884,531.44 |
| Expense | | |
| 2001 · Park Capital Improvement Fund | 0.00 | 7,129.00 |
| 6000 · Manager | 6,307.70 | 53,615.45 |
| 6001 · Operations Supervisor | 4,791.66 | 40,544.82 |
| 6010 · FICA | 1,142.13 | 8,717.99 |
| 6020 · State Unemployment Tax 6025 · Merchant Fees | 0.00 53.69 | 198.20 529.11 |
| 6030 · Retirement | 1,501.66 | 13,772.88 |
| 6040 · Health Insurance | 61.30 | -627.92 |
| 6070 · Gate Attendant | 3,375.00 | 16,800.90 |
| 6080 · Seasonal Labor | 1,452.00 | 10,271.48 |
| 6120 · Season & Launch Permits | 0.00 | 2,037.25 |
| 6130 · Daily Permits | 0.00 | 405.00 |
| 6150 · Checks | 0.00 | 240.06 |
| 6160 · Printer, Copier & Computer Supp | 199.99 | 780.84 |
| 6170 · Miscellaneous-Other | 0.00 | 429.51 |
| 6180 · Postage 6190 · General Business Supplies | 0.00 196.66 | 412.36 600.20 |
| 6200 · Regular Gas | 0.00 | 4,089.60 |
| 6220 · Janitorial Supplies | 0.00 | 1,689.00 |
| 6240 · Building & Grounds | 718.60 | 7,194.12 |
| 6250 · Boat/Weed Harvester/Truck | 0.00 | 1,117.10 |
| 6251 · Dredging Supplies | 0.00 | 261.40 |
| 6260 · Uniforms | 0.00 | 367.00 |
| 6290 · Signs & Nautical Markers | 0.00 | 4,804.38 |
| 6300 · Accounting Services | 0.00 | 3,150.00 |
| 6310 · Grass | 1,810.00 | 7,640.00 |
| 6320 · Attorney 6330 · Consulting Engineer | 0.00 30.00 | 600.00 7,272.50 |
| 6350 · Other Prof/Secretarial Service | 0.00 | 51.25 |
| 6370 · Phone, LDT, Pager, E-Mail | 355.14 | 2,641.62 |
| 6390 · Hotel | 0.00 | 467.04 |
| 6400 · Meals | 0.00 | 203.55 |
| 6410 · Subscriptions | 865.38 | 1,912.60 |
| 6430 · Ads | 0.00 | 59.53 |
| 6440 · Other | 61.74 | 1,169.96 |
| 6441 · Event Planning | 0.00 | 4,527.77 |
| 6450 · Insurance | 6,353.00 | 43,793.15 |
| 6460 · Electric | 584.00 | 4,048.13 |
| 6470 · Water | 59.24 | 1,053.96 |
| 6480 · Trash 6490 · Port-O-Lets | 1,058.52 190.50 | 2,043.04 3,114.00 |
| 6500 · Pump Holding Tank | 550.00 | 1,550.00 |
| 6510 · Building & Grounds Expense | 17,682.19 | 17,682.19 |
| 6520 · Boat | 0.00 | 283.00 |
| | 0.00 | 200.00 |

LAKE LEMON CONSERVANCY Profit & Loss YTD Comparison August 2023

Cash Basis

| | Aug 23 | Jan - Aug 23 |
|--------------------------------------|-------------|--------------|
| 6560 · Water Testing | 340.00 | 10,595.99 |
| 6570 · Lake Weed Treatment | 11,381.70 | 31,713.60 |
| 6620 · Dam/Spillway Inspection | 0.00 | 6,028.60 |
| 6661 Disposal Site Preparation | 0.00 | 5,321.84 |
| 6680 Other Services and Charges | 0.00 | 3,200.00 |
| 6681 · Fireworks | 0.00 | 9,000.00 |
| 6700 · Computer Equipment | 0.00 | 737.19 |
| 6750 · Sediment Mitigation | 169,543.80 | 271,348.20 |
| 6790 · Bond Repayment - SedimentMgmt | 0.00 | 36,700.00 |
| Total Expense | 230,665.60 | 653,288.44 |
| Net Income | -195,085.78 | 231,243.00 |

LAKE LEMON CONSERVANCY Profit & Loss

August 2023

Cash Basis

Net Income

| | Aug 23 |
|--|------------|
| Income | |
| 4000 · Watercraft Permits | 4,986.16 |
| 4010 · Launch Fees | 1,996.00 |
| 4015 · Wakeboard Fee | 54.00 |
| 4020 · Marina & Club Fees | 11,850.00 |
| 4030 · Sublease & Access Fees | 250.00 |
| 4070 · Grants & Donations | 10.00 |
| 4080 · Fishing Tournament | 90.00 |
| 4090 · Park Reservations | 2,350.00 |
| 4100 · Park Admission Fees | 10,260.00 |
| 4120 · Other Income | 3,733.66 |
| Total Income | 35,579.82 |
| Expense | |
| 6000 · Manager | 6,307.70 |
| 6001 · Operations Supervisor | 4,791.66 |
| 6010 · FICA | 1,142.13 |
| 6025 Merchant Fees | 53.69 |
| 6030 · Retirement | 1,501.66 |
| 6040 · Health Insurance | 61.30 |
| 6070 · Gate Attendant | 3,375.00 |
| 6080 · Seasonal Labor | 1,452.00 |
| 6160 · Printer, Copier & Computer Supp | 199.99 |
| 6190 · General Business Supplies | 196.66 |
| 6240 · Building & Grounds | 718.60 |
| 6310 · Grass | 1,810.00 |
| 6330 · Consulting Engineer | 30.00 |
| 6370 · Phone, LDT, Pager, E-Mail | 355.14 |
| 6410 · Subscriptions | 865.38 |
| 6440 · Other | 61.74 |
| 6450 · Insurance | 6,353.00 |
| 6460 · Electric | 584.00 |
| 6470 · Water | 59.24 |
| 6480 · Trash | 1,058.52 |
| 6490 · Port-O-Lets | 190.50 |
| 6500 · Pump Holding Tank | 550.00 |
| 6510 · Building & Grounds Expense | 17,682.19 |
| 6560 · Water Testing | 340.00 |
| 6570 · Lake Weed Treatment | 11,381.70 |
| 6750 · Sediment Mitigation | 169,543.80 |
| Total Expense | 230,665.60 |

-195,085.78

LAKE LEMON CONSERVANCY Profit & Loss Prev Year Comparison January through August 2023

| | Jan - Aug 23 | Jan - Aug 22 | \$ Change | % Change |
|---|------------------------|------------------------|----------------------|-------------------|
| Income | | | | |
| 2393 · Brown Co - Cumulative Conserv | 8,990.92 | 7,078.09 | 1,912.83 | 27.0% |
| 2394 · Monroe Co - Cumulative Conserv | 24,593.13 | 20,836.11 | 3,757.02 | 18.0% |
| 4000 · Watercraft Permits | 135,688.89 | 126,402.26 | 9,286.63 | 7.4% |
| 4010 · Launch Fees | 25,255.03 | 22,382.53 | 2,872.50 | 12.8% |
| 4015 · Wakeboard Fee | 5,488.00 | 0.00 | 5,488.00 | 100.0% |
| 4020 · Marina & Club Fees | 14,295.00 | 12,150.00 | 2,145.00 | 17.7% |
| 4030 · Sublease & Access Fees | 38,272.99 64,276.83 | 34,960.00 56,747.48 | 3,312.99 7,529.35 | 9.5% 13.3% |
| 4040 · Property Tax · Brown Co. 4045 · SBT Hydraulic Assessment-BC | 64,276.83 | 0.00 | 64,276.83 | 100.0% |
| 4050 · Property Tax -Monroe Co. | 175,818.18 | 170,317.52 | 5,500.66 | 3.2% |
| 4055 · SBT Hydraulic Assessment-MC | 175,818.18 | 0.00 | 175,818.18 | 100.0% |
| 4060 · Interest | 299.62 | 87.99 | 211.63 | 240.5% |
| 4070 · Grants & Donations | 15,577.75 | 15,421.23 | 156.52 | 1.0% |
| 4080 · Fishing Tournament | 990.00 | 1,150.00 | -160.00 | -13.9% |
| 4090 · Park Reservations | 17,358.65 | 4,270.05 | 13,088.60 | 306.5% |
| 4100 · Park Admission Fees | 70,530.00 | 70,390.00 | 140.00 | 0.2% |
| 4110 · Concessions | 0.00 | 50.00 | -50.00 | -100.0% |
| 4120 · Other Income | 47,001.44 | 0.00 | 47,001.44 | 100.0% |
| Total Income | 884,531.44 | 542,243.26 | 342,288.18 | 63.1% |
| Expense | | | | |
| 2001 · Park Capital Improvement Fund | 7,129.00 | 20,181.61 | -13,052.61 | -64.7% |
| 6000 · Manager | 53,615.45 | 48,548.09 | 5,067.36 | 10.4% |
| 6001 · Operations Supervisor | 40,544.82 | 22,083.30 | 18,461.52 | 83.6% |
| 6010 · FICA 6020 · State Unemployment Tax | 8,717.99 198.20 | 7,002.27 188.46 | 1,715.72 9.74 | 24.5% 5.2% |
| 6025 · Merchant Fees | 529.11 | 829.03 | -299.92 | -36.2% |
| 6030 · Retirement | 13,772.88 | 10,152.11 | 3,620.77 | 35.7% |
| 6040 · Health Insurance | -627.92 | 0.00 | -627.92 | -100.0% |
| 6070 · Gate Attendant | 16,800.90 | 18,237.00 | -1,436.10 | -7.9% |
| 6080 · Seasonal Labor | 10,271.48 | 6,667.50 | 3,603.98 | 54.1% |
| 6112 · Dredger (Other) | 0.00 | 1,245.00 | -1,245.00 | -100.0% |
| 6114 · Assistant Dredger (Other) | 0.00 | 2,052.00 | -2,052.00 | -100.0% |
| 6120 · Season & Launch Permits | 2,037.25 | 1,842.58 | 194.67 | 10.6% |
| 6130 · Daily Permits | 405.00 0.00 | 78.00 410.90 | 327.00 | 419.2% |
| 6140 · Receipt/Tickets Books 6150 · Checks | 240.06 | 0.00 | -410.90 240.06 | -100.0% 100.0% |
| 6160 · Printer, Copier & Computer Supp | 780.84 | 99.99 | 680.85 | 680.9% |
| 6170 · Miscellaneous-Other | 429.51 | 595.54 | -166.03 | -27.9% |
| 6180 · Postage | 412.36 | 498.42 | -86.06 | -17.3% |
| 6190 · General Business Supplies | 600.20 | 1,823.33 | -1,223.13 | -67.1% |
| 6200 · Regular Gas | 4,089.60 | 5,735.82 | -1,646.22 | -28.7% |
| 6220 · Janitorial Supplies | 1,689.00 | 0.00 | 1,689.00 | 100.0% |
| 6240 · Building & Grounds | 7,194.12 | 3,453.44 | 3,740.68 | 108.3% |
| 6250 · Boat/Weed Harvester/Truck | 1,117.10 | 575.76 | 541.34 | 94.0% |
| 6251 · Dredging Supplies 6260 · Uniforms | 261.40 367.00 | 8,464.80 | -8,203.40 | -96.9% -31.1% |
| 6290 · Signs & Nautical Markers | 4,804.38 | 532.60 5,274.40 | -165.60 -470.02 | -31.1% -8.9% |
| 6300 · Accounting Services | 3,150.00 | 450.00 | 2,700.00 | 600.0% |
| 6310 · Grass | 7,640.00 | 7,240.00 | 400.00 | 5.5% |
| 6320 · Attorney | 600.00 | 3,776.00 | -3,176.00 | -84.1% |
| 6330 · Consulting Engineer | 7,272.50 | 4,110.99 | 3,161.51 | 76.9% |
| 6350 · Other Prof/Secretarial Service | 51.25 | 772.81 | -721.56 | -93.4% |
| 6370 · Phone, LDT, Pager, E-Mail | 2,641.62 | 2,557.49 | 84.13 | 3.3% |
| 6390 · Hotel | 467.04 | 556.00 | -88.96 | -16.0% |
| 6400 · Meals | 203.55 | 125.85 | 77.70 | 61.7% |
| 6410 · Subscriptions | 1,912.60 | 1,198.34 | 714.26 | 59.6% |
| 6430 · Ads 6440 · Other | 59.53 1,169.96 | 102.53 1,127.70 | -43.00 42.26 | -41.9% 3.8% |
| 6441 · Event Planning | 4,527.77 | 328.06 | 4,199.71 | 1,280.2% |
| 6450 · Insurance | 43,793.15 | 44,519.00 | -725.85 | -1.6% |
| 6460 · Electric | 4,048.13 | 3,434.00 | 614.13 | 17.9% |
| 6470 · Water | 1,053.96 | 863.32 | 190.64 | 22.1% |
| 6480 · Trash | 2,043.04 | 853.92 | 1,189.12 | 139.3% |

LAKE LEMON CONSERVANCY Profit & Loss Prev Year Comparison January through August 2023

Cash Basis

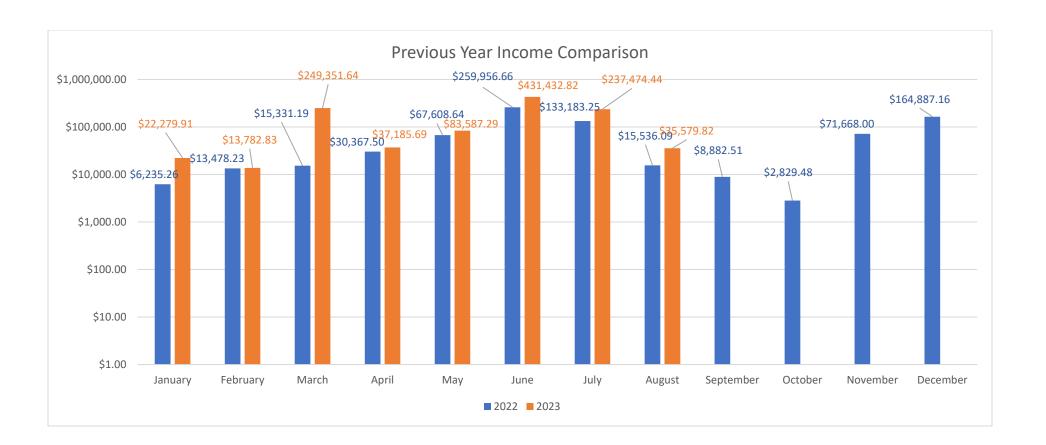
| | Jan - Aug 23 | Jan - Aug 22 | \$ Change | % Change |
|--------------------------------------|--------------|--------------|-------------|----------|
| 6490 · Port-O-Lets | 3,114.00 | 2,071.50 | 1,042.50 | 50.3% |
| 6500 · Pump Holding Tank | 1,550.00 | 1,375.00 | 175.00 | 12.7% |
| 6510 · Building & Grounds Expense | 17,682.19 | 493.00 | 17,189.19 | 3,486.7% |
| 6520 · Boat | 283.00 | 1,559.25 | -1,276.25 | -81.9% |
| 6541 Dredging Equipment Maintenance | 0.00 | 8,070.71 | -8,070.71 | -100.0% |
| 6542 · Equipment Rental | 0.00 | 365.88 | -365.88 | -100.0% |
| 6560 · Water Testing | 10,595.99 | 13,387.00 | -2,791.01 | -20.9% |
| 6570 · Lake Weed Treatment | 31,713.60 | 28,929.10 | 2,784.50 | 9.6% |
| 6600 · 6% MarinaPermit Sales | 0.00 | 954.45 | -954.45 | -100.0% |
| 6620 · Dam/Spillway Inspection | 6,028.60 | 0.00 | 6,028.60 | 100.0% |
| 6661 Disposal Site Preparation | 5,321.84 | 4,061.14 | 1,260.70 | 31.0% |
| 6680 · Other Services and Charges | 3,200.00 | 0.00 | 3,200.00 | 100.0% |
| 6681 · Fireworks | 9,000.00 | 8,540.00 | 460.00 | 5.4% |
| 6700 · Computer Equipment | 737.19 | 0.00 | 737.19 | 100.0% |
| 6730 · Patrol Boat | 0.00 | 0.00 | 0.00 | 0.0% |
| 6750 · Sediment Mitigation | 271,348.20 | 398,966.29 | -127,618.09 | -32.0% |
| 6790 · Bond Repayment - SedimentMgmt | 36,700.00 | 12,250.00 | 24,450.00 | 199.6% |
| Total Expense | 653,288.44 | 719,611.28 | -66,322.84 | -9.2% |
| Net Income | 231,243.00 | -177,368.02 | 408,611.02 | 230.4% |

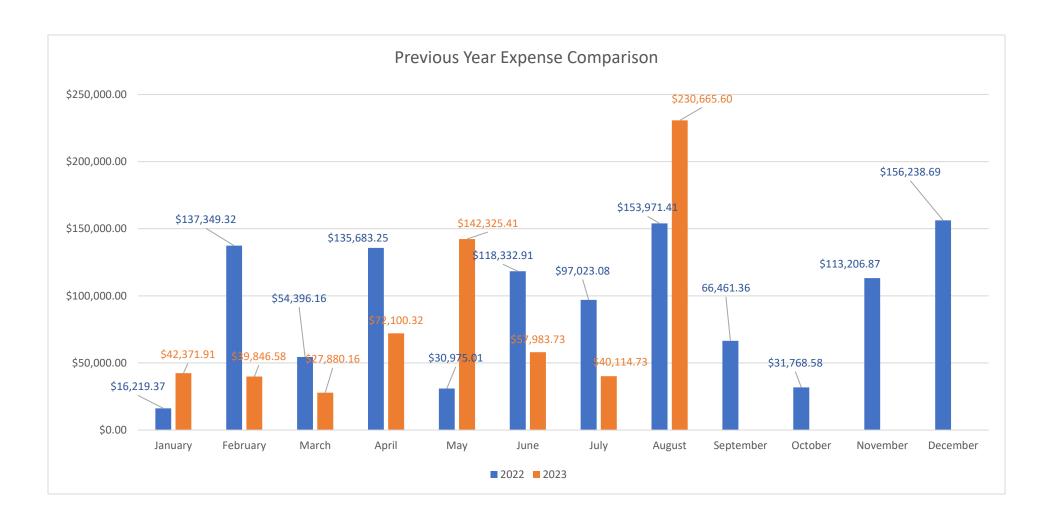
LAKE LEMON CONSERVANCY Profit & Loss Budget vs. Actual January through August 2023

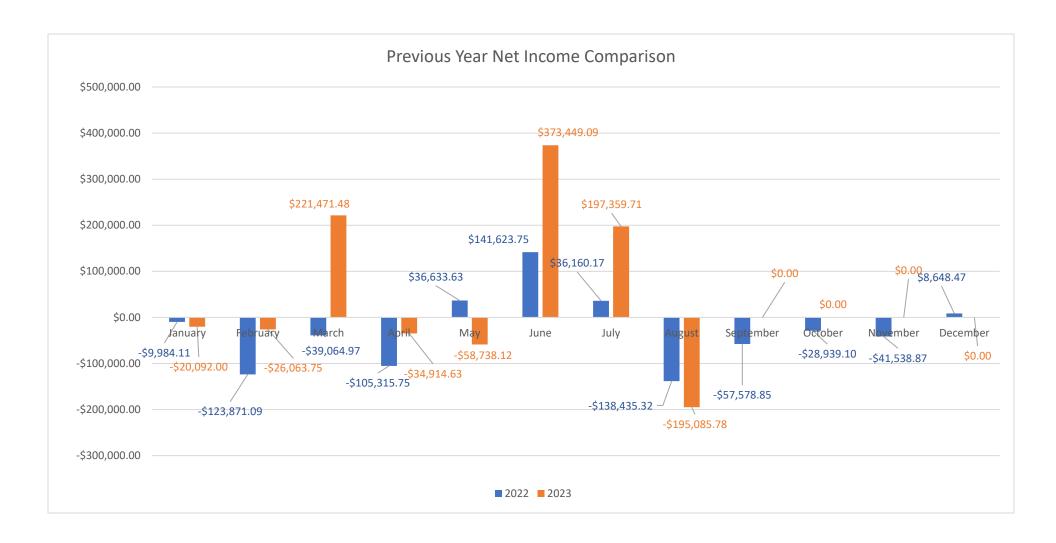
| | | Jan - Aug 23 | Budget | \$ Over Budget | % of Budget |
|-----------|-----------------------------------|--------------|--------------|----------------|-------------|
| Income | | | | | |
| | · Brown Co - Cumulative Conserv | 8,990.92 | 12,571.00 | -3,580.08 | 71.5% |
| 2394 | · Monroe Co - Cumulative Conserv | 24,593.13 | 37,429.00 | -12,835.87 | 65.7% |
| 4000 | · Watercraft Permits | 135,688.89 | 136,000.00 | -311.11 | 99.8% |
| 4010 | · Launch Fees | 25,255.03 | 28,000.00 | -2,744.97 | 90.2% |
| 4015 | · Wakeboard Fee | 5,488.00 | 8,000.00 | -2,512.00 | 68.6% |
| 4020 | · Marina & Club Fees | 14,295.00 | 12,000.00 | 2,295.00 | 119.1% |
| 4030 | · Sublease & Access Fees | 38,272.99 | 30,000.00 | 8,272.99 | 127.6% |
| 4040 | · Property Tax - Brown Co. | 64,276.83 | 106,250.00 | -41,973.17 | 60.5% |
| 4045 | SBT Hydraulic Assessment-BC | 64,276.83 | 106,250.00 | -41,973.17 | 60.5% |
| 4050 | · Property Tax -Monroe Co. | 175,818.18 | 318,750.00 | -142,931.82 | 55.2% |
| 4055 | SBT Hydraulic Assessment-MC | 175,818.18 | 318,750.00 | -142,931.82 | 55.2% |
| 4060 | Interest | 299.62 | 250.00 | 49.62 | 119.8% |
| 4070 | · Grants & Donations | 15,577.75 | 12,000.00 | 3,577.75 | 129.8% |
| 4080 | · Fishing Tournament | 990.00 | 1,500.00 | -510.00 | 66.0% |
| 4090 | · Park Reservations | 17,358.65 | 4,000.00 | 13,358.65 | 434.0% |
| 4100 | · Park Admission Fees | 70,530.00 | 72,000.00 | -1,470.00 | 98.0% |
| 4120 | · Other Income | 47,001.44 | 10,000.00 | 37,001.44 | 470.0% |
| Total Inc | come | 884,531.44 | 1,213,750.00 | -329,218.56 | 72.9% |
| Expense | • | | | | |
| 2001 | · Park Capital Improvement Fund | 7,129.00 | 50,000.00 | -42,871.00 | 14.3% |
| 6000 | · Manager | 53,615.45 | 72,000.00 | -18,384.55 | 74.5% |
| 6001 | · Operations Supervisor | 40,544.82 | 49,500.00 | -8,955.18 | 81.9% |
| 6010 | ·FICA | 8,717.99 | 14,500.00 | -5,782.01 | 60.1% |
| 6020 | · State Unemployment Tax | 198.20 | 800.00 | -601.80 | 24.8% |
| 6025 | · Merchant Fees | 529.11 | 200.00 | 329.11 | 264.6% |
| 6030 | · Retirement | 13,772.88 | 17,500.00 | -3,727.12 | 78.7% |
| 6040 | · Health Insurance | -627.92 | 18,000.00 | -18,627.92 | -3.5% |
| 6050 | · Life Insurance | 0.00 | 400.00 | -400.00 | 0.0% |
| | · Gate Attendant | 16,800.90 | 26,100.00 | -9,299.10 | 64.4% |
| | · Seasonal Labor | 10,271.48 | 19,800.00 | -9,528.52 | 51.9% |
| | · Dredger (Other) | 0.00 | 10,560.00 | -10,560.00 | 0.0% |
| | · Assistant Dredger (Other) | 0.00 | 6,080.00 | -6,080.00 | 0.0% |
| 6120 | · Season & Launch Permits | 2,037.25 | 2,160.00 | -122.75 | 94.3% |
| | · Daily Permits | 405.00 | 325.00 | 80.00 | 124.6% |
| | · Receipt/Tickets Books | 0.00 | 430.00 | -430.00 | 0.0% |
| | · Checks | 240.06 | 430.00 | -189.94 | 55.8% |
| | · Printer, Copier & Computer Supp | 780.84 | 540.00 | 240.84 | 144.6% |
| | · Miscellaneous-Other | 429.51 | 500.00 | -70.49 | 85.9% |
| | · Postage | 412.36 | 810.00 | -397.64 | 50.9% |
| | · Receipt Books | 0.00 | 200.00 | -200.00 | 0.0% |
| | · General Business Supplies | 600.20 | 1,000.00 | -399.80 | 60.0% |
| | · Regular Gas | 4,089.60 | 4,000.00 | 89.60 | 102.2% |
| | Diesel | 0.00 | 5,000.00 | -5,000.00 | 0.0% |
| 6220 | · Janitorial Supplies | 1,689.00 | 1,500.00 | 189.00 | 112.6% |

LAKE LEMON CONSERVANCY Profit & Loss Budget vs. Actual January through August 2023

| | Jan - Aug 23 | Budget | \$ Over Budget | % of Budget |
|---------------------------------------|--------------|--------------|----------------|-------------|
| 6230 · Medical Supplies | 0.00 | 0.00 | 0.00 | 0.0% |
| 6240 · Building & Grounds | 7,194.12 | 6,480.00 | 714.12 | 111.0% |
| 6250 · Boat/Weed Harvester/Truck | 1,117.10 | 1,620.00 | -502.90 | 69.0% |
| 6251 · Dredging Supplies | 261.40 | 6,000.00 | -5,738.60 | 4.4% |
| 6252 · Rip Rap/Erosion Control | 0.00 | 10,000.00 | -10,000.00 | 0.0% |
| 6260 · Uniforms | 367.00 | 800.00 | -433.00 | 45.9% |
| 6290 · Signs & Nautical Markers | 4,804.38 | 5,500.00 | -695.62 | 87.4% |
| 6300 · Accounting Services | 3,150.00 | 6,000.00 | -2,850.00 | 52.5% |
| 6310 · Grass | 7,640.00 | 12,000.00 | -4,360.00 | 63.7% |
| 6320 · Attorney | 600.00 | 6,000.00 | -5,400.00 | 10.0% |
| 6330 · Consulting Engineer | 7,272.50 | 30,000.00 | -22,727.50 | 24.2% |
| 6340 · State Board Accounts Audit | 0.00 | 1,500.00 | -1,500.00 | 0.0% |
| 6350 · Other Prof/Secretarial Service | 51.25 | 1,000.00 | -948.75 | 5.1% |
| 6370 · Phone, LDT, Pager, E-Mail | 2,641.62 | 4,500.00 | -1,858.38 | 58.7% |
| 6390 · Hotel | 467.04 | 500.00 | -32.96 | 93.4% |
| 6400 · Meals | 203.55 | 200.00 | 3.55 | 101.8% |
| 6410 · Subscriptions | 1,912.60 | 2,100.00 | -187.40 | 91.1% |
| 6430 · Ads | 59.53 | 500.00 | -440.47 | 11.9% |
| 6440 · Other | 1,169.96 | 500.00 | 669.96 | 234.0% |
| 6441 · Event Planning | 4,527.77 | 1,500.00 | 3,027.77 | 301.9% |
| 6450 · Insurance | 43,793.15 | 54,000.00 | -10,206.85 | 81.1% |
| 6460 · Electric | 4,048.13 | 6,500.00 | -2,451.87 | 62.3% |
| 6470 · Water | 1,053.96 | 1,500.00 | -446.04 | 70.3% |
| 6480 · Trash | 2,043.04 | 2,500.00 | -456.96 | 81.7% |
| 6490 · Port-O-Lets | 3,114.00 | 2,750.00 | 364.00 | 113.2% |
| 6500 · Pump Holding Tank | 1,550.00 | 1,000.00 | 550.00 | 155.0% |
| 6510 · Building & Grounds Expense | 17,682.19 | 2,000.00 | 15,682.19 | 884.1% |
| 6520 · Boat | 283.00 | 2,000.00 | -1,717.00 | 14.2% |
| 6530 · Truck | 0.00 | 1,000.00 | -1,000.00 | 0.0% |
| 6541 · Dredging Equipment Maintenance | 0.00 | 5,000.00 | -5,000.00 | 0.0% |
| 6542 · Equipment Rental | 0.00 | 10,000.00 | -10,000.00 | 0.0% |
| 6560 · Water Testing | 10,595.99 | 8,000.00 | 2,595.99 | 132.4% |
| 6570 · Lake Weed Treatment | 31,713.60 | 50,000.00 | -18,286.40 | 63.4% |
| 6590 · Contigency Funds 10% | 0.00 | 10,000.00 | -10,000.00 | 0.0% |
| 6610 · Cumulative Maintenance Fund | 0.00 | 7,500.00 | -7,500.00 | 0.0% |
| 6620 · Dam/Spillway Inspection | 6,028.60 | 5,000.00 | 1,028.60 | 120.6% |
| 6630 · Spillway Repairs | 0.00 | 2,000.00 | -2,000.00 | 0.0% |
| 6661 · Disposal Site Preparation | 5,321.84 | 20,000.00 | -14,678.16 | 26.6% |
| 6680 · Other Services and Charges | 3,200.00 | 2,000.00 | 1,200.00 | 160.0% |
| 6681 · Fireworks | 9,000.00 | 9,000.00 | 0.00 | 100.0% |
| 6700 · Computer Equipment | 737.19 | 1,500.00 | -762.81 | 49.1% |
| 6750 · Sediment Mitigation | 271,348.20 | 530,000.00 | -258,651.80 | 51.2% |
| 6790 · Bond Repayment - SedimentMgmt | 36,700.00 | 78,150.00 | 41,450.00 | 47.0% |
| Total Expense | 653,288.44 | 1,210,435.00 | -557,146.56 | 54.0% |
| Net Income | 231,243.00 | 3,315.00 | 227,928.00 | 6,975.7% |
| | | | | |







1:44 PM 09/08/23

LAKE LEMON CONSERVANCY

Reconciliation Summary 1000 · Peoples State Bank - General, Period Ending 08/31/2023

| | Aug 31, 23 | |
|--|-------------|--------------|
| Beginning Balance Cleared Transactions | | 1,279,742.11 |
| Checks and Payments - 15 items | -288.067.00 | |
| Deposits and Credits - 18 items | 37,843.82 | |
| Total Cleared Transactions | -250,223.18 | |
| Cleared Balance | | 1,029,518.93 |
| Uncleared Transactions | | |
| Checks and Payments - 8 items | -14,870.30 | |
| Deposits and Credits - 3 items | 238.00 | |
| Total Uncleared Transactions | -14,632.30 | |
| Register Balance as of 08/31/2023 | | 1,014,886.63 |
| New Transactions | | |
| Checks and Payments - 1 item | -84.12 | |
| Deposits and Credits - 6 items | 8,940.00 | |
| Total New Transactions | 8,855.88 | |
| Ending Balance | | 1,023,742.51 |

LAKE LEMON CONSERVANCY Reconciliation Detail

1000 · Peoples State Bank - General, Period Ending 08/31/2023

| Туре | Date | Num | Name | Clr | Amount | Balance |
|------------------------------------|--------------------------|-------|------------------|----------|--------------------|------------------------|
| Beginning Balance Cleared Tran | | | | | | 1,279,742.11 |
| | nd Payments - 15 | itome | | | | |
| Check | 07/26/2023 | 5844 | PINE GROVE MARI | Х | -135.00 | -135.00 |
| General Journal | 07/20/2023 | 3044 | FINE GROVE WAR | x | -240,095.01 | -240,230.01 |
| Check | 08/01/2023 | 5845 | RUMPKE OF INDIA | x | -782.93 | -241,012.94 |
| Check | 08/01/2023 | 5846 | B & B WATER CORP | X | -59.24 | -241,072.18 |
| Check | 08/08/2023 | 5848 | PHYCOTECH, INC. | X | -340.00 | -241,412.18 |
| Check | 08/18/2023 | 5851 | FIRST INSURANCE | X | -6,353.00 | -247,765.18 |
| Check | 08/18/2023 | 5853 | RUMPKE OF INDIA | X | -275.59 | -248,040.77 |
| Check | 08/18/2023 | 5849 | FLEX PAC, INC. | Χ | -265.59 | -248,306.36 |
| Check | 08/18/2023 | 5852 | IZZY'S RENTAL | Х | -190.50 | -248,496.86 |
| Check | 08/18/2023 | 5850 | CHRISTOPHER B B | Χ | -30.00 | -248,526.86 |
| Check | 08/23/2023 | 5855 | AMI ROOFING CON | X | -15,252.00 | -263,778.86 |
| Check | 08/23/2023 | 5854 | ELECTRIC PLUS, I | Х | -1,849.00 | -265,627.86 |
| General Journal | 08/31/2023 | | | X | -11,504.94 | <i>-</i> 277,132.80 |
| General Journal | 08/31/2023 | | | X | -8,636.45 | -285,769.25 |
| Check | 08/31/2023 | ACH | VISA | Χ _ | -2,297.75 | -288,067.00 |
| Total Chec | cks and Payments | | | | -288,067.00 | -288,067.00 |
| Deposits | and Credits - 18 i | tems | | | | |
| General Journal | 07/31/2023 | | | X | 2,448.00 | 2,448.00 |
| General Journal | 08/04/2023 | | | Х | 763.00 | 3,211.00 |
| General Journal | 08/04/2023 | | | Х | 13,694.00 | 16,905.00 |
| General Journal | 08/07/2023 | | | Х | 1,025.00 | 17,930.00 |
| General Journal | 08/07/2023 | | | Х | 2,181.00 | 20,111.00 |
| General Journal | 08/11/2023 | | | X | 338.00 | 20,449.00 |
| General Journal | 08/11/2023 | | | X | 496.00 | 20,945.00 |
| General Journal | 08/14/2023 | | | Х | 1,811.00 | 22,756.00 |
| General Journal | 08/14/2023 | | | Х | 2,051.00 | 24,807.00 |
| General Journal | 08/18/2023 | | | X | 179.00 | 24,986.00 |
| General Journal | 08/18/2023 | | | X | 280.00 | 25,266.00 |
| General Journal | 08/21/2023 | | | X | 1,518.00 | 26,784.00 |
| General Journal | 08/21/2023 | | | X | 1,966.00 | 28,750.00 |
| General Journal | 08/25/2023 | | | X X | 592.00 1,859.00 | 29,342.00 31,201.00 |
| General Journal | 08/25/2023 | | | x | 1,233.00 | 32,434.00 |
| General Journal General Journal | 08/28/2023 08/28/2023 | | | x | 5,409.66 | 37,843.66 |
| General Journal | 08/31/2023 | | | x | 0.16 | 37,843.82 |
| | osits and Credits | | | _ | 37,843.82 | 37,843.82 |
| · | Transactions | | | | -250,223.18 | -250,223.18 |
| Cleared Balance | | | | <u> </u> | -250,223.18 | 1,029,518.93 |
| Uncleared To | ransactions | | | | 200,220.10 | 1,020,010.00 |
| C1 121 5 1 C | nd Payments - 8 i | tems | | | | |
| Check | 05/04/2020 | 4980 | MONROE CO HEAL | | -75.00 | -75.00 |
| Check | 08/21/2021 | 5430 | ENGRAVING & STA | | -14.02 | -89.02 |
| Check | 08/08/2023 | 5847 | STAPLES CREDIT | | -458.39 | -547.41 |
| Check | 08/30/2023 | 5856 | AQUATIC CONTRO | | -11,381.70 | -11,929.11 |
| Check | 08/30/2023 | 5857 | TODD'S SEPTIC SE | | -550.00 | -12,479.11 |
| Check | 08/30/2023 | 5858 | KENNETH MULLIS | | -250.00 | -12,729.11 |
| Check | 08/31/2023 | 5859 | N. ANDERSON EX | | -1,810.00 | -14,539.11 |
| Check | 08/31/2023 | 5860 | LOWE'S COMPANI | - | -331.19 | -14,870.30 |
| Total Che | cks and Payments | | | | -14,870.30 | -14,870.30 |
| Deposits | and Credits - 3 ite | ems | | | | |
| General Journal | 04/27/2021 | | | | 18.00 | 18.00 |
| General Journal | 04/21/2022 | | | | 36.00 | 54.00 |
| General Journal | 08/28/2023 | | | - | 184.00 | 238.00 |
| Total Dep | osits and Credits | | | - | 238.00 | 238.00 |
| Total Unclear | red Transactions | | | e- | -14,632.30 | -14,632.30 |

LAKE LEMON CONSERVANCY Reconciliation Detail

1000 · Peoples State Bank - General, Period Ending 08/31/2023

| Туре | Date | Num | Name | Clr | Amount | Balance | |
|---------------------|---------------------|------|----------------|-----|-------------|--------------|--|
| Register Balance as | of 08/31/2023 | | | | -264,855.48 | 1,014,886.63 | |
| New Transac | tions | | | | | | |
| Checks an | nd Payments - 1 i | tem | | | | | |
| Check | 09/08/2023 | 5861 | FLEX PAC, INC. | _ | -84.12 | -84.12 | |
| Total Chec | ks and Payments | | | | -84.12 | -84.12 | |
| Deposits a | and Credits - 6 ite | ems | | | | | |
| General Journal | 09/01/2023 | | | | 449.00 | 449.00 | |
| General Journal | 09/01/2023 | | | | 464.00 | 913.00 | |
| General Journal | 09/05/2023 | | | | 3,021.00 | 3,934.00 | |
| General Journal | 09/05/2023 | | | | 4.935.00 | 8,869.00 | |
| General Journal | 09/08/2023 | | | | 22.00 | 8,891.00 | |
| General Journal | 09/08/2023 | | | _ | 49.00 | 8,940.00 | |
| Total Depo | sits and Credits | | | | 8,940.00 | 8,940.00 | |
| Total New Tra | insactions | | | _ | 8,855.88 | 8,855.88 | |
| Ending Balance | | | | | -255,999.60 | 1,023,742.51 | |

3:54 PM 09/12/23

LAKE LEMON CONSERVANCY

Reconciliation Summary
1080 · Construction Account, Period Ending 08/31/2023

| | Aug 31, 23 |
|--|--|
| | 358,130.82 |
| Beginning Balance Cleared Transactions Checks and Payments - 1 item Deposits and Credits - 1 item Total Cleared Transactions | -169,543.80 240,095.01 70,551.21 428,682.03 |
| Cleared Balance | 428,682.03 |
| Register Balance as of 08/31/2023 | 428,682.03 |
| Ending Balance | |

LAKE LEMON CONSERVANCY Reconciliation Detail

1080 · Construction Account, Period Ending 08/31/2023

| Туре | Date | Num | Name | Clr | Amount | Balance |
|---------------------|---------------------|------|----------------|-----|---------------|-------------|
| Beginning Balance | | | | | | 358,130.82 |
| Cleared Tran | | • | | | | |
| | nd Payments - 1 i | | | | | 100 5 10 00 |
| Check | 08/08/2023 | 1010 | HEARTLAND DRED | X | -169,543.80 | -169,543.80 |
| Total Ched | cks and Payments | | | | -169,543.80 | -169,543.80 |
| Deposits | and Credits - 1 ite | em | | | 2 7 2 2 2 2 3 | |
| General Journal | 07/31/2023 | | | Х | 240,095.01 | 240,095.01 |
| Total Depo | osits and Credits | | | | 240,095.01 | 240,095.01 |
| Total Cleared | Transactions | | | | 70,551.21 | 70,551.21 |
| Cleared Balance | | | | | 70,551.21 | 428,682.03 |
| Register Balance as | s of 08/31/2023 | | | | 70,551.21 | 428,682.03 |
| Ending Balance | | | | | 70,551.21 | 428,682.03 |

Lake Lemon Conservancy District Board Meeting Agenda Item

| Presenter | Debbie Ladyman - Treasurer |
|----------------------|--|
| Action Requested | Approval |
| Item/Subject | August Report of Claims: Approval of Vouchers |
| Dollar Amount | \$223,225.62 |
| Meeting Date | September 28th , 2023 |
| Summary | Report showing check detail and payroll expenditures for August 2023 |
| Staff Recommendation | Approval of August 2023 Report of Claims |

ALLOWANCE OF VOUCHERS

Debra Ladyman Treasurer

(Report of Claims - August 2023)

(IC 5-11-10-2 permits the governing body to sign the Accounts Payable Voucher Register in lieu of signing each claim the governing body is allowing.) We have examined the vouchers listed on the foregoing accounts payable voucher register and payroll journal, consisting of <u>5 pages</u>, and except for vouchers not allowed as shown on the Register such vouchers are allowed in the total of \$223,225.62

Dated this 28th Day of September, 2023

Date: September 28, 2023

| | Signature of Governi Aye | <u>ng Board</u> Neigh | Abstain | |
|------------------------------|-----------------------------|--------------------------|---------|--|
| MICHAEL KLITZING, CHAIRMAN | | | | |
| LES WADZINSKI, VICE-CHAIR | | | | |
| DEBRA LADYMAN, TREASURER | | | | |
| BRET HUBER, Sub-Area III | | | | |
| STEVEN PRIDDY, Sub-Area IV | | | | |
| MALCOLM MCCLURE, Sub-Area VI | | | | |
| MIKE BLACKWELL, Sub-Area VII | | | | |

CERTIFICATION

I certify under the penalties of perjury that the foregoing members of the Lake Lemon Conservancy Board of Directors voted as indicated above at a public meeting on September 28, 2023.

Michael Klitzing, Chairman

Debra Ladyman, Treasurer

LAKE LEMON CONSERVANCY Check Detail

August 2023

| Туре | Num | Date | Name | Item | Account | Paid Amount | Original Amount |
|-------|------|------------|---------------------------|-----------------------------------|--|--------------------|------------------|
| Check | ACH | 08/31/2023 | VISA | 100 | 0 · Peoples State | | -2,297.75 |
| | | Reach | Rakes, Sprayer Parts, sa | 604 | 0 · Health Insurance | -40.22 -453.01 | 40.22 453.01 |
| | | | | Comcast 637 | 0 · Phone, LDT, P | -355.14 | 355.14 |
| | | Constan | t Contact (annual), Adobe | | 0 · Electric | -865.38 -584.00 | 865.38 584.00 |
| TOTAL | | | | | | -2,297.75 | 2,297.75 |
| Check | 1010 | 08/08/2023 | HEARTLAND DRED | 108 | 0 · Construction | | -169,543.80 |
| | | | | 675 | 0 · Sediment Mitig | -169,543.80 | 169,543.80 |
| TOTAL | | | | | | -169,543.80 | 169,543.80 |
| Check | 5845 | 08/01/2023 | RUMPKE OF INDIAN | 100 | 0 · Peoples State | | -782.93 |
| | | | | 648 | 0 · Trash | -782.93 | 782.93 |
| TOTAL | | | | | | -782.93 | 782.93 |
| Check | 5846 | 08/01/2023 | B & B WATER CORP | 100 | 0 · Peoples State | | -59.24 |
| | | | | 647 | 0 · Water | -59.24 | 59.24 |
| TOTAL | | | | | | -59.24 | 59.24 |
| Check | 5847 | 08/08/2023 | STAPLES CREDIT P | 100 | 0 · Peoples State | | -458.39 |
| | | | Capital Camp | aign Postcards 644 | 0 · Other | -61.74 | 61.74 |
| | | | Office and Cle | Scanner 616 aning Supplies 619 | 0 · Printer, Copier 0 · General Busine | -199.99 -196.66 | 199.99 196.66 |
| TOTAL | | | | | | -458.39 | 458.39 |
| Check | 5848 | 08/08/2023 | PHYCOTECH, INC. | 100 | 0 · Peoples State | | -340.00 |
| | | | Blue-Green | Algae Testing 656 | 0 · Water Testing | -340.00 | 340.00 |
| TOTAL | | | | | | -340.00 | 340.00 |
| Check | 5849 | 08/18/2023 | FLEX PAC, INC. | 100 | 0 · Peoples State | | -265.59 |
| | | | | Can Liners 624 | 0 · Building & Gro | -265.59 | 265.59 |
| TOTAL | | | | | | -265.59 | 265.59 |
| Check | 5850 | 08/18/2023 | CHRISTOPHER B B | 100 | 0 · Peoples State | | -30.00 |
| | | | | 633 | 0 · Consulting Eng | -30.00 | 30.00 |
| TOTAL | | | | | | -30.00 | 30.00 |
| Check | 5851 | 08/18/2023 | FIRST INSURANCE | 100 | 0 · Peoples State | | -6,353.00 |
| | | | | 645 | 0 · Insurance | -6,353.00 | 6,353.00 |
| TOTAL | | | | | | -6,353.00 | 6,353.00 |
| Check | 5852 | 08/18/2023 | IZZY'S RENTAL | 100 | 0 · Peoples State | | -190.50 |
| | | | | 649 | 0 · Port-O-Lets | -190.50 | 190.50 |
| TOTAL | | | | | | -190.50 | 190.50 |
| Check | 5853 | 08/18/2023 | RUMPKE OF INDIAN | 100 | 0 · Peoples State | | -275.59 |
| | | | | 648 | 0 · Trash | -275.59 | 275.59 |
| | | | | | | | |

LAKE LEMON CONSERVANCY Check Detail

August 2023

| Туре | Num | Date | Name | Item | | Account | Paid Amount | Original Amount |
|-------|------|------------|---------------------|------------------|--------|----------------|-------------|-----------------|
| TOTAL | | | | | | | -275.59 | 275.59 |
| Check | 5854 | 08/23/2023 | ELECTRIC PLUS, INC. | | 1000 · | Peoples State | | -1,849.00 |
| | | | Gatehouse | Electric Repair | 6510 · | Building & Gro | -1,849.00 | 1,849.00 |
| TOTAL | | | | | | | -1,849.00 | 1,849.00 |
| Check | 5855 | 08/23/2023 | AMI ROOFING CONT | | 1000 · | Peoples State | | -15,252.00 |
| | | | Bathhouse Roo | of Replacement | 6510 · | Building & Gro | -15,252.00 | 15,252.00 |
| TOTAL | | | | | | | -15,252.00 | 15,252.00 |
| Check | 5856 | 08/30/2023 | AQUATIC CONTROL | | 1000 · | Peoples State | | -11,381.70 |
| | | | L | otus treatment | 6570 · | Lake Weed Tre | -11,381.70 | 11,381.70 |
| TOTAL | | | | | | | -11,381.70 | 11,381.70 |
| Check | 5857 | 08/30/2023 | TODD'S SEPTIC SER | | 1000 · | Peoples State | | -550.00 |
| | | | | | 6500 · | Pump Holding | -550.00 | 550.00 |
| TOTAL | | | | | | | -550.00 | 550.00 |
| Check | 5858 | 08/30/2023 | KENNETH MULLIS | | 1000 · | Peoples State | | -250.00 |
| | | | Debris Clean | up and Hauling | 6510 · | Building & Gro | -250.00 | 250.00 |
| TOTAL | | | | | | | -250.00 | 250.00 |
| Check | 5859 | 08/31/2023 | N. ANDERSON EXC | | 1000 · | Peoples State | | -1,810.00 |
| | | | | | 6310 · | Grass | -1,810.00 | 1,810.00 |
| TOTAL | | | | | | | -1,810.00 | 1,810.00 |
| Check | 5860 | 08/31/2023 | LOWE'S COMPANIE | | 1000 · | Peoples State | | -331.19 |
| | | | Brooms, H | umidifier, Paint | 6510 · | Building & Gro | -331.19 | 331.19 |
| TOTAL | | | | | | | -331.19 | 331.19 |

Total: \$212,020.68

LAKE LEMON CONSERVANCY DISTRICT Payroll Summary August 2023

| | AD | AMS, GRACE | : L | (| Carlson, Ros | ss | C | asey, Adam | W | Healey, |
|--|-------|------------|----------------|-------|--------------|----------------|-------|------------|-----------------|---------|
| | Hours | Rate | Aug 23 | Hours | Rate | Aug 23 | Hours | Rate | Aug 23 | Hours |
| Employee Wages, Taxes and Adjustments Gross Pay | | | | | | | | | | |
| Salary-6000 | | | 0.00 | | | 0.00 | | | 6,307.70 | |
| Salary-6001 | | | 0.00 | | | 4,791.66 | | | 0.00 | |
| OT-6070 | | | 0.00 | | | 0.00 | | | 0.00 | |
| Reg. Pay-6070 | 51.5 | 12.00 | 618.00 | | | 0.00 | | | 0.00 | |
| Reg. Pay-6080 | | | 0.00 | | | 0.00 | | | 0.00 | 88 |
| Total Gross Pay | 51.5 | | 618.00 | | | 4,791.66 | | | 6,307.70 | 88 |
| Deductions from Gross Pay | | | | | | | | | | |
| Emp HSA | | | 0.00 | | | 0.00 | | | -300.00 | |
| Health Insurance | | | 0.00 | | | 0.00 | | | -696.68 | |
| Insurance | | | 0.00 | | | 0.00 | | | 0.00 | |
| Retirement | | | 0.00 | | | -287.50 | | | -378.46 | |
| Total Deductions from Gross Pay | | | 0.00 | | | -287.50 | | | -1,375.14 | |
| Adjusted Gross Pay | 51.5 | | 618.00 | | | 4,504.16 | | | 4,932.56 | 88 |
| Taxes Withheld | | | | | | | | | | |
| Federal Withholding | | | 0.00 | | | -304.00 | | | -718.00 | |
| Medicare Employee | | | -8.96 | | | -69.48 | | | -77.01 | |
| Social Security Employee | | | -38.32 | | | -297.08 | | | -329.29 | |
| IN - Withholding | | | -19.47 | | | -136.64 | | | -155.38 | |
| Medicare Employee Addl Tax | | | 0.00 | | | 0.00 | | | 0.00 | |
| Monroe Co. | | | -12.58 0.00 | | | -88.26 0.00 | | | -100.38 0.00 | |
| Morgan Co | | | | | | | | | | |
| Total Taxes Withheld | | | -79.33 | | | -895.46 | | | -1,380.06 | |
| Net Pay | 51.5 | | 538.67 | | | 3,608.70 | | | 3,552.50 | 88 |
| Employer Taxes and Contributions | | | | | | | | | | |
| Federal Unemployment | | | 3.71 | | | 0.00 | | | 0.00 | |
| Medicare Company | | | 8.96 | | | 69.48 | | | 77.01 | |
| Social Security Company | | | 38.32 | | | 297.08 | | | 329.29 | |
| IN - Unemployment Company | | | 3.09 | | | 0.00 | | | 0.00 | |
| Total Employer Taxes and Contributions | | | 54.08 | | | 366.56 | | | 406.30 | |

LAKE LEMON CONSERVANCY DISTRICT Payroll Summary August 2023

| | Healey, J | essica S | PATT | ERSON, AVE | RY | Pie | ercy, Maggie | R | Schunn | Lily G |
|---|-----------|----------------|-------|------------|--------|-------|--------------|----------|--------|--------|
| | Rate | Aug 23 | Hours | Rate | Aug 23 | Hours | Rate | Aug 23 | Hours | Rate |
| Employee Wages, Taxes and Adjustments Gross Pay | | | | | | | | | | |
| Salary-6000 | | 0.00 | | | 0.00 | | | 0.00 | | |
| Salary-6001 | | 0.00 | | | 0.00 | | | 0.00 | | |
| OT-6070 | | 0.00 | | | 0.00 | | 18.00 | 0.00 | | |
| Reg. Pay-6070 | | 0.00 | 48.75 | 12.00 | 585.00 | 118.5 | 12.00 | 1,422.00 | 62.5 | 12.00 |
| Reg. Pay-6080 | 16.50 | 1,452.00 | | | 0.00 | | | 0.00 | | |
| Total Gross Pay | | 1,452.00 | 48.75 | | 585.00 | 118.5 | | 1,422.00 | 62.5 | |
| Deductions from Gross Pay | | | | | | | | | | |
| Emp HSA | | 0.00 | | | 0.00 | | | 0.00 | | |
| Health Insurance | | 0.00 | | | 0.00 | | | 0.00 | | |
| Insurance | | 0.00 | | | 0.00 | | | 0.00 | | |
| Retirement | | 0.00 | | | 0.00 | | | 0.00 | | |
| Total Deductions from Gross Pay | | 0.00 | | | 0.00 | | | 0.00 | | |
| Adjusted Gross Pay | | 1,452.00 | 48.75 | | 585.00 | 118.5 | | 1,422.00 | 62.5 | |
| Taxes Withheld | | | | | | | | | | |
| Federal Withholding | | -30.00 | | | -1.00 | | | -102.00 | | |
| Medicare Employee | | -21.06 | | | -8.48 | | | -20.62 | | |
| Social Security Employee | | -90.02 | | | -36.27 | | | -88.16 | | |
| IN - Withholding | | -45.74 | | | -18.43 | | | -44.80 | | |
| Medicare Employee Addl Tax | | 0.00 | | | 0.00 | | | 0.00 | | |
| Monroe Co. | | - 29.55 | | | 0.00 | | | -28.94 | | |
| Morgan Co | | 0.00 | | | -15.91 | | | 0.00 | | |
| Total Taxes Withheld | | -216.37 | | | -80.09 | | | -284.52 | | |
| Net Pay | | 1,235.63 | 48.75 | | 504.91 | 118.5 | | 1,137.48 | 62.5 | |
| Employer Taxes and Contributions | | | | | | | | | | |
| Federal Unemployment | | 0.00 | | | 3.51 | | | 8.53 | | |
| Medicare Company | | 21.06 | | | 8.48 | | | 20.62 | | |
| Social Security Company | | 90.02 | | | 36.27 | | | 88.16 | | |
| IN - Unemployment Company | | 3.40 | | | 2.92 | | | 7.11 | | |
| Total Employer Taxes and Contributions | | 114.48 | | | 51.18 | | | 124.42 | | |

LAKE LEMON CONSERVANCY DISTRICT Payroll Summary August 2023

| | Schunn, | | TOTAL | |
|--|----------------|-----------------|-------|----------------------|
| | Aug 23 | Hours | Rate | Aug 23 |
| Employee Wages, Taxes and Adjustments Gross Pay | | | | |
| Salary-6000 | 0.00 | | | 6,307.70 |
| Salary-6001 | 0.00 | | | 4,791.66 |
| OT-6070 | 0.00 | 204.25 | | 0.00 |
| Reg. Pay-6070 Reg. Pay-6080 | 750.00 0.00 | 281.25 88.00 | | 3,375.00 1,452.00 |
| Reg. Pay-6000 | 0.00 | | | 1,432.00 |
| Total Gross Pay | 750.00 | 369.25 | | 15,926.36 |
| Deductions from Gross Pay | | | | |
| Emp HSA | 0.00 | | | -300.00 |
| Health Insurance | 0.00 | | | -696.68 |
| Insurance | 0.00 | | | 0.00 |
| Retirement | 0.00 | | | -665.96 |
| Total Deductions from Gross Pay | 0.00 | | | -1,662.64 |
| Adjusted Gross Pay | 750.00 | 369.25 | | 14,263.72 |
| Taxes Withheld | | | | |
| Federal Withholding | -31.00 | | | -1,186.00 |
| Medicare Employee | -10.88 | | | -216.49 |
| Social Security Employee | -46.50 | | | -925.64 |
| IN - Withholding | -21.00 | | | -441.46 |
| Medicare Employee Addl Tax | 0.00 | | | 0.00 |
| Monroe Co. | -13.57 | | | -273.28 |
| Morgan Co | 0.00 | | | -15.91 |
| Total Taxes Withheld | -122.95 | | | -3,058.78 |
| Net Pay | 627.05 | 369.25 | | 11,204.94 |
| Employer Taxes and Contributions | | | | |
| Federal Unemployment | 4.50 | | | 20.25 |
| Medicare Company | 10.88 | | | 216.49 |
| Social Security Company | 46.50 | | | 925.64 |
| IN - Unemployment Company | 3.75 | | | 20.27 |
| Total Employer Taxes and Contributions | 65.63 | | | 1,182.65 |

Lake Lemon Conservancy District Board Meeting Agenda Item

| Presenter | Debbie Ladyman - Treasurer Adam Casey - Manager | | | |
|----------------------|---|--|--|--|
| Action Requested | Approve Resolution 09-23-02 | | | |
| Item/Subject | Fund Reporting Resolution 09-23-02 | | | |
| Dollar Amount | N/A | | | |
| Meeting Date | September 28th , 2023 | | | |
| Summary | Resolution consolidating funds and Gateway Fund reporting. All Future funds will be reported as one of two funds; General Fund or Conservancy Continuous Improvement Fund. Reclassifies savings and investments as General Fund and Ends Cumulative Maintenance Fund. | | | |
| Staff Recommendation | Discussion | | | |
| | | | | |

RESOLUTION 9-23-02

WHEREAS, The Lake Lemon Conservancy District (LLCD), having completed a State Board of Accounts Audit for Fiscal years 2021 and 2022, was given advice on how to best report LLCD Financial Assets.

WHEREAS, Reporting the LLCD General Fund, Savings Account, Investments and Cumulative Maintenance Fund as individual funds within the Gateway Budget Reporting System, resulted in ambiguity during the Fiscal year audit,

WHEREAS, the Indiana State Board of Accounts has recommended that all financial accounts be reported as either General Fund or Cumulative Conservancy Improvement Fund.

THEREFORE, The Cumulative Maintenance Fund, having been a dormant fund, shall be stricken as an LLCD fund and have all current assets transferred to, and reported within the General Fund.

FURTHERMORE, LLCD Savings Accounts, Investments and financial assets not raised through the Cumulative ConservancyImprovement Fund tax, shall be reported within the General Fund.

HENCEFORTH, Monies collected through the Cumulative Conservancy Improvement Tax shall be reported as the Cumulative Conservancy Improvement Fund and all other financial assets shall be reported as the General Fund.

IT IS RESOLVED that the aforementioned budgetary reporting changes be implemented immediately and provide guidance for future financial reporting.

Presented to the Board of Directors of the Lake Lemon Conservancy District this 28th Day of September 2023.

ADOPTED BY THE FOLLOWING VOTE:

| | Aye | Neigh | Abstain | |
|------------------------------|-----|-------|---------|--|
| MICHAEL KLITZING, CHAIRMAN | | | | |
| LES WADZINSKI, VICE-CHAIR | | | | |
| DEBRA LADYMAN, TREASURER | | | | |
| BRET HUBER, Sub-Area III | | | | |
| STEVEN PRIDDY, Sub-Area IV | | | | |
| MALCOLM MCCLURE, Sub-Area VI | | | | |
| MIKE BLACKWELL, Sub-Area VII | | | | |

CERTIFICATION I certify under the penalties of perjury that the foregoing members of the Lake Lemon Conservancy Board of Directors voted as indicated above at a public meeting on September 28, 2023.

Lake Lemon Conservancy District Board Meeting Agenda Item

| Presenter | Debbie Ladyman - Treasurer Adam Casey - Manager |
|----------------------|---|
| Action Requested | Public Hearing and Discussion |
| Item/Subject | Public Hearing: 2024 Proposed Budget |
| Dollar Amount | General Fund-\$1,686,572Cumulative Maintenance Fund-\$50,000 |
| Meeting Date | September 28th , 2023 |
| Summary | Public Hearing of the 2024 Proposed Budget. |
| Staff Recommendation | Public Hearing and Discussion |

NOTICE TO TAXPAYERS

The Notice to Taxpayers is available online at www.budgetnotices.in.gov or by calling (888) 739-9826.

Complete details of budget estimates by fund and/or department may be seen by visiting the office of this unit of government at 7599 N. Tunnel Rd., Bloomington, IN 47468.

Notice is hereby given to taxpayers of LAKE LEMON CONSERVANCY DISTRICT, Monroe County, Indiana that the proper officers of Lake Lemon Conservancy District will conduct a public hearing on the year 2024 budget. Following this meeting, any ten or more taxpayers may object to a budget, tax rate, or tax levy by filing an objection petition with the proper officers of Lake Lemon Conservancy District not more than seven days after the hearing. The objection petition must identify the provisions of the budget, tax rate, or tax levy to which taxpayers object. If a petition is filed, Lake Lemon Conservancy District shall adopt with the budget a finding concerning the objections in the petition and testimony presented. Following the aforementioned hearing, the proper officers of Lake Lemon Conservancy District will meet to adopt the following budget:

| Public Hearing Date | Thursday, September 28, 2023 |
|-------------------------|---|
| Public Hearing Time | 6:00 PM |
| Public Hearing Location | 600 E Miller Dr, Bloomington, IN 47401 |

| Adoption Meeting Date | Thursday, October 26, 2023 |
|---------------------------|---|
| Adoption Meeting Time | 6:00 PM |
| Adoption Meeting Location | 600 E Miller Dr, Bloomington, IN 47401 |

| Estimated Civil Max Levy | \$0 |
|-------------------------------------|-----|
| Est. Fire Max Levy | \$0 |
| Est. Fire Territory Max Levy | \$0 |
| Est. School Operations Max Levy | \$0 |
| Property Tax Cap Credit Estimate | \$0 |

| 1 Fund Name | 2 Budget Estimate | 3 Maximum Estimated Funds to be Raised (including appeals and levies exempt from maximum levy limitations) | 4 Excessive Levy Appeals | 5 Current Tax Levy | 6 Levy Percentage Difference (Column 3 / Column 5) |
|---|----------------------|--|--------------------------------|-----------------------|---|
| 0101-GENERAL | \$1,686,572 | \$850,000 | \$0 | \$849,972 | 0.00% |
| 2393-CUMULATIVE CONSERVANCY IMPROVEMENT | \$50,000 | \$57,619 | \$0 | \$57,619 | 0.00% |
| Totals | \$1,736,572 | \$907,619 | \$0 | \$907,591 | |

Budget Form 1 - Budget Estimate

Year: 2024 County: Monroe Unit: Lake Lemon Conservancy District

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|----------------|---------------|----------------------|--------------------|----------------|----------------------------------|-----------|---------|
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 6000 | Manager | \$80,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 6001 | Park Operations Supervisor | \$60,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 6002 | Equipment Operations Supervisor | \$0 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 6070 | Gate Park Attendants | \$28,262 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 6080 | Administrative Assistant | \$24,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 6100 | Lake Patrol | \$3,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 6110 | Lake Biologist | \$0 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 6111 | Dredger | \$0 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 6112 | Equipment operator | \$5,280 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 6113 | Push Boat Operator | \$0 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 6114 | Push Boat Operator Other | \$3,040 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 6115 | Dredger (Private) | \$0 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 6116 | Assistant Dredger (Private) | \$0 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 6010 | FICA (7.65% all Staff) | \$15,600 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 6020 | SUTA (1.236% to 9.5 k all Staff) | \$800 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 6030 | PERF (14.2%) | \$19,880 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 6040 | Health Insurance | \$18,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 6050 | Life Insurance | \$400 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Office Supplies | 6025 | Merchant Fees | \$200 | \$0 |

| Frank | Demontracent | Cotomomi | Cub Catamani | Lima Itama Cada | l in a Mana | Dublished | A al a su t a al |
|----------------|---------------|-------------------------|------------------------------------|-----------------|---------------------------|-----------|------------------|
| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Office Supplies | 6120 | Season and Launch Permits | \$2,250 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Office Supplies | 6130 | Daily Permits | \$300 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Office Supplies | 6140 | Receipt/Ticket Books | \$430 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Office Supplies | 6150 | Checks | \$430 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Office Supplies | 6160 | Printer, Copier, Computer | \$600 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Office Supplies | 6170 | Miscellaneous/Other | \$500 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Office Supplies | 6180 | Postage | \$600 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Office Supplies | 6185 | Receipt Books | \$200 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Office Supplies | 6190 | General Business Supplies | \$1,200 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Operating Supplies | 6200 | Regular Gas | \$6,500 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Operating Supplies | 6210 | Diesel, Oil, Grease | \$3,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Operating Supplies | 6220 | Janitorial | \$2,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Operating Supplies | 6230 | Medical | \$0 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 6240 | Buildings & Grounds | \$6,500 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 6250 | Boats, Trucks | \$1,500 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 6251 | Equipment Supplies | \$5,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 6252 | RipRap/Erosion Control | \$10,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Other Supplies | 6260 | Uniforms | \$600 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Other Supplies | 6280 | Radios | \$1,500 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SUPPLIES | Other Supplies | 6290 | Nautical Markers/Buoys | \$5,500 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Professional Services | 6300 | Accounting services | \$6,000 | \$0 |

Page 3

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|----------------|---------------|-------------------------|-------------------------------------|----------------|--|-----------|---------|
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Professional Services | 6310 | Grass Mowing | \$14,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Professional Services | 6315 | Office Cleaning Service | \$2,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Professional Services | 6320 | Attorney | \$6,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Professional Services | 6325 | Fish Management Survey | \$0 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Professional Services | 6330 | Consulting Engineers | \$30,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Professional Services | 6340 | Professional Development | \$1,500 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Professional Services | 6350 | Other Proffessional/secretarial services | \$1,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Communication and Transportation | 6370 | Phone, LDT, Email, etc | \$4,500 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Communication and Transportation | 6380 | Travel | \$0 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Communication and Transportation | 6390 | Hotels | \$600 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Communication and Transportation | 6400 | Meals | \$500 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Communication and Transportation | 6410 | Subscriptions/Memberships | \$2,100 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Printing and Advertising | 6420 | Newsletter | \$0 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Printing and Advertising | 6430 | ADS, Legal Notices | \$250 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Printing and Advertising | 6440 | Other Printing | \$250 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Printing and Advertising | 6441 | Event Support | \$20,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Insurance | 6450 | Insurance | \$58,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Utility Services | 6460 | Electricity | \$6,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Utility Services | 6470 | Water | \$1,800 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Utility Services | 6480 | Trash | \$2,500 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Utility Services | 6490 | Port-O-Lets | \$3,000 | \$0 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|----------------|---------------|-------------------------|------------------------------------|----------------|------------------------------|-------------|----------|
| | <u>'</u> | | | | | | <u> </u> |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Utility Services | 6500 | Pump Holding Tank | \$2,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Repairs and Maintenance | 6510 | Buildings & Grounds | \$2,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Repairs and Maintenance | 6520 | Boats | \$2,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Repairs and Maintenance | 6530 | Trucks | \$1,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Repairs and Maintenance | 6540 | Sluice Gate Inspection | \$0 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Repairs and Maintenance | 6541 | Heavy Equipment Repairs | \$5,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Repairs and Maintenance | 6542 | Equipment Rentals | \$10,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | 6560 | Water Testing | \$12,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | 6570 | Lake Weed Treatment | \$50,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | 6590 | Contingency Fund | \$10,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | 6600 | Marina Sales - 6% Commission | \$0 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | 6610 | Cumulative Maintenance Fund | \$0 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | 6620 | Dam/Spillway Inspection | \$0 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | 6630 | Dam/Spillway Repairs | \$1,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | 6661 | Disposal Site Preparation | \$20,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | 6680 | Other (Debris Removal) | \$2,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | 6681 | July 4 Fireworks | \$10,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | 6682 | Ramp Repairs | \$20,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | CAPITAL OUTLAYS | Machinery, Equipment, and Vehicles | 6740 | Work Boat (Pontoon) | \$15,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | CAPITAL OUTLAYS | Other Capital Outlays | 6750 | Sediment Mitigation | \$1,000,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | CAPITAL OUTLAYS | Infrastructure | 6700 | Computer Equipment | \$0 | \$0 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|---|---------------|------------------|--|-------------------|-------------------------------|-------------|---------|
| 0101 - GENERAL | NO DEPARTMENT | DEBT SERVICE | Payments on Bonds and Other Debt Principal | 6790 | Debt Service-Bond Repayment | \$82,000 | \$0 |
| 0101 - GENERAL | NO DEPARTMENT | PROPERTY TAX CAP | Property Tax Cap Impact | | Property Tax Cap Impact | \$0 | \$0 |
| | | | | | 0101 - GENERAL Total | \$1,711,072 | \$0 |
| | | | | | | | |
| 2393 - CUMULATIVE CONSERVANCY IMPROVEMENT | NO DEPARTMENT | CAPITAL OUTLAYS | Other Capital Outlays | 2001 | Park Capital Improvements | \$50,000 | \$0 |
| 2393 - CUMULATIVE CONSERVANCY IMPROVEMENT | NO DEPARTMENT | PROPERTY TAX CAP | Property Tax Cap Impact | | Property Tax Cap Impact | \$0 | \$0 |
| | | | | 2393 - CUMULATIVE | CONSERVANCY IMPROVEMENT Total | \$50,000 | \$0 |
| | | | | | | | |
| | | | | | UNIT TOTAL | \$1,761,072 | \$0 |