Lake Lemon Conservancy District

5

LAKE LEMON CONSERVANCY DISTRICT

Board of Directors Meeting Benton Township Senior Citizens Building September 21, 2016 6:00 p.m.

AGENDA

| I. | Call Meeting to Order / Chairman's Remarks | (PD) |
|-------|--|---------------|
| II. | Approval of August 20, 2016 Board Meeting Minutes | (PD) |
| III. | Treasurer's ReportA. August Budget HighlightsB. August Report of Claims: Approval of VouchersC. Certificate of Deposit: Renewal | (LE) |
| IV. | Manager's Report A. Small Barge Build: Update B. Barge Operations: Update | (AC) |
| V. | DSG Recommendations | (MB) |
| VI. | Public Hearing: 2017 Proposed Budget | (LE) |
| VII. | Public Comment | (PD) |
| VIII. | New Business / Correspondence for Future Agenda A. Wednesday, October 19, 2016: Board Meeting at 6:00 PM at the Benton Township S Citizens Building. | (PD) enior |
| IX. | Adjournment | (PD) |

Adjournment

(PD)

7599 North Tunnel Road, Unionville, IN 47468 Phone 812/334-0233 • Fax 812/335-0038

Lake Lemon Conservancy District Board of Directors Meeting Minutes Benton Township Senior Citizens Building September 21, 2016

The September 21, 2016 Board of Directors Meeting of the Lake Lemon Conservancy District was held at the Benton Township Senior Citizens Building and was called to order by Chairman Pam Dugan at 6:00 PM.

BOARD MEMBERS PRESENT: Pam Dugan, Lance Eberle, Mary Jane Brown, John Schell, Andy Hoffman, and Mike Blackwell. ALSO PRESENT: Adam Casey, Manager; James Van Tassel, Operations Supervisor; and LLCD Freeholders (see attached sign-in sheet); Absent: Sue Miller, Director.

I. Opening Comments (Dugan)

II. Approval of August 20, 2016 Board Meeting Minutes (Dugan)

EBERLE MOTIONED TO APPROVE THE AUGUST 20, 2016 MINUTES. BROWN SECONDED THE MOTION. ALL "AYE'S". THE MOTION CARRIED.

- III. Treasurer's Report (Eberle)
 - a. August Budget Highlights

BLACKWELL MOTIONED TO APPROVE THE AUGUST 2016 TREASURER'S REPORT. DUGAN SECONDED THE MOTION. ALL "AYE'S". THE MOTION CARRIED.

b. August Report of Claims: Approval of Vouchers

i. Casey explained that the LLCD can overspend money in different accounts within the budget, however the LLCD can not overspend the overall expenditures for the budget without an additional appropriation.

BLACKWELL MOTIONED TO APPROVE THE AUGUST 2016 ALLOWANCE OF VOUCHERS. BROWN SECONDED THE MOTION. ALL "AYE'S". THE MOTION CARRIED.

- c. Certificate of Deposit: Renewal
 - i. Eberle recommened renewing the cumulative maintenance fund CD for 24 months.
 - ii. Brown commented there may be other investment options with better returns the LLCD should look into.

EBERLE MOTIONED TO APPROVE CD # 371016938 FOR 24 MONTHS AT 0.65%. BLACKWELL SECONDED THE MOTION. ALL "AYE'S". THE MOTION CARRIED.

IV. Manager's Report (Casey)

- a. Small Barge Build: Update
 - i. Cranes were out to lift the stern of the small barge out of the water to lower the motor mounts. The mounts and motors have been lowered and forward and reverse propulsion are functioning properly.
- b. Barge Operaions: Update
 - The big barge can dredge the early portions of the chitwood channels so in order to save funds the small excavator may be sent back early after a testing period has been completed.
 - ii. The big excavator is currently off the barge doing disposal site prep inorder to make room for more sediment.
 - iii. Todd Fisher, Freeholder VI, commented that material can be dumped on his parcels to make more room at possom trot disposal site.

V. DSG Recommendation (Blackwell)

- a. Blackwell reviewed the DSG meeting and recommended a discussion on forming a master plan and a committee to report to the Board.
- b. The Board discussed the size of the committee and whether to have the current board as the committee or to have up to three board members on the committee with other appointed members. The chair of the committee will be appointed once the entire committee is in place.

BLACKWELL MOTIONED TO ESTABLISH A MASTER PLAN COMMITTEE FOCUSING ON SHORT, MID, AND LONG TERM PLANS INCLUDING ALL ASPECTS OF THE LAKE BASED ON THE DISTRICT PLAN AND WATERSHED MANAGEMENT PLAN. BROWN SECONDED THE MOTION. FIVE "AYE'S". HOFFMAN "NAY". THE MOTION CARRIED.

- VI. Public Hearing: 2017 Proposed Budget (Eberle)
 - a. Eberle reviewed the highlights of the 2017 Budget.
- VII. Public Comment

a. Marty Mann, Freeholder III, applauded the Board and recommended to increase relationships with the CBU and other local officials.

VIII. New Business / Correspondence for Future Agenda (Dugan)

- a. Volunteer Day will be Saturday, October 1st, 2016 at 9:00 AM at Riddle Point Park.
- b. Wednesday, October 19, 2016; Board Meeting at 6:00 PM at the Benton Township Senior Citizens Building.

IX. Adjournment

SCHELL MOTIONED TO ADJOURN THE SEPTEMBER 21, 2016 BOARD MEETING. BROWN SECONDED THE MOTION. ALL "AYE'S". THE MOTION CARRIED. MEETING ADJOURNED AT 8:10 PM.

RESPECTFULLY SUBMITTED BY: JAMES VAN TASSEL – OPERATIONS SUPERVISOR

Lake Lemon Conservancy District

MONTHLY MEETING

Benton Township Senior Citizens Building

6:00 PM

| Date: | Soft. | ZIST | 2016 |
|-------|-------|------|------|
| | | | , |

| Name | Lake Address | District |
|-------------------------------|--|-----------|
| Frank Van Dermeine | on 6418 S. Shore Dr. | 7 |
| Marty Mann | 8001 N Lakeview Dr | 3 |
| Todd Fisher | 5963 NUITZ SLOR Dr | 6 |
| AnnWroblewski | 6486 Southshore Dr | |
| Vina Britt | 6486 Southshore Dr | 1 |
| John + BINNIL EASTER | 9085 southone DR | 7 |
| Teril Callinger | 1304 wAtson RD | 7 |
| Im Poth | 6011 South Shore | 7 |
| BOB MADDEN | C HITWOOD | 7 |
| Susan Snider Salmon | 7017 LE Spillway Rd | 2 |
| SURA GARTALA | 8920 Southshore | 5 |
| | eden 7667.71. John Young Rel | 1 |
| Ron Thrashn | 4192 Channel Rd | LAKE Pers |
| SCOTT ADAMSON | | 1 |
| 1. Dearbarb | Chifwood Dr | 7 |
| Mack+Susan Tho. | nas 7797 N. John Young Rd | 1 |
| Ton Diph 1 | 1162 channel | 7 |
| MICHAUZ & CUATHING KAFOUDE | 6271 N. 540R5 | 6 |
| Malcolin MICLINIC | M547 Idaluwn | 6 |
| , | 7599 North Tunnel Road, Unionville, IN 47468 | |

7599 North Tunnel Road, Unionville, IN 47468 Phone 812/334-0233 • Fax 812/335-0038

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|------------------------|----------------|
| mon Conservancy Distri | Summary Report |
| Lake Le | Budget |

21-Sep-16

| Profit and Loss Summary | January Actuals | February Actuals | March Actuals | April Actuals | May Actuals | June Actuals | July Actuals | August Actuals | YTD Actuals | Notes |
|--------------------------------|-----------------|---------------------|---------------|---------------|-------------|----------------|--------------|----------------|-------------|--------------------------|
| Revenue | \$5,115 | \$9,125 | \$21,193 | \$28,626 | \$59.695 | \$203.521 | \$38.949 | \$11 117 | \$277 241 | |
| Income Breakdown | | | | | | | 212022 | | 140,1100 | |
| Watercraft Permits | | | \$7,185 | \$17,845 | \$38,462 | \$25,250 | \$12,842 | \$3,101 | \$104.685 | |
| Launch Fees | | | \$2,460 | \$5,584 | \$4,477 | \$3,591 | \$2,439 | \$1,253 | \$19,804 | |
| Marina & Club Fees | \$0 | \$0 | \$1,500 | 80 | \$ | \$500 | \$6,938 | 8 | \$8,938 | |
| Sublease & Access Fees | \$4,125 | \$9,075 | \$6,120 | \$1,570 | \$190 | \$950 | \$1,670 | 8 | \$23,700 | |
| Property Tax - Brown County | | | | | 0\$ | \$37,274 | 8 | 8 | \$37,274 | |
| Property Tax - Monroe County | | | | | 8 | \$116,866 | ŝ | 3 | \$116.866 | |
| Interest | \$190 | \$0 | Ş | 875\$ | Ş | 80 | \$245 | 8 | \$813 | |
| Grants & Donations | 0\$ | \$0 | \$0 | Ş | \$305 | \$2,855 | \$3,265 | \$50 | \$6,475 | |
| Fish Tournaments | \$800 | \$50 | \$50 | \$ | \$100 | 8 | \$0 | \$800 | \$1,800 | |
| Park/Lake Reservations | \$ | \$0 | \$2,450 | \$500 | \$125 | \$250 | \$125 | \$125 | \$3,575 | 1 |
| Park Admission Fees | \$0 | \$0 | \$0 | \$60 | \$6,036 | \$15,984 | \$11,426 | \$3,745 | \$37,251 | • |
| Dredging/Rip-Rap Income | 0\$ | \$0 | \$1,428 | \$2,689 | \$10,000 | | \$0 | \$0 | \$14,117 | |
| | | | | \$1 | \$0 | | \$0 | \$2,043 | \$2,044 | |
| Expenses & Margin: | | | | | | | | | | |
| SG&A expenses | \$32,986 | \$10,817 | \$25,315 | \$29,640 | \$25,106 | \$66,701 | \$59,709 | \$40,468 | \$290,742 | |
| Salaries & Benefits | \$10,405 | \$8,073 | \$11,711 | \$18,016 | \$18,636 | \$18,355 | \$22,867 | \$22,685 | \$130,747 | |
| Supplies | \$1,799 | \$427 | \$2,794 | \$9,547 | \$1.367 | \$4,654 | \$3,329 | \$3,766 | \$27,682 | Rip Rap |
| Professional Services | \$1,580 | \$256 | \$1,650 | \$640 | \$2,945 | \$4,109 | \$4,995 | \$2,581 | \$18,756 | |
| Communication/Travel | \$370 | \$250 | \$215 | \$331 | \$213 | S ⁸ | Ş | \$246 | \$1,625 | |
| Printing/Advertising | \$30 | \$581 | (\$12) | \$196 | Ş | \$60 | \$325 | \$0 | \$1,180 | |
| Insurance | \$15,935 | °\$ | \$8,300 | \$134 | (\$158) | \$8,537 | S | \$0 | \$32,748 | |
| Utility Services | \$470 | \$830 | \$542 | \$565 | \$572 | \$578 | \$1,488 | \$1,273 | \$6,318 | |
| Repair & Maintenance | \$263 | \$0 | \$104 | \$150 | \$455 | \$7,979 | \$1,998 | \$529 | \$11,477 | |
| Other Services | \$2,135 | \$400 | \$11 | \$62 | \$1,075 | \$22,430 | \$16,190 | \$2,762 | \$45,064 | Weed Treatment |
| Machinery & Equipment | OS | \$0 | \$0 | 8 | 8 | 8 | \$2,017 | \$6,627 | | \$8,644 Equipment Rental |
| Other Capital Outlays | OS S | \$0 | 0\$ | \$0 | 8 | ₽ | \$6,500 | \$ | \$6,500 | |
| Pretax operating profit (loss) | (\$27,871) | (\$1,692) | (\$4,122) | (\$1,014) | \$34,589 | \$136,819 | (\$20,760) | (\$29,351) | \$86,600 | |
| Operating margin | -544.9% | -18.5% | -19.4% | -3.5% | 57.9% | 67.2% | -53.3% | -264.0% | 23.0% | |

LAKE LEMON CONSERVANCY Financial Statements

For the Period Ending

September 2015 thru August 31, 2016

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(UNAUDITED)

Watkins Accounting 113 E. 19th Street Bloomington, IN 47408 4:20 PM

09/06/16 Accrual Basis

LAKE LEMON CONSERVANCY Profit & Loss YTD Comparison August 2016

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| | Aug 16 | Jan - Aug 16 |
|---|--------------------|-----------------------|
| Income 4000 · Watercraft Permits | 3,101.00 | 104,685.00 |
| 4010 · Launch Fees | 1,253.00 | 19,804.00 |
| 4020 · Marina & Club Fees | 0.00 | 8,937.50 |
| 4030 - Sublease & Access Fees | 0.00 | 23,700.00 |
| 4040 · Property Tax - Brown Co. | 0.00 | 37,274.21 |
| 4050 · Property Tax -Monroe Co. | 0.00 | 116,866.36 |
| 4060 · Interest | 0.00 | 812.53 |
| 4070 · Grants & Donations | 50.00 | 6,475.00 |
| 4080 · Fishing Tournament | 800.00 | 1,800.00 |
| 4090 · Park Reservations | 125.00 | 3,575.00 |
| 4100 · Park Admisioin Fees 4120 · Other Income | 3,745.00 | 37,251.00 |
| 4120 · Other Income 4130 · Dredging/Rip-Rap Income | 2,043.33 0.00 | 2,044.33 14,116.52 |
| Total Income | 11,117.33 | 377,341.45 |
| Expense | | |
| 6000 · Manager | 4,200.00 | 33,600.00 |
| 6001 - Operations Supervisor | 3,125.00 | 25,000.00 |
| 6010 - FICA | 1,470.19 | 8,314.69 |
| 6020 · State Unemployment Tax | 0.00 | 319.27 |
| 6025 Merchant Fees | 121.38 | 815.26 |
| 6030 · Retirement | 1,040.16 | 8,035.30 |
| 6040 · Health Insurance | 797.91 | 5,520.88 |
| 6070 · Gate Attendant | 3,627.00 | 16,183.50 |
| 6111 · Dredger 6112 · Dredger (Other) | 5,090.63 | 12,440.63 |
| 6112 · Dredger (Other) 6113 · Assistant Dredger | 656.25 2.443.50 | 9,637.50 5,899.50 |
| 6114 · Assistant Dredger (Other) | 234.00 | 4,059.00 |
| 6115 Dredger (Private) | 0.00 | 2,025.00 |
| 6116 · Assistant Dredger (Private) | 0.00 | 792.00 |
| 6120 · Season & Launch Permits | 0.00 | 1,754.48 |
| 6130 · Daily Permits | . 0.00 | 197.90 |
| 6140 · Receipt/Tickets Books | 0.00 | 437.98 |
| 6160 · Printer, Copier & Computer Supp | 0.00 | 566.05 |
| 6170 · Miscellaneous-Other | 0.00 | 379.48 |
| 6180 · Postage | 0.00 | 533.75 |
| 6190 · General Business Supplies | 49.38 | 524.75 |
| 6200 · Regular Gas | 0.00 | 2,673.99 |
| 6210 · Diesel 6240 · Building & Grounds | 0.00 | 1,897.50 |
| 6250 · Boat/Weed Harvester/Truck | 81.34 111.83 | 3,514.12 719.34 |
| 6251 · Dredging Supplies | 967.27 | 5,653.97 |
| 6252 · Rip Rap/Erosion Control | 2,556.00 | 7.564.86 |
| 6290 · Signs & Nautical Markers | 0.00 | 1,265.00 |
| 6300 · Accounting Services | 450.00 | 3,600.00 |
| 6310 · Grass | 1,760.00 | 7,040.00 |
| 6320 · Attorney | 0.00 | 2,353.37 |
| 6350 · Other Prof/Secretarial Service | 250.00 | 5,641.50 |
| 6370 · Phone, LDT, Pager, E-Mail | 245.68 | 1,268.95 |
| 6390 · Hotel | 0.00 | 166.00 |
| 6410 · Subscriptions 6430 · Ads | 0.00 | 190.00 |
| 6440 · Other | 0.00 | 119.11 |
| 6450 · Insurance | 0.00 | 1,060.70 |
| 6460 · Electric | 0.00 425.95 | 32,906.00 |
| 6470 · Water | 425.95 | 3,329.60 344.17 |
| 6480 - Trash | 452.55 | 1.014.31 |
| 6490 · Port-O-Lets | 152.00 | 1,230.00 |
| 6500 · Pump Holding Tank | 200.00 | 400.00 |
| 6510 · Building & Grounds Expense | 0.00 | 7,932.90 |
| 6520 · Boat | . 25.00 | 694.00 |
| 6541 Dredging Equipment Maintenance | 503.93 | 2,227.11 |
| 6542 · Equipment Rental | 6,626.80 | 9,266.66 |
| 6560 · Water Testing | 30.00 | 2,169.00 |
| 6570 · Lake Weed Treatment | 2,365.00 | 38,689.90 |
| | | |

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09/06/16 Accrual Basis

LAKE LEMON CONSERVANCY Profit & Loss YTD Comparison August 2016

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| | Aug 16 | Jan - Aug 16 |
|-----------------------------------|------------|--------------|
| 6600 · 6% MarinaPermit Sales | 367.02 | 2,129.46 |
| 6661 · Disposal Site Preparation | 0.00 | 512.63 |
| 6680 · Other Services and Charges | 0.00 | 1,000.00 |
| 6681 · Fireworks | 0.00 | 6,500.00 |
| 6701 · Barge | 0.00 | 0.00 |
| Total Expense | 40,467.91 | 292,111.07 |
| Net Income | -29,350.58 | 85,230.38 |

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Accrual Basis

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LAKE LEMON CONSERVANCY Profit & Loss Budget vs. Actual January through August 2016

| 6185 · Receipt Books | | 6170 · Miscellaneous-Other | 6160 · Printer, Copier & Computer Supp | 6150 · Checks | 6140 · Receipt/Tickets Books | | 6120 · Season & Launch Permits | | ٠ | • | • | • | • | • | • | 6090 - Park Maintenance Technician | 6080 · Seasonal Labor | 6070 · Gate Attendant | 6060 · Dental Insurance | 6050 · Life Insurance | 6040 · Health Insurance | 6030 · Retirement | 6025 · Merchant Fees | 6020 - State Unemployment Tax | 6010 · FICA | 6001 · Operations Supervisor | 6000 · Manager | Exnence | Total Income | 4140 · Dredging Equipment Loan Proceed | 4130 · Dredging/Rip-Rap Income | 4120 - Other Income | 4110 · Concessions | 4100 · Park Admisioin Fees | 4090 · Park Reservations | • | 4070 · Grants & Donations | • | • | • | • | 4020 - Marina & Club Fees | 4010 · Launch Fees | Income 4000 · Watercraft Permits | |
|----------------------|---------|----------------------------|--|---------------|------------------------------|---------|--------------------------------|-----------|-----------|-----------|-----------|-----------|------------|------|-----------|------------------------------------|-----------------------|-----------------------|-------------------------|-----------------------|-------------------------|-------------------|----------------------|-------------------------------|-------------|------------------------------|----------------|---------|--------------|--|--------------------------------|---------------------|--------------------|----------------------------|--------------------------|----------|---------------------------|----------|------------|------------|-----------|---------------------------|--------------------|-------------------------------------|----------------|
| 0.00 | 533.75 | 379.48 | 566.05 | 0.00 | 437.98 | 197.90 | 1,754.48 | 792.00 | 2,025.00 | 4,059.00 | 5,899.50 | 9,637.50 | 12,440.63 | 0.00 | 0.00 | 0.00 | 0.00 | 16,183.50 | 0.00 | 0.00 | 5,520.88 | 8,035.30 | 815.26 | 319.27 | 8,314.69 | 25,000.00 | 33,600.00 | | 377,341.45 | 0.00 | 14,116.52 | -2,044.33 | 0.00 | 37,251.00 | 3,575.00 | 1,800.00 | - \$,475.00 | 812.53 | 116,866.36 | 37,274.21 | 23,700.00 | 8,937.50 | 19,804.00 | 104,685.00 | Jan - Aug 16 |
| 0.00 | 800.00 | 1,300.00 | 800.00 | 200.00 | 400.00 | 400.00 | 1,500.00 | 1,800.00 | 3,750.00 | 5,400.00 | 10,800.00 | 14,062.50 | 22,500.00 | 0.00 | 4,800.00 | 0.00 | 0.00 | 21,000.00 | 0.00 | 0.00 | 8,000.00 | 12,800.00 | | 800.00 | 13,400.00 | 40,000.00 | 50,450.00 | | 677,150.00 | 200,000.00 | 12,500.00 | 0.00 | 0.00 | 37,000.00 | 4,000.00 | 1,400.00 | 7,000.00 | 1,250.00 | 185,000.00 | 65,000.00 | 26,000.00 | 8,000.00 | 20,000.00 | 110,000.00 | Budget |
| 0.00 | -266.25 | -920.52 | -233.95 | -200.00 | 37.98 | -202.10 | 254.48 | -1,008.00 | -1,725.00 | -1,341.00 | -4,900.50 | -4,425.00 | -10,059.37 | 0.00 | -4,800,00 | 0.00 | 0.00 | -4,816.50 | 0.00 | 0.00 | -2,479.12 | -4,764.70 | | 480.73 | -5,085.31 | -15,000.00 | -16,850.00 | | -299,808.55 | -200,000.00 | 1,616.52 | 2,044.33 | 0.00 | 251.00 | -425.00 | 400.00 | -525.00 | 437.47 | -68,133.64 | -27,725,79 | -2,300.00 | 937.50 | -196.00 | -5,315.00 | \$ Over Budget |
| 0. 0 % | 66.7% | 29.2% | 70.8% | 0.0% | 109.5% | 49.5% | 117.0% | 44.0% | 54.0% | 75.2% | 54.6% | 68.5% | 55.3% | 0.0% | 0.0% | 0.0% | 0.0% | 77.1% | 0.0% | 0.0% | 69.0% | 62.8% | | 39,9% | 62.0% | 62.5% | 66.6% | | 55.7% | 0.0% | 112.9% | 100.0% | 0.0% | 100.7% | 89.4% | 128.6% | 92.5% | 65.0% | 63.2% | 57.3% | 91.2% | 111.7% | %0.66 | 95.2% | % of Budget |

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Date: August 31, 2016

ALLOWANCE OF VOUCHERS

Lance Eberle Treasurer

(Report of Claims)

(IC 5-11-10-2 permits the governing body to sign the Accounts Payable Voucher Register in lieu of signing each claim the governing body is allowing.) We have examined the vouchers listed on the foregoing accounts payable voucher register and payroll journal, consisting of 5<u>pages</u>, and except for vouchers not allowed as shown on the Register such vouchers are allowed in the total of <u>\$32,751.41</u>

Dated this 21st Day of September 2016

Signature of Governing Board

PAM DUGAN, CHAIRMAN

BSENT SUE M IGE-CHAIR LER. ÉBERLÉ, TRÉASURER

MARY JANE BROWN, Sub-Area III

JOHN SCHELL, Sub-Area IV

HOFFMA X, Sub-Area V

MIKE BLACKWELL, Sub-Area VII

7599 North Tunnel Road, Unionville, IN 47468 Phone 812/334-0233 • Fax 812/335-0038

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LAKE LEMON CONSERVANCY Check Detail August 2016

| | Check | TOTAL | | Check | TOTAL | | Check | TOTAL | | Check | TOTAL | | Check | TOTAL | | Check | TOTAL | | Check | TOTAL | | Check | Type | |
|---------------------------------|--------------------|--------|---------------------|--------------------|--------|--------------|--------------------|-----------|--------------|--------------------|--------|--------------------|--------------------|---------|------------------|--------------------|-----------|--------------------|--------------------|---------|------------------|--------------------|------------------------|--|
| | 3962 | | | 3954 | | | 3953 | | | 3952 | | | 3951 | | | . 3950 | | 4 | 3949 | | | 3045 | Num | |
| | 8/15/2016 | | | 8/9/2016 | | | 8/9/2016 | | | 8/9/2016 | | | 8/9/2016 | | | 8/9/2016 | | | 8/9/2016 | | | 8/31/2016 | Date | |
| | ALL ABOUT BOATS | | | BLOOMINGTON H | | | B & B WATER CORP | | | N. ANDERSON EX | | | CITY OF BLOOMIN | | | TODD'S SEPTIC S | | | MACALLISTER RE | | | COMCAST CABLE | Name | |
| | | | | | | | | | | | | | | | | | | | | | | | Item | |
| 6250 · Boat/Weed 6520 · Boat | 1000 · Peoples Sta | ŭ | 6240 · Building & G | 1000 - Peoples Sta | | 6470 · Water | 1000 · Peoples Sta | | 6310 · Grass | 1000 · Peoples Sta | | 6560 Water Testing | 1000 · Peoples Sta | | 6500 Pump Holdin | 1000 - Peoples Sta | | 6542 · Equipment R | 1000 · Peoples Sta | | 6370 Phone, LDT, | 1000 · Peoples Sta | Account | |
| -111.83 -25.00 | | -81.34 | -81 34 | | -42.14 | -42.14 | | -1,760.00 | -1,760.00 | | -30.00 | -30.00 | | -200.00 | -200.00 | | -6,626.80 | -6,626.80 | | -245.68 | -245.68 | | Paid Amount | |
| 111.83 25.00 | -136.83 | 81.34 | 81 34 | -81.34 | 42.14 | 42.14 | -42.14 | 1,760.00 | 1,760.00 | -1,760.00 | 30.00 | 30.00 | -30.00 | 200.00 | 200.00 | -200.00 | 6,626.80 | 6,626.80 | -6,626.80 | 245.68 | 245.68 | -245.68 | Original Amount | |

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| 3970 | | ROK | 2 | | 3968 | | | 3967 | | | | 3966 | | | 3965 | | | 3964 | | | 3963 | |
| 8/22/2016 | | 01/02/12/10 | | | 8/22/2016 | | | 8/22/2016 | | | | 8/22/2016 | | | 8/15/2016 | | | 8/15/2016 | | | 8/15/2016 | |
| UNITED HEALTH | | AQUATIC CONTR | | | YES PEST PROS, I | | | SCI REMC | | | | VISA | | | MONROE TUFF-JON | • | | いです。 KNIGHT TRASH R | | | REPUBLIC SERVI | |
| 1000 · Peoples Sta | | 1000 · Peoples Sta 6570 · Lake Weed | | 6350 · Other Prof/S | 1000 · Peoples Sta | | 6460 · Electric | 1000 · Peoples Sta | | 6251 Dredging Su 6541 Dredging Eq | 6190 · General Busi | 1000 · Peoples Sta | | 6490 Port-O-Lets | 1000 · Peoples Sta | | 6480 · Trash | 1000 · Peoples Sta | | 6480 Trash | 1000 · Peoples Sta | |
| | -2,365.00 | -2 365 00 | | -250.00 | | -425.95 | -425.95 | | -1,520.58 | -967.27 -503.93 | -49.38 | | -152.00 | -152.00 | | -42.00 | -42.00 | ۱. ۴ | -410.55 | -410.55 | | -136.83 |
| -407.52 | 2,365.00 | -2,365.00 | | 250.00 250.00 | -250.00 | 425.95 | 425.95 | - 4 25. 95 | 1,520.58 | 967.27 503.93 | 49.38 | -1,520.58 | 152.00 | 152.00 | -152.00 | 42.00 | 42.00 | -42.00 | 410.55 | 410.55 | -410.55 | 136.83 |

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LAKE LEMON CONSERVANCY

Check Detail August 2016

Type

Num

Date

Name

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Paid Amount

Original Amount

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LAKE LEMON CONSERVANCY Check Detail August 2016

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|-------|---------|-----------|----------------|-------------|---------------------|-------------|------------------------|
| Type | Num | Date | Name | ltem | Account | Paid Amount | Original Amount |
| | | | | | 6040 · Health Insur | -407.52 | 407.52 |
| TOTAL | | | | | | -407.52 | 407.52 |
| Check | 3971 | 8/22/2016 | WATKINS ACCOU | | 1000 · Peoples Sta | | -450.00 |
| | | | | | 6300 · Accounting | -450.00 | 450.00 |
| TOTAL | । भ् | | | | <u>አ.</u> ትር | 450.00 | 450.00 |
| Check | 3972 | 8/26/2016 | UNITED HEALTH | | 1000 · Peoples Sta | | -393.62 |
| | ٠ | | | | 6040 · Health Insur | -393.62 | 393.62 |
| TOTAL | | | | | | -393.62 | 393.62 |
| Check | 3973 | 8/26/2016 | SCHELL MARINA, | | 1000 · Peoples Sta | | -367.02 |
| | | | | | 6600 · 6% MarinaP | -367.02 | 367.02 |
| TOTAL | | | | | | -367.02 | 367.02 |
| Check | 3974 | 8/26/2016 | ENVIRO-USA | | 1000 · Peoples Sta | | -2,556.00 |
| | | | | | 6252 · Rip Rap/Ero | -2,556.00 | 2,556.00 |
| TOTAL | | | | | | -2,556.00 | 2,556.00 |
| Check | 3975 | 8/29/2016 | ADAM CASEY | | 1000 · Peoples Sta | | -154.67 |
| | | | | | 6040 Health Insur | -154.67 | 154.67 |
| TOTAL | | | | | | -154.67 | 154.67 |
| | | | | | | | |
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Page 3

| Pay | LAKE LEMON (|
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| roll Summary | CONSERVANCY |
| | DISTRICT |

August 2016

Employer Taxes and Contributions Federal Unemployment Medicare Company Social Security Company IN - Unemployment Company Net Pay Employee Wages, Taxes and Adjustments **Total Taxes Withheld** Taxes Withheld Federal Withholding Adjusted Gross Pay Hamilton Co Medicare Employee Addl Tax Monroe Co. Medicare Employee Social Security Employee IN - Withholding **Deductions from Gross Pay Total Deductions from Gross Pay** Gross Pay Total Gross Pay OT-6113 Reg. Pay-6070 Reg.Pay-6111 Salary-6000 Salary-6001 OT-6111 Retirement Reg.Pay-6115 Insurance 1 = Casey, Adam W Rate 2,874.01 -1,120.8 Aug 16 3,994.82 4,200.00 0.00 0.00 0.00 0.00 0.00 0.00 -630.00 -59.76 -131.82 0.00 -79,18 -126.00 4,200.00 -205.18 -43.74 0.00 0.00 Hou... **** ***** **** ۱. Ж • Hopkins, Joseph S Rate Aug 16 11.00 1,309.76 1,633.50 -127.00 -23.69 -101.27 1,633.50 1,633.50 -323.74 -17.88 -53.90 0.00 0.00 7.81 0.00 0.00 0.0 8 0.00 0.00 0.00 0.0 0.00 0.00 Hou... 36 Nguyen, Christopher X 30 ജ ജ Rate 11.00 Aug 16 2.37 5.74 24.55 2.82 **35.48** 318.51 -77.49 -30.00 -5.74 -24.55 396.00 396.00 396.00 0.00 0.00 0.00 0.00 0.00 4.13 0.00 0.00 0.00 Hou... 14 4 14 O'Malia, Andrew j 14 Rate 10.00 Aug 16 123.27 -16.73 140.00 140.00 140.00 0.00 0.00 -1 .4 40 -2.00 -8.68 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 ***** Hou... **** ***** **** Snooks, Franklin A Rate 11.00 0.00 1,457.50 0.00 0.00 0.00 1,129.95 1,457.50 1,457.50 Aug 16 -327.55 -152.00 -21.13 -90.36 -15.96 48.10 0.00

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Total Employer Taxes and Contributions

315.25

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09/07/16



LAKE LEMON CONSERVANCY DIST CUMULATIVE MAINTENANCE FUND ADAM W CASEY 7599 N TUNNEL RD UNIONVILLE IN 47468-9733

CUSTOMER: 128799

AS OF: 08/30/16

PAGE 1

24 MONTH CD CERTIFICATE 371016938

| | | INTEREST | RATE: | .6500 % |
|-----------------------|-----------|----------------|-------|-----------|
| ORIGINAL ISSUE DATE: | 09/13/10 | MATURITY | DATE: | 09/13/16 |
| ORIGINAL ISSUE VALUE: | 10,619.51 | TERM: | | 24 MONTHS |
| LAST RENEWAL DATE: | 09/13/14 | | 1 | |
| LAST RENEWAL VALUE: | 10,765.10 | and the second | * | |
| | | 1993 (P. 1997) | | |

YOUR CERTIFICATE WILL MATURE ON 09/13/16. INTEREST WILL BE COMPOUNDED ON A DAILY BASIS. INTEREST WILL BE CREDITED TO YOUR CERTIFICATE QUARTERLY. INTEREST WILL BE TRANSFERRED TO SAVINGS ACCOUNT 501426779, AND THE CURRENT BALANCE OF YOUR 24 MONTH CD CERTIFICATE IS 10,765.10. IF THE CERTIFICATE RENEWS, THE NEW MATURITY DATE WILL BE 09/13/18.

THE INTEREST RATE UPON RENEWAL OF YOUR ACCOUNT HAS NOT BEEN DETERMINED. THE RATE WILL BE DETERMINED ON 09/13/16. YOU MAY CALL 812-876-2228 OR YOUR LOCAL BRANCH TO OBTAIN THE INTEREST RATE AND THE ANNUAL PERCENTAGE YIELD THAT WILL BE PAID ON YOUR ACCOUNT.

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| | 4140 | 4130 | 4120 | 4110 | 4100 | 4090 | 4080 | | 4070 | 4060 | 4050 | 4040 | 4030 | 4020 | 4010 | 4000 | Account # | |
|------------|-------------------------------------|-------------------------|----------|---------------|---------------------|------------------------|------------------|------------------|--------------------|----------|-------------------|-------------------|---------------|--------------------|-------------|--------------------|---------------|----------|
| TOTAL | Dredging Equipment Loan Proceeds | Dredging/Rip-Rap Income | Other | Concessions | Park Admission Fees | Park/Lake Reservations | Application Fees | Fish Tournaments | Grants & Donations | Interest | Property Tax - MC | Property Tax - BC | Sublease Fees | Marina & Club Fees | Launch Fees | Watercraft Permits | Description | |
| 576,650.00 | 90,000.00 | 15,000.00 | 0.00 | 0 <u>.</u> 00 | 37,000.00 | 4,000.00 | 1,400.00 | | 7,000.00 | 1,250.00 | 185,000.00 | 65,000.00 | 27,000.00 | 9,000.00 | 20,000.00 | 115,000.00 | 2017 Budget | ı |
| 677,150.00 | 200,000.00 | 12,500.00 | 0.00 | 0.00 | 37,000.00 | 4,000.00 | 1,400.00 | | 7,000.00 | 1,250.00 | 185,000.00 | 65,000.00 | 26,000.00 | 8,000.00 | 20,000.00 | 110,000.00 | 2016 Budget | REVENUES |
| 655,200.00 | 200,000.00 | 10,000.00 | 0.00 | 0.00 | 27,000.00 | 4,000.00 | 700.00 | 2 | 5,000.00 | 1,500.00 | 185,000.00 | 65,000.00 | 26,000.00 | 8,000.00 | 18,000.00 | 105,000.00 | 2015 Budget | ES |
| 499,570.04 | 0.00 | 17,675.82 | 5,161.87 | 1 | 30,100.00 | 2,400.00 | 700,00 . | | 7,280.36 | 1,220.60 | 192,599.40 | 64,324.49 | 27,445.00 | 11,940.50 | 23,969.00 | 115,453.00 | 2015 Actual | |
| 462,800.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 27,000.00 | 4,500.00 | 800.00 | | 6,000.00 | 2,500.00 | | 65,000.00 | 26,000.00 | 8,000.00 | 16,000.00 | 102,000.00 | 2014 Budgeted | |
| 484,955.87 | 0.00 | 24.77C,11 | 873.75 | 0.00 | 27,340.00 | 4,025.00 | /25.00 | 1 | 12,297.09 | 1,000.90 | 180,200.73 | 62,682.80 | 27,190.00 | 9,2/5.00 | 22,472.00 | 113,709.00 | 2014 Actual | |

2017 Budget

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|-------------------|------------|---|--|---|---|--|--|---|---------------------------------------|---|-------------------|------------|----------------|------------------|--------------|-------------------------------------|-----------------------|-----------------------|------------------|---------------------|
| | | 6116 | 6115 | 6114 | 6113 | 6112 | 6111 | 6110 | 6100 | 6070 [°] | Seas | | 6050 | 6040 | 6030 | 020 S | 6010 | 6001 | 6000 | & Ber |
| GRAND TOTAL WAGES | S TOTAL | AssistantUredger (Private) (100 hrs @ \$18.50/hr) | Dredger (Private) (100 hrs @ \$38.00/hr) | AssistantDredger (Other) (300 hrs @ \$18.50/hr) | AssistantDredger (LLCD Dredging) (600 hrs @ \$18.50/hr) | Dredger (Other) (375 hrs @ \$38.00/hr) | Dredger (LLCD Dredging) (600 hrs @ \$38.00/hr) | Lake Biologist (1600 hrs @ \$17.00/hr) | Lake Patrol (400 hrs @ \$12.00/hr) | Gate / Park Attendants (1909 hrs @ \$11.00/hr) | sonal | TOTAL | Life Insurance | Health Insurance | PERF (14.2%) | 6020 SUTA (1 236% to 9 5Kall staff) | FICA (7.65%all staff) | Operations Supervisor | District Manager | nefits |
| 214,450.00 | 85,150.00 | 1,850.00 | 3,800.00 | 5,550.00 | 11,100.00 | 14,250.00 | 22,800.00 | 0.00 | 4,800.00 | 21,000.00 | | 129,300.00 | 0.00 | 10,000.00 | 13,000.00 | 800.00 | 13,500.00 | 41,000.00 | 51,000.00 | |
| 209,562.50 | 84,112.50 | 1,800.00 | 3,750.00 | 5,400.00 | 10,800.00 | 14,062.50 | . 22,500.00 | 0.00 | 4,800.00 | 21,000:00 | | 125,450.00 | 0.00* | 8,000.00 | 12,800.00 | 800.00 | 13,400.00 | 40,000.00 | 50,450.00 | |
| 198,478.00 | 110,238.00 | 1,800.00 | 3,650.00 | 5,400.00 | 10,800.00 | 13,688.00 | 21,900.00 | 27,200.00 | 4,800.00 | 21,000.00 | | 88,240.00 | 0.00 | 12,000.00 | 7,810.00 | 789.00 | 12,641.00 | | 55,000.00 | |
| 173,482.33 | 97,846.08 | 0.00 | 0.00 | 6,993.00 | 4,977.00 | 20,978.38 | 11,753.00 | 30,396.00 | 4,287.00 | 18,461.70 | | 75,636.25 | 0.00 | 5,650.31 | 6,921.44 | 499.98 | 11,399.36 | | 51,165.16 | |
| 194,758.00 | 97,700.00 | 1,750.00 | 3,600.00 | 5,250.00 | 10,500.00 | 13,500.00 | 21,600.00 | 21,700.00 | 4,800.00 | 15,000.00 | | 97,058.00 | 1,263.00 * | 21,000.00 | 7,809.00 | 314.00 | 11,681.00 | | 54,991.00 | |
| 186,299.53 | 86,042.04 | 927.50 | 1,998.00 | 4,738.13 | 6,072.50 | 13,635.00 | 13,518.00 | 25,935.39 | 4,191.00 | 15,026.52 | | 100,257.49 | 1,263.00 | 24,385.82 | 8,106.51 | 722.05 | 10,789.11 | | 54,991.00 | |

2017 Budget

WAGES

| | | | <u>റ്റ</u> | 6 | 62 | 62 | Other Supplies | | 62 | 6 | 39 | 39 | Repair & | | 62 | 39 | 39 | 39 | Operating Supplies | | 61 | 61 | 6 | 61 | 61 | 61 | 6 | 61 | Office Supplies | Account # | |
|----------------------|---|----------|------------------------|--------|----------------|----------|----------------|-----------|--------------------------|-------------------|---------------|--------------------|-------------------------------|-----------|---------|------------|---------------------|-------------|---------------------------|------------|---------------------------|----------|---------------------|---------------------------|--------|----------------------|---------------|-------------------------|-----------------|---------------|----------|
| | + | _ | 6290 | 6280 | 6270 | 6260 | pplies | | 6252 | 6251 | 6250 | 6240 | Mainte | | 6230 | 6220 | 6210 | 200 | g Supp | | 6190 | 6180 | 6170 | 6160 | 6150 | 6140 | 6130 | 6120 | Ipplies | # | |
| GRAND TOTAL SUPPLIES | | TOTAL | Signs/Nautical Markers | Radios | Boat Equipment | Uniforms | | TOTAL | Rip Rap/ Erosion Control | Dredging Supplies | Boats, Trucks | Building & Grounds | Repair & Maintenance Supplies | TOTAL | Medical | Janitorial | Diesel, Oil, Grease | Regular Gas | olies | TOTAL | General Business Supplies | Postage | Miscellaneous/Other | Printer, Copier, Computer | Checks | Receipt/Ticket Books | Daily Permits | Season & Launch Permits | | Description | |
| 69,600.00 | | 4,050.00 | 3,500.00 | 350.00 | 0.00 | 200.00 | | 41,500.00 | 15,000.00 | 15,000.00 | 1,500.00 | 10,000.00 | | 18,000.00 | 0.00 | 0.00 | 10,000.00 | 8,000.00 | | . 6,050.00 | 500.00 | 750.00 | 1,300.00 | * 800.00 | 200.00 | 400.00 | 400.00 | 1,700.00 | | 2017 Budget | |
| 65,100.00 | | 3,700.00 | 3,500.00 | 0.00 | 0.00 | 200.00 | | 36,500.00 | 10,000.00 | 15,000.00 | 1,500.00 | 10,000.00 | | 19,000.00 | 0.00 | 0.00 | 11,000.00 | 8,000.00 | | 5,900.00 | 500.00 | 800.00 | 1,300.00 | 800.00 | 200.00 | 400.00 | 400.00 | 1,500.00 | | 2016 Budget | SUPPLIES |
| 63,700.00 | | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | | 37,000.00 | 8,000.00 | 19,000.00 | 1,500.00 | 8,500.00 | | 19,000.00 | 0.00 | 0.00 | 12,000.00 | 7,000.00 | | 5,700.00 | 500.00 | 1,000.00 | 1,300.00 | 800.00 | 200.00 | 400.00 | 300.00 | 1,200.00 | | 2015 Budget | |
| 44,162.59 | | 2,065.00 | 2,065.00 | | | | | 30,748.57 | 15,719.99 | 8,420.57 | 220.57 | 6,387.44 | | 5,842.34 | 0.00 | 0.00 | 3,956.95 | | | 5,506.68 | 663.22 | 714.62 | 1,107.83 | 424.85 | 220.41 | 375.37 | 208.50 | 1,791.88 | | 2015 Actual | |
| 50,000.00 | | 2,800.00 | 2,500.00 | 0.00 | 300.00 | 0.00 | | 22,500.00 | 8,000.00 | 9,000.00 | 2,000.00 | 3,500.00 | | 19,000.00 | 0.00 | 0.00 | 14,000.00 | . 5,000.00 | | 5,700.00 | 500.00 | 1,300.00 | 1,300.00 | 500.00 | 200.00 | 400.00 | 300.00 | 1,200.00 | | 2014 Budgeted | |
| 54,984.27 | | 3,216.00 | 3,216.00 | 0.00 | 0.00 | 0.00 | | 32,919.25 | 9,459.06 | 16,855.13 | 1,272.42 | 5,332.64 | | 13,615.58 | 0.00 | 0.00 | 10,063.80 | 3,551.78 | | 5,233.44 | 428.27 | 575.69 | 1,256.32 | 731.19 | 218.34 | 636.99 | 97.08 | 1,289.56 | | 2014 Actual | |

2017 Budget

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SERVICES & CHARGES

| Account # | Description | 2017 Budget | 2016 Budget | 2015 Budget | 2015 Actual | 2014 Budgeted | 2014 Actual |
|-------------------------|---|-------------|-------------|-------------|-------------|---------------|-------------|
| Professional Services | 1 | 7 0000 | F 100 00 | | | | 5 400 00 |
| 6300 | Accounting Services | 3,400.00 | 0,400.00 | 0,400.00 | 10 075 00 | 10 075 00 | 40 000 00 |
| 6310 | Grass Mowing | 10,560:00 | 15,000.00 | 10,875.00 | 10,875.00 | 10,875.00 | 10,880.00 |
| 6320 | Attorney | 4,000.00 | 4,000.00 | 4,000.00 | 4,119.19 | 6,000.00 | 4,834.52 |
| 6325 | Fish Management Survey | 4,000.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| 6330 | Consulting Engineers | 4,000.00 | 4,000.00 | 10,000.00 | 262.50 | 15,000.00 | 30,541.68 |
| 6350 | Other Professional/Secretarial Services | 2,000.00 | 500.00 | 500.00 | 1,096.34 | 500.00 | 837.99 |
| | TOTAL | 29,960.00 | 28,900.00 | 30,775.00 | 21,753.03 | 37,775.00 | 52,494.19 |
| Communica | Communication/Transportation | | | | | | |
| 6370 | Phone, LDT, Email, etc. | 2,900.00 | 2,900.00 | 2,900.00 | 2,735.54 | 2,900.00 | 2,838.90 |
| 6380 | Travel | 0.00 | 300.00 | 0.00 | 140.00 | 0.00 | 122.10 |
| 6390 | Hotel | 300.00 | 0.00 | 0.00 | 157.50 | 0.00 | 0.00 |
| 6400 | Meals | 150.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| 6410 | Subscriptions/Memberships | 350.00 | 300.00 | 300.00 | 385.10 | 300.00 | 345.55 |
| | TOTAL | 3,700.00 | 3,500.00 | 3,200.00 | 3,418.14 | 3,200.00 | 3,306.55 |
| Printing/Advertising | vertising | | | | | | |
| 6420 | Newsletter | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| 6430 | Ads(legal notices) | 500.00 | 500.00 | 300.00 | 389.15 | 300.00 | 1,430.75 |
| 6440 | Other Printing | 1,000.00 | 1,000.00 | 1,000.00 | 864.51 | 1,300.00 | 1,051.92 |
| | TOTAL | 1,500.00 | 1,500.00 | 1,300.00 | 1,253.66 | 1,600.00 | 2,482.67 |
| Insurance | | | | | | | |
| . 6450 | Insurance | 43,000.00 | 43,000.00 | 43,000.00 | 41,827.00 | 48,000.00 | 40,262.75 |
| | TOTAL | 43,000.00 | 43,000.00 | 43,000.00 | 41,827.00 | 48,000.00 | 40,262.75 |
| Utility Services | ces " | | • | | | • | |
| 6460 | Electric | 5,000.00 | 4,500.00 | 4,500.00 | 5,009.40 | 4,500.00 | 4,932.40 |
| 6470 | Water | 750.00 | 600.00 | 600.00 | 649.52 | 600.00 | 587.05 |
| 6480 | Trash | 1,500.00 | 1,500.00 | 1,500.00 | 1,121.25 | 1,100.00 | 1,326.30 |
| 6490 | * Port-o-lets | 2,000.00 | *~ 2,000.00 | 2,000.00 | 2,184.00 | 2,200:00 | 2,948.00 |
| 6500 | Pump Holding Tank | 800.00 | 800.00 | 400.00 | 500.00 | 500.00 | 400.00 |
| | TOTAL | 10,050.00 | 9,400.00 | 9,000.00 | 9,464.17 | 8,900.00 | 10,193.75 |

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SERVICES & CHARGES (Continued)

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|----------------------------------|------------|------------------|-----------|----------|-----------------------------------|-----------------------------------|---|-----------------------------|---------------------------|----------|---------------------|----------------------|-------------------------|-----------------------------|----------------------------|----------------------|-----------------|---------------------|---------------|--------------------------|-----------|------------------|----------------------------|------------------------|----------|----------|--------------------|----------------------|--------------|
| | | 6682 | 6681 | 6680 | 0/00 | 0000 | 5.999 | 6662 | 6661 | 6660 | 6640 | 6630 | · 6620 | 6610 | 6600 | 6590 | 6580 | 6570 | 6560 | ther Servi | | 6542 | 6541 | 6540 | 6530 | 6520 | 6510 | epair & Ma | Account # |
| GRAND TOTAL SERVICES AND CHARGES | TOTAL | Ramp Repairs * ~ | Fireworks | Removal) | Other Service and Charnes (Debris | hterest Expense /I inc of Orediti | Silt Container, Barge Assembly, Barge Mobilization | Debt Service- Dredging Loan | Disposal Site Preparation | Dredging | Soil Testing (IDEM) | Dam/Spillway Repairs | Dam/Spillway Inspection | Cumulative Maintenance Fund | 6% Commission-Marina Sales | Contingency Fund 10% | Erosion Control | Lake Weed Treatment | Water Testing | Other Services & Charges | TOTAL | Equipment Rental | Dredging Equipment Repairs | Sluice Gate Inspection | Trucks | Boats | Building & Grounds | Repair & Maintenance | Description |
| 249,010.00 | 125,300.00 | 0.00 | 6,500.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 21,000.00 | 40,000.00 | 0.00 | 0.00 | 0.00 | 0.00 . | 5,000.00 | * 2,300.00 | 5,000.00 | 0.00 | 40,000.00 | 4,500.00 | | 35,500.00 | 2,000.00 | 25,000.00 | 0.00 | 1,000.00 | 2,000.00 | 5,500.00 | | 2017 Budget |
| 238,100.00 | 135,300.00 | 0.00 | 7,000.00 | 500.00 | 0.00 | 0 00 | 0.00 | 46,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 5,000.00 | 5,000.00 | 2,300.00 | 5,000.00 | 0.00 | 50,000.00 | 4,500.00 | | 16,500.00 | 1,000.00 | 7,000.00 | 3,000.00 | 500.00 | 2,000.00 | 3,000.00 | | 2016 Budget |
| 229,075.00 | 126,800.00 | 0.00- | 7,000.00 | 2,000.00 | 0.00 | 000 | 0.00 | 46,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 2,300.00 | 5,000.00 | 0.00 | 50,000.00 | 4,500.00 | | 15,000.00 | 1,500.00 | 7,000.00 | 0.00 | 1,000.00 | 1,500.00 | 4,000.00 | | 2015 Budget |
| 150,485.14 | 48,131.41 | 0.00 | 6,500.00 | 1,017.00 | 0.00 | 0.00 | 0.00 | 0.00 | 617.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,296:08 | 0.00 | 0.00 | 33,516.10 | 4,185.00 | | 24,637.73 | 2,039.25 | 964.24 | 0.00 | 0.00 | 1,015.00 | 20,619.24 | | 2015 Actual |
| 257,225.00 | 142,250.00 | 0.00 | 7,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 46,000.00 | 5,000.00 | 0.00 | 0.00 | 10,000.00 | 4,650.00 | 5,000.00 | 2,300.00 | 5,000.00 | 0.00 | 50,000.00 | 4,300.00 | | 15,500.00 | 2,000.00 | 7,000.00 | 0.00 | 1,000.00 | 1,500.00 | 4,000.00 | | 2014 Budget |
| 248,788.54 | 128,084.26 | 0.00 | 6,500.00 | 12.00 | | 1,438.12 | 0.00 | 67,702.88 | 0.00 | 0.00 | 0.00 | 0.00 | 4,489.82 | 5,000.00 | 2,240.94 | 0.00 | 0.00 | 38,311.50 | 2,389.00 | 0.000 | 11,964.37 | 1,812.88 | 4,557.24 | 0.00 | 363.50 | 2,580.75 | 2,650.00 | | 2014 Actual |
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CAPITAL

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|---|-----------------------------------|-------------|-------------------|-------------|---------------------------------|-------------------------|
| 0.00 4,493.10 0.00 0.00 4,493.10 | 90 800 00 0.00 | 200 500 00 | | | | |
| 0.00 4,493.10 0.00 0.00 0.00 | 0.00 | 0.00 | | 100 000 00 | CEAND TOTAL CADITAL EXDENDITIES | CDAND TOTA |
| 0.00 4,493.10 0.00 0.00 | 0.00 | 0 00 | 0.00 | 0.00 | TOTAL | |
| 0.00 4,493.10 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | LLCD Pick-up Truck | 6770 |
| 0.00 4,493.10 | | 0.00 | 0.00 | 0.00 | Patrol Boat/Trailer | 6730 |
| 0.00 4,493.10 | | | | | Outlays | Other Capital Outlays |
| 0.00 0.00 4,493.10 | | | | | | |
| 0.00 | 90,800.00 | 200,500.00 | 208,000.00 | 102,000.00 | TOTAL | |
| 0.00 | 0.00 | 0.00 | 8,000.00 | 10,000.00 | Work Boat (Pontoon) | 6740 |
| | 0.00 | 0.00 | 0.00 | 0.00 | Patrol Boat | 6730 |
| | 0.00 | 0.00 | 0.00 | 0.00 | Utility Vehicle | 6720 |
| | 0.00 | 0.00 | 0.00 | 0.00 | Boat Dock (2) | 6710 |
| | 0.00 | 0.00 | 0.00 | 0.00 | Bulldozer | 6706 |
| | 0.00 | 0.00 | 0.00 | 0.00 | -Utility Truck | 6705 |
| 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Off Road Truck | 6704 |
| | .0.00 | 90,000.00 | 90,000.00 | 90,000.00 | Excavator & Buckets | 6703 |
| | 39,500.00 | 40,000.00 | 40,000.00 | 0.00 | Push Boat / Motors | 6702 |
| | 51,300.00 | 70,000.00 | 70,000.00 | 0.00 | Barge | 6701 |
| | 0.00 | 500.00 | 0.00 | 2,000.00 | Computer Equipment | 6700 |
| | 0.00 | 0.00 | 0.00 | 0.00 | Office Equipment | 6690 |
| | | | | | 1 Equipment | Machinery and Equipment |
| 2014 Budgeted 2014 Actual | 2015 Actual | 2015 Budget | 2016 Budget | 2017 Budget | Description | Account # |

Excess Expenditures over Revenue

Revenues Expenses Net

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 SUMMARY-2017 Budget

 2017 Budgeted
 2016 Budgeted
 2015 Budgeted

 576,650.00
 677,150.00
 655,200.00

 635,060.00
 720,762.50
 691,753.00

 -58,410.00
 -43,612.50
 -36,553.00

2015 Actual 499,570.04 468,930.06 30,639.98

2014 Budgeted 462,800.00 501,983.00

2014 Actual 484,955.87 494,565.44

-39,183.00

-9,609.57