Lake Lemon Conservancy District Board of Directors Meeting Minutes Riddle Point Park Shelter House July 16, 2011

The July 16, 2011 meeting of the Lake Lemon Conservancy District was held at the Riddle Point Park Shelter House and was called to order by Chairman John Schell at 11:15 a.m.

BOARD MEMBERS PRESENT: John Schell, Marty Mann, Pam Dugan, Tim Specht, Dennis Friesel, Bruce Cassal and Tina Thrasher. ALSO PRESENT: Bob Madden, Manager, Adam Casey, Board Recorder, John Langley, City of Bloomington Utilities; and LLCD Freeholders. (See Attached) Absent: Rachel Atz, CBU Representative

I. OPENING COMMENTS (Schell)

- Schell thanked all freeholders for attending the meeting.
- Schell also introduced the current Board Members and past Board Members in attendance.
- Schell stated that he has not been in contact with city officials regarding land owned by the CBU nor will he have any such conversations without the expressed authority of the board to due so. Schell went on to state that he will take no unilateral action on behalf of the LLCD without first discussing it with the board.

II. APPROVAL OF MEETING MINUTES (Schell)

• Approval of June 8, 2011 Board Meeting Minutes has been tabled until the Chairman has a chance to review the tape of the June 8th meeting pertaining to a comment in question. Tim Specht also had a correction to a comment in the June 8th Meeting minutes.

III. TREASURER'S REPORT (Friesel)

• Friesel presented the budget as of June (see attached).

FRIESEL MOTIONED TO APPROVE ALLOWANCE OF VOUCHERS FOR THE MONTH OF JUNE, 2011. SPECHT SECONDED THE MOTION. ALL "AYES". MOTION CARRIED.

- A State of Indiana Workforce Development Audit was undertaken on June, 16th 2011. Friesel stated that the audit was positive and had no remedial recommendations.
- The proposed 2012 budget meeting will take place on Wednesday, July 20th, 6 p.m. at the Benton Township Seniors Center.

IV. MANAGERS REPORT (Madden)

A. Public Awareness: LLCD Board Meetings

- Due to concern that the LLCD board meeting minutes are not detailed enough, 3 options for increasing public awareness of meetings and efficiency of recording board minutes were presented to the board (See Attached).
- LLCD Manager Madden stated that in order for LLCD board meetings to be aired on CATS, he would need to meet with the County Commissioners to determine procedures, protocol and approval.

FRIESEL MOTIONED TO ALLOW MADDEN TO ENTER INTO DISCUSSION WITH CATS AND THE COUNTY COMMISSIONERS. DUGAN SECONDED THE MOTION. ALL "AYES". MOTION CARRIED.

B. Board Resolution 07-11-04: Salary Increase, Lake Biologist/ Office Assistant

- The LLCD Manager introduced Lake Biologist Adam Casey and recommended a pay increase from \$12.50/hr to \$16.00/hr.
- The reason for the increase is that lake biologist Casey has graduated with his masters degree and is now a working professional. Casey has agreed to work for the LLCD through spring of 2012. Casey will begin searching for current Indiana University School of Public and Environmental Affairs students to interview for the position this winter.

FRIESEL MOTIONED TO APPROVE RESOLUTION 07-11-04; INCREASING THE LAKE BIOLOGIST/OFFICE ASSISTANTS WAGE FROM \$12.50/HR TO \$16.00/HR. CASSAL SECONDED THE MOTION. ALL "AYES". MOTION CARRIED. (See Attached)

C. Barge Operations: Update

- Madden re-capped dredging operations to include the completion of the Possum Trot disposal site and the marking of 30 stumps during the lake drawdown. The 30 stumps were removed in the spring.
- During the lake drawdown a channel was dug out for barge access to the new disposal site.
- A significant amount of lake debris was removed in the spring.

D. 2011 Vegetation Control Update (Casey)

- This years nuisance vegetation is considerably less extensive than 2010.
- We are expecting this to result in a significant cost savings for vegetation treatments in 2011.
- Lake treatment types and acreage through July 16th, 2011 are as follows:

2011 Vegetation Treatment

Date	Target Species	Total Acreage
7/22/11	Submersed Species	10.25
7/22/11	Lotus & Spatterdock	20.5

E. Fireworks Event Summary (See Attached) (Casey)

- The 2011 fireworks has been described as the best show to date by many LLCD Freeholders.
- \$6,056.90 in total donations were received. \$5,486.00 from Freeholders and \$570.90 collected the night of the event
- 84 percent of donation goal was achieved as of 7/16/11.

F. Dam and Spillway Repairs

• Madden would like to form a study group including directors Mann, Cassal and Specht to look at needed repairs to the dam and spillway. (See Attached)

G. Patrol Boat Repairs

- The LLCD patrol boat broke a piston due to a faulty valve.
- Repairs have been completed and the patrol boat is in good working condition now.

H. Private Use of Dredged Material

- A freeholder, who has previously paid for private dredging has inquired about giving material away to private individuals.
- Some of the material was used by the Brown County Highway Department for the repair of Possom Trot bridge.
- Madden will check out with attorney and insurance agent.

V. Conflict of Interest: Review LLCD Attorney Report (See Attached) (Cassal)

A. Disclosure Form 236 (Schell)

- In order to assure compliance with state statutes and disclosure form correctness, the LLCD attorney was asked to review the disclosure form submitted by Schell on June 8th, 2011.
- Schell stated that due to recently receiving the recommendations, he is still in the process of filling out the forms and will have them completed for the August 13th, 2011 board meeting.

B. Response to Director Mann's Memo (Cassal)

- The LLCD Attorney was asked to include a response to director Mann's memo regarding the performance of the LLCD attorney on the conflict of interest issue.
- The LLCD Attorney stated she did not research conflict of issue statutes because she was never asked, and her firm will not do work they are not asked to perform.

C. General Application of Conflict of Interest Statute (Cassal)

- It is up to the LLCD Board of Director's to enforce their own conflict of interest policy.
- Finally, freeholders with contracts with LLCD, have no conflict of interest as the statute only applies to public servants (Board Members/Manager).

VI. Director Mann's Proposed Conflict of Interest Standards (Rules) (Mann)

- Mann has reduced the number of proposed rules to only 2. (See Attached)
- The rules are designed to prevent any future contractual or topical conflicts of interest.
- Schell thinks it is a good idea to create a governance committee consisting of board members and freeholders to deal with issues of governance and conflicts of interest.

FRIESEL MOTIONED TO APPROVE THE PROPOSED CONFLICT OF INTEREST STANDARDS AS AN ADDENDUM TO THE CURRENT LLCD CONFLICT OF INTEREST POLICY. NO SECOND.

VII. Public Comment

• Freeholder Barbara Ritter stated she has been circulating a petition requesting Chairman Schell resign from the board.

VIII. NEW BUSINESS / CORRESPONDENCE FOR FUTURE AGENDA

• July 20, 2011 – Board 2012 Proposed Budget Meeting – 6:00 P.M. Benton Township Senior Citizens Building.

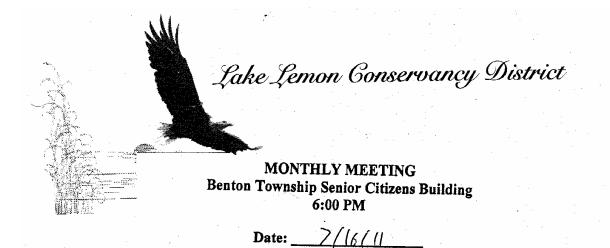
IX. ADJOURNMENT

THRASHER MOTIONED TO ADJOURN THE MEETING. DUGAN SECONDED THE MOTION. ALL "AYES." MOTION CARRIED. MEETING ADJOURNED AT 12:55 P.M.

Meeting Minutes submitted by:

Adam Casey Board Recorder

September 17, 2011



Date: ____

Name	District			
Sandy Jake	806971 Lakever Hr			
Efferina 120	7750 EAndren El			
Zas Wadeinik Spiekelmien	9173 E. Southshire Dr.			
Aul Ja Moor So	8047 LAteview	6		
Carle - Bete Co	7661 John Young 120			
Nom 1Joly	7795 Tunnel			
Karen + mt Black	Ul 4071 Salmon Harbor	7		
mkaBlacker[]	4192 (1) 11 11	7		
Tare Bowser	4176 Chotwood LN	M		
B. 11 Kinkle	11 11 11 2314 GRAY AND	7		
LorisTim Hardacra-	Sianson 9316 Gray Ave			
DEART ISON	4120 WATSON DR	(
Hank Berman	Derrett pd Wildwood Dr			

Lake Lemon Conservancy District

MONTHLY MEETING Benton Township Senior Citizens Building 6:00 PM

Date: 7/16/11

Name	Lake Address	District
Juhn Daour	John Hanny Rd	
Raudy Pruden	John young Kel	
Keger Flese	6189 North Shore Dr	1
MM & Dave Gradolo	IChSNJdr Yogng M 1 4092 Chitwood La	
Sherry Weber	4089 Point clalaum Dr	6
Donald Brush (oll7 Southshore	1 4
Wellen 93	751 Sailaway 10 Oak Zoine	2
Millin Dilm Ro Mike Son Nesson		
PREVEN PRODON >	535 LANEWOOD DA 97 N. SHARE	
ad Horgen EN	IT N Lake vew_	2
Lex TRY JUI 6	DR N Share Dr Ook LAKEVIEW	6
	1895 Lakevier Dr	

7599 North Tunnel Road, Unionville, IN 47468 Phone 812/334-0233 • Fax 812/335-0038



MONTHLY MEETING Benton Township Senior Citizens Building 6:00 PM

Name	Lake Address	District
Patton sor	Northsure	6
Sutton	6953 Spillway	
	57750 Wildowed Dul	2
Avoy \$ mary her		
	hols 9400 Jerrit Rd	-
Amy Barker	9378 Demett Rd	
BLAGA, MARIL	8024 N. LAKerien Dr.	
	9 4115 SANTH SUBRE	
BACHMANN, A		
JUAN 174 KELLEY	7700 LAKEWOOD	
Dout BAn Lla	STOX WILL PD	
Ed Schoff	Stop wild and	
Pomello Schoff	4950 Northshore	
PON SKOPFITA	6458 SOUTHSHORE DRIVE	
INDU SKOPELJA	II II	# 1
Roje Rub	6486 ", ",	
DAUE SEASTROY	7888 N.Shone	
	e472 Southshore	·····
	7017 & Spilling RA	
Susan Salmin		

Lake Lemon Gonservancy District

MONTHLY MEETING Benton Township Senior Citizens Building 6:00 PM

	Date:///_///	· · · · ·
Name	Lake Address	District
Dave Agbs	Say	>
Hamie Jayno		7
GAIL TALL	8920 Southshore	<u> </u>
Dolores Freiburg		- 5
trt & Mena Holden	9313 Gray Ave	7.67
Mary Male	2898 LAKEVAEW	7
AKT HALVEN		
Donna Rya-	Onto a Spinorag rad	2
MACK THOMAS	7797 NI JOHN TOUNG- RS	1
PTOBAUCER	GRAY AVE	
Scon ADAMSON	WALKER LANE	7
		+



Date: June 30, 2011

ALLOWANCE OF VOUCHERS

(Report of Claims)

(IC 5-11-10-2 permits the governing body to sign the Accounts Payable Voucher Register in lieu of signing each claim the governing body is allowing.) We have examined the vouchers listed on the foregoing accounts payable voucher register and payroll journal, consisting of <u>7 pages</u>, and except for vouchers not allowed as shown on the Register such vouchers are allowed in the total of \$33,808.71

Signature of Governing Board

Dated this 16th day of July, 2011

JOHN SCHELL, CHATRMAN VICE-CHAIR TIMSPECNT, Sub-Area II

Marty MARTY MANN, Sub-Area Π

NIS FRIESE Sub-Area PAM DUGAN, Sub

UP TINA THRASHER, Sub-Area VII

REF NO	DATE	TT DESCRIPTION	<u>I</u>	DIST. AMOUNT
00014280	06/21/11 1015 6370	VC A T & T PEOPLES STATE BANK Phone, LDT, Pager, E-Mail	140.39 cr 140.39 dr	-140.39
00014287	06/22/11 1015 6250 6520 6730	VC ALL ABOUT BOATS PEOPLES STATE BANK Boat/Weed Harvester/Truck Boat Patrol Boat	2,200.00 cr 316.58 dr 850.00 dr 1,033.42 dr	-2,200.00
00014278	06/13/11 1015 6320	VC ANDREWS, HARRELL, MANN, CARMIN PEOPLES STATE BANK Attorney	165.00 cr 165.00 dr	-165.00
00014285	06/21/11 1015 6040	VC ANTHEM BLUE CROSS BLUE SHIELD PEOPLES STATE BANK Health Insurance	1,215.14 cr 1,215.14 dr	-1,215.14
^0014269	06/08/11 1015 6470	VC B & B WATER CORP PEOPLES STATE BANK Water	37.79 cr 37.79 dr	-37.79
00014275	06/08/11 1015 6240	VC BLOOMINGTON HARDWARE PEOPLES STATE BANK Building & Grounds	162.70 cr 162.70 dr	-162.70
00014274	06/08/11 1015 6560	VC CITY OF BLOOMINGTON UTILITIES PEOPLES STATE BANK Water Testing	10.00 cr 10.00 dr	-10.00
00014289	06/24/11 1015 6370	VC COMCAST CABLE PEOPLES STATE BANK Phone, LDT, Pager, E-Mail	124.60 cr 124.60 dr	-124.60
00014292	06/30/11 1015 6450	VC FIRST INSURANCE GROUP PEOPLES STATE BANK Insurance	8,816.00 cr 8,816.00 dr	-8,816.00

~~~

| <b>REF NO</b> | DATE                             | TT DESCRIPTION                                                                          | DIST. A                             | MOUNT     |
|---------------|----------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------|-----------|
| 00014267      | 06/08/11<br>1015<br>6680         | VC GARY BARROW EXCAVATING INC<br>PEOPLES STATE BANK<br>Other Services and Charges       | 1,500.00 cr<br>1,500.00 dr          | -1,500.00 |
| 00014265      | 06/08/11<br>1015<br>6480         | VC HOOSIER DISPOSAL<br>PEOPLES STATE BANK<br>Trash                                      | 141.83 cr<br>141.83 dr              | -141.83   |
| 00014273      | 06/08/11<br>1015<br>6560         | VC INDIANA UNIVERSITY<br>PEOPLES STATE BANK<br>Water Testing                            | 3,631.00 cr<br>3,631.00 dr          | -3,631.00 |
| 00014293      | 06/30/11<br>1015<br>6541         | VC INTEGRITECH EQUIPMENT REPAIR<br>PEOPLES STATE BANK<br>Dredging Equipment Maintenance | 844.00 cr<br>844.00 dr              | -844.00   |
| 00014288      | 06/24/11<br>1015<br>6250<br>6520 | VC JIM ISON<br>PEOPLES STATE BANK<br>Boat/Weed Harvester/Truck<br>Boat                  | 280.00 cr<br>130.00 dr<br>150.00 dr | -280.00   |
| 00014271      | 06/08/11<br>1015<br>6251         | VC KLEINDORFER HARDWARE<br>PEOPLES STATE BANK<br>Dredging Supplies                      | 29.67 cr<br>29.67 dr                | -29.67    |
| 00014283      | 06/21/11<br>1015<br>6480         | VC KNIGHTS TRASH REMOVAL<br>PEOPLES STATE BANK<br>Trash                                 | 10.00 cr<br>10.00 dr                | -10.00    |
| 00014272      | 06/08/11<br>1015<br>6240         | VC LOWE'S COMPANIES, INC.<br>PEOPLES STATE BANK<br>Building & Grounds                   | 248.35 cr<br>248.35 dr              | -248.35   |
| 00014291      | 06/30/11<br>1015<br>6240         | VC LOWE'S COMPANIES, INC.<br>PEOPLES STATE BANK<br>Building & Grounds                   | 153.92 cr<br>153.92 dr              | -153.92   |
| 00014284      | 06/21/11<br>1015                 | VC MONROE TUFF-JON<br>PEOPLES STATE BANK                                                | 608.00 cr                           | -608.00   |

| REF NO   | DATE                                     | TT DESCRIPTION                                                                                           | DIST                                           | Г. AMOUNT |
|----------|------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------|
| <u>.</u> | 6490                                     | Port- O-Lets                                                                                             | 608.00 dr                                      |           |
| 00014270 | 06/08/11<br>1015<br>6310                 | VC N. ANDERSON LAWN CARE LLC<br>PEOPLES STATE BANK<br>Grass                                              | 1,812.50 cr<br>1,812.50 dr                     | -1,812.50 |
| 00014276 | 06/08/11<br>1015<br>6251                 | VC NAPA AUTO PARTS<br>PEOPLES STATE BANK<br>Dredging Supplies                                            | 365.14 cr<br>365.14 dr                         | -365.14   |
| 00014290 | 06/28/11<br>1015<br>6290                 | VC RECREATION SUPPLY COMPANY<br>PEOPLES STATE BANK<br>Signs & Nautical Markers                           | 153.37 cr<br>153.37 dr                         | -153.37   |
| 00014277 | 06/13/11<br>1015<br>6600                 | VC SCHELL MARINA<br>PEOPLES STATE BANK<br>6% Marina Permit Sales                                         | 828.96 cr<br>828.96 dr                         | -828.96   |
| 0014282  | 06/21/11<br>1015<br>6460                 | VC SOUTH CENTRAL REMC<br>PEOPLES STATE BANK<br>Electric                                                  | 441.95 cr<br>441.95 dr                         | -441.95   |
| 00014279 | 06/13/11<br>1015<br>6440<br>6160<br>6130 | VC STAPLES CREDIT PLAN<br>PEOPLES STATE BANK<br>Other<br>Printer, Copier & Computer Sup<br>Daily Permits | 113.74 cr<br>4.32 dr<br>24.99 dr<br>84.43 dr   | -113.74   |
| 00014281 | 06/21/11<br>1015<br>6370                 | VC VERIZON WIRELESS<br>PEOPLES STATE BANK<br>Phone, LDT, Pager, E-Mail                                   | 48.32 cr<br>48.32 dr                           | -48.32    |
| 00014286 | 06/21/11<br>1015<br>6170<br>6180<br>6200 | VC VISA<br>PEOPLES STATE BANK<br>Miscellaneous-Other<br>Postage<br>Regular Gas                           | 200.83 cr<br>19.99 dr<br>55.84 dr<br>125.00 dr | -200.83   |

 $\searrow$ 

| REF NO   | DATE             | TT DESCRIPTION                              | DIST. AMOUNT           |  |  |  |
|----------|------------------|---------------------------------------------|------------------------|--|--|--|
| 00014268 | 06/08/11<br>1015 | VC WATKINS ACCOUNTING<br>PEOPLES STATE BANK | -450.00<br>450.00 cr   |  |  |  |
|          | 6300             | Accounting Services                         | 450.00 dr              |  |  |  |
| 00014266 | 06/08/11         | VC YOUNG TRUCKING                           | -105.00                |  |  |  |
|          | 1015<br>6510     | PEOPLES STATE BANK<br>Building & Grounds    | 105.00 cr<br>105.00 dr |  |  |  |
|          |                  |                                             |                        |  |  |  |

4

| BC | - Bank Check              | 0.00      |
|----|---------------------------|-----------|
| BD | - Bank Deposits           | 0.00      |
| BI | - Bank Interest or Credit | 0.00      |
| BS | - Bank Service Charge     | 0.00      |
|    | - Bank Transfer           | 0.00      |
|    | - Bank Exchanges          | 0.00      |
|    | - Payroll Check           | 0.00      |
|    | - Direct Disbursement     | 24,838.20 |
|    | - Check/Cash Disbursement | 0.00      |

TOTAL TRANSACTIONS:

-24,838.20

| <b>Total Employer Taxes and Contributions</b> | Employer Taxes and Contributions<br>Federal Unemployment<br>Medicare Company<br>Social Security Company<br>IN - Unemployment Company | Net Pay  | Total Taxes Withheld | IN - Withholding<br>Monroe Co.<br>St. Joseph co | Taxes Withheld<br>Federal Withholding<br>Medicare Employee<br>Social Security Employee | Adjusted Gross Pay | Total Deductions from Gross Pay | Deductions from Gross Pay<br>Insurance | Total Gross Pay | Employee Wages, Taxes and Adjustments<br>Gross Pay<br>Salary<br>HOURLY PAY-6110<br>Reg Pay-6090<br>Reg. Pay-6070<br>Reg. Pay-6100 |        |                       | 07/06/11        |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|-------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|---------------------------------|----------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------|-----------------|
|                                               |                                                                                                                                      | 150      |                      |                                                 |                                                                                        | 150                |                                 |                                        | 150             | 150                                                                                                                               | Hours  |                       |                 |
|                                               |                                                                                                                                      |          |                      |                                                 |                                                                                        |                    |                                 |                                        |                 | 12.50                                                                                                                             | Rate   | ADAM, CASEY           |                 |
| 168.89                                        | 15.00<br>27.19<br>116.25<br>10.45                                                                                                    | 1,512.81 | -362.19              | -63.75<br>-19.50<br>0.00                        | -173.00<br>-27.19<br>-78.75                                                            | 1,875.00           | 0.00                            | 0.00                                   | 1,875.00        | 0.00<br>1,875.00<br>0.00<br>0.00<br>0.00                                                                                          | Jun 11 |                       | Payro           |
|                                               |                                                                                                                                      | 32.5     |                      |                                                 |                                                                                        | 32.5               |                                 |                                        | 32.5            | 32.5                                                                                                                              | Hours  | Alexai                | Payroll Summary |
|                                               |                                                                                                                                      |          |                      |                                                 |                                                                                        |                    |                                 |                                        |                 | 12.00                                                                                                                             | Rate   | Alexander, Meredith M | nary            |
| 35.16                                         | 3.12<br>5.66<br>24.18<br>2.20                                                                                                        | 350.65   | -39.35               | -13.26<br>0.00<br>-4.05                         | -16.38                                                                                 | 390.00             | 0.00                            | 0.00                                   | 390.00          | 0.00<br>0.00<br>0.00<br>0.00                                                                                                      | Jun 11 | n M                   |                 |
|                                               |                                                                                                                                      | 66.5     |                      |                                                 |                                                                                        | 66.5               |                                 |                                        | 66.5            | б<br>.5                                                                                                                           | Hours  | Hop                   |                 |
|                                               |                                                                                                                                      |          |                      |                                                 |                                                                                        |                    |                                 |                                        |                 | 8.50                                                                                                                              | Rate   | Hopkins, Joseph S     |                 |
| 50.97                                         | 4.52<br>8.20<br>35.05<br>3.20                                                                                                        | 500.19   | -65.06               | -19.22<br>-5.90<br>0.00                         | -8.00<br>-23.74                                                                        | 565.25             | 0.00                            | 0.00                                   | 565.25          | 0.00<br>565.25<br>0.00                                                                                                            | Jun 11 | S                     |                 |
|                                               |                                                                                                                                      | 150.5    |                      |                                                 |                                                                                        | 150.5              |                                 |                                        | 150.5           | 150.5                                                                                                                             | Hours  | JACOB,                |                 |

LAKE LEMON CONSERVANCY Payroll Summary

2:18 PM

September 17, 2011

J .... 1

| Employer Taxes and Contributions<br>Federal Unemployment<br>Medicare Company<br>Social Security Company<br>IN - Unemployment Company | Total Taxes Withheld<br>Net Pay | Taxes Withheld<br>Federal Withholding<br>Medicare Employee<br>Social Security Employee<br>IN - Withholding<br>Monroe Co.<br>St. Joseph co | Adjusted Gross Pay | Deductions from Gross Pay<br>Insurance<br>Total Deductions from Gross Pay | Total Gross Pay | Employee Wages, Taxes and Adjustments<br>Gross Pay<br>Salary<br>HOURLY PAY-6110<br>Reg Pay-6090<br>Reg. Pay-6070<br>Reg. Pay-6100 |                                | 2:18'PM<br>07/06/11                                   |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------|
| • .                                                                                                                                  |                                 |                                                                                                                                           |                    |                                                                           |                 | 10.00                                                                                                                             | ACOB, MO<br>Rate               |                                                       |
| 12.04<br>21.82<br>93.31<br>8.50<br><b>135.67</b>                                                                                     | -315.90<br><b>1,189.10</b>      | -164.00<br>-21.82<br>-63.21<br>-51.17<br>-15.70<br>0.00                                                                                   | 1,505.00           | 0.00                                                                      | 1,505.00        | 0.00<br>0.00<br>1,505.00<br>0.00                                                                                                  | JACOB, MORROW L<br>Rate Jun 11 | ·                                                     |
|                                                                                                                                      | 34.75                           |                                                                                                                                           | 34.75              |                                                                           | 34.75           | 34.75                                                                                                                             | Hours                          | LAKE LE<br>Paj                                        |
|                                                                                                                                      |                                 |                                                                                                                                           |                    |                                                                           |                 | 14.00                                                                                                                             | Mann, Hunter C<br>Rate         | AKE LEMON CONSERVANCY<br>Payroll Summary<br>June 2011 |
| 3.90<br>7.05<br>30.16<br>2.75<br><b>43.86</b>                                                                                        | -49.09<br><b>437.41</b>         | 0.00<br>-7.05<br>-16.54<br>-5.07                                                                                                          | 486.50             | 0.00                                                                      | 486.50          | 0.00<br>486.50<br>0.00                                                                                                            | C<br>Jun 11                    | MSERVA<br>mmary                                       |
|                                                                                                                                      | 134                             |                                                                                                                                           | 134                |                                                                           | 134             | 134                                                                                                                               | PATE                           | NCY                                                   |
|                                                                                                                                      |                                 |                                                                                                                                           |                    |                                                                           |                 | 9.50                                                                                                                              | PATRICK, CAMPBELL              |                                                       |
| 10.19<br>18.46<br>78.93<br>7.19<br><b>114.77</b>                                                                                     | -258.49<br><b>1,014.5</b> 1     | -130,00<br>-18,46<br>-53,47<br>-43,28<br>-13,28                                                                                           | 1,273.00           | 0.00                                                                      | 1,273.00        | 0.00<br>0.00<br>0.00<br>1,273.00<br>0.00                                                                                          | 3ELL<br>Jun 11                 |                                                       |
|                                                                                                                                      |                                 |                                                                                                                                           |                    |                                                                           |                 |                                                                                                                                   | ROBERT                         |                                                       |
|                                                                                                                                      |                                 |                                                                                                                                           |                    |                                                                           |                 |                                                                                                                                   | ROBERT, MADDEN E<br>Hours Rate |                                                       |

September 17, 2011

15

| Total Employer Taxes and Contributions | Employer Taxes and Contributions<br>Federal Unemployment<br>Medicare Company<br>Social Security Company<br>IN - Unemployment Company | Net Pay               | Monroe Co.<br>St. Joseph co | Taxes Withheld<br>Federal Withholding<br>Medicare Employee<br>Social Security Employee<br>IN - Withholding | Adjusted Gross Pay | Deductions from Gross Pay<br>Insurance<br>Total Deductions from Gross Pay | Salary<br>Solary<br>HOURLY PAY-6110<br>Reg Pay-6090<br>Reg. Pay-6070<br>Reg. Pay-6100<br>Total Gross Pay |                          | 2:18 PM<br>07/06/11                                    |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------|------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------|
| 337.32                                 | 0.00<br>63.94<br>273.38<br>0 00                                                                                                      | -948.91<br>3,460.51   | -45.86                      | -504.00<br>-63.94<br>-185.19<br>-149.92                                                                    | 4,409.42           | 0.00                                                                      | 4,409.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4,409.42                                             | ROBER<br>Jun 11          |                                                        |
|                                        |                                                                                                                                      | 45.25                 |                             |                                                                                                            | 45.25              |                                                                           | 45.25                                                                                                    | Hours                    | _                                                      |
|                                        |                                                                                                                                      |                       |                             |                                                                                                            |                    | -                                                                         | 12.00                                                                                                    | Scudder, Jarod V<br>Rate | LAKE LEMON CONSERVANCY<br>Payroll Summary<br>June 2011 |
| 48.95                                  | 4.34<br>7.87<br>307                                                                                                                  | -80.82<br>462.18      | -10.47<br>-5.67<br>0.00     | -26.00<br>-7.87<br>-22.81                                                                                  | 543.00             | 0.00                                                                      | 0.00<br>0.00<br>0.00<br>543.00                                                                           | V<br>Jun 11              | LEMON CONSERV/<br>Payroll Summary<br>June 2011         |
|                                        |                                                                                                                                      | 4                     |                             |                                                                                                            | 4                  |                                                                           | 44                                                                                                       | Hours                    | NSERVA<br>mmary                                        |
|                                        |                                                                                                                                      |                       |                             |                                                                                                            |                    |                                                                           | 12.00                                                                                                    | Skaggs, Ryan D<br>Rate   | NCY                                                    |
| 4.33                                   | 0.38                                                                                                                                 | -4.85<br><b>43.15</b> | -1.63<br>0.00               | 0.00<br>-0.70<br>-2.02                                                                                     | 48.00              | 0.00                                                                      | 0.00<br>0.00<br>0.00<br>48.00                                                                            | D<br>Jun 11              |                                                        |
|                                        |                                                                                                                                      | 617.50                |                             |                                                                                                            | 617.50             | ;                                                                         | 150.00<br>34.75<br>81.75<br>617.50                                                                       | Hours                    |                                                        |
|                                        |                                                                                                                                      |                       |                             |                                                                                                            |                    |                                                                           |                                                                                                          | TOTAL<br>Rate            |                                                        |
| 37.63<br>939.92                        | 53.49<br>160.89<br>687.91                                                                                                            | -2,124.66<br>8,970.51 | -377.24<br>-111.48<br>-4.05 | -1,005.00<br>-160.89<br>-466.00                                                                            | 11,095.17          | 0.00                                                                      | 4,409,42<br>1,875,00<br>3,343,25<br>981,00                                                               | Jun 11                   |                                                        |

September 17, 2011



Lake Lemon Conservancy District

To: LLCD Board of Directors From: Bob Madden Subject: Board Meetings Date: July 16, 2011

Per the Board's request of June 8, 2011, the following options are presented for discussion by the Board for increasing public awareness and interest in LLCD Board Meetings.

#### Option 1- Audio Taping of Board Meetings

- Equipment- Cost: \$400.00 to \$500.00. Digital recording device with two (2), 360 degree microphones.
- Practicality- Produces high quality recordings which can easily be stored on a cd and uploaded to our web-site.

#### Option 2- Video & Audio Taping of Board Meetings

Equipment- Cost: Approximately \$500.00 for a camcorder (if we use separate audio device) and \$15.00-\$40.00 for a tripod.

> \$1000.00 for a camcorder with a microphone input plus >\$200.00 for an external microphone.

Practicality- We **will not** be able to upload video files of our meetings to our website due to the size of the video files and data upload restrictions of our web-site. Video could be stored on DVD-R disks and would be available by request only.

#### Option 3- Community Access Television Services (CATS)

According to Martin O'Neal, Production Manager for CATS, in order for CATS to tape and televise LLCD Board Meetings, approval must be obtained from the Monroe County Commissioners.

Equipment- No cost. Provided by CATS

Practicality- CATS personnel would video tape board meetings. The meetings would be aired at various times on Comcast channel 14. Video of meetings would also be archived on CATS web-site.

## **RESOLUTION 07-11-04**

Lake Lemon Conservançy District

The Board of Directors of the Lake Lemon Conservancy District (the "District") hereby adopts the following Resolution as the resolution and act of the Directors of the District. This Resolution will be filed with the records of the District as the duly authorized action of the Board of Directors.

WHEREAS, the Board duly approved its 2011 Annual Budget by Resolution 10-10-02 on the 20<sup>th</sup> day of October, 2010;

WHEREAS, as a part of Resolution 10-10-02, the 2011 Statement of Salaries and Wages to Be Paid Officers and Employees was duly approved and adopted by the Board;

WHEREAS, the current Biologist/Office Assistant has graduated from Indiana University with a professional degree and the District may retain him as an employee with the LLCD in a

WHEREAS, the Directors have determined that it is in the best interest of the LLCD to retain the current Biologist/Office Assistant and increase the hourly wage to appropriately compensate for the duties performed; and,

WHEREAS, increasing the hourly wage for the Biologist/Office Assistant requires amendment of the prior Resolution adopted by the Board;

NOW THEREFORE, it is resolved by this Board of Directors as follows:

IT IS RESOLVED, that the District does hereby amend the 2011 Statement of Salaries and Wages to Be Paid Officers and Employees such that the line item for "Biologist/Office Assistant" shall be increased from \$12.50/hour to \$16.00/hour for the remainder of Calendar Year 2011.

IT IS FURTHER RESOLVED that all other salaries and wages included in the 2011 Statement of Salaries and Wages to Be Paid Officers and Employees shall remain as stated in Resolution 10-10-02, except as expressly amended by this Resolution.

IT IS FURTHER RESOLVED, that any prior decisions and/or resolutions of this Board of Directors which are inconsistent with the Resolution adopted hereby, shall be null and void and this Resolution shall supersede any prior resolutions to the extent not inconsistent herewith.



# 2011 Fireworks Financial Summary as of 7/10/11

#### Income :

| Income Source              | Amount (\$) |
|----------------------------|-------------|
| Freeholder Donations       | \$ 5,486.00 |
| Gate Bucket (Day of Event) | \$ 570.90   |
| Total*                     | \$ 6,056.90 |

\*Note: 2010 Donations were: \$6590.91

#### **Expenses** :

| Amount (\$)  |
|--------------|
| \$ 6,500.00  |
| \$ 96.00.    |
| \$ 60.00     |
| \$ 537.18    |
| \$ 7,193.18  |
| \$ -1,136.28 |
|              |

\*Note: 2010 expenses were \$ 7,151.02

\*Note: During 2010, \$1,030.00 was received between 7/6/10 & 9/14/10

# 2011 LLCD Fireworks Budgeted at \$ 7,000.00

|                        |               | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                  |                                                                                                                                                         | )              |
|------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Page 1 of 3            |               | Sorted by deadline date.                                                                                                                                                                                                                                                                                                                                                                                                                  | Sortea                                                                                                                           | Wednesday, December 15, 2010                                                                                                                            | Wednesday, De  |
|                        |               |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                  |                                                                                                                                                         | /              |
|                        |               | •                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                  |                                                                                                                                                         |                |
|                        |               | Received Inspection Report on February 6, 2009 for inspection performed on October 7, 2008. Late                                                                                                                                                                                                                                                                                                                                          | on February 6, 2009 for ins                                                                                                      | Received Inspection Report                                                                                                                              | Notes:         |
| 02/06/2009             | Yes           | <b>y 1</b> , 2008.                                                                                                                                                                                                                                                                                                                                                                                                                        | 10/1/2008 53-1 LAKE LEMON DAM<br>The next inspection should be submitted prior to October 1, 2008                                | 10/1/2008 53-1<br>The next inspection should                                                                                                            | Description:   |
|                        |               | 5/2006_5                                                                                                                                                                                                                                                                                                                                                                                                                                  | te = 53-1_INSPC_9/2                                                                                                              | Continued until 2009 -10.<br>Recommendation Track Code = 53-1_INSPC_9/25/2006_5                                                                         | Notes: Reco    |
| er using IDNR guide    | . May conside | 9. Prepare an emergency action plan for the project. (Suggest completion prior to next inspection or by October 1, 2008. May consider using IDNR guidelines currently under development.) DOctober 1, 2008                                                                                                                                                                                                                                | action plan for the project. (<br>It.)                                                                                           | 9.□Prepare an emergency action plan for the pro<br>currently under development.) □October 1, 2008                                                       | Description:   |
|                        | 8             | <u>\$/2006_4</u>                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>de</i> = 53-1_INSPC_9/2<br>LAKE LEMON DAM                                                                                     | Recommendation Track Code = 53-1_INSPC_9/25/2006_4<br>10/1/2008 53-1 LAKE LEMON DAM                                                                     | Reco           |
|                        | •             | Repaired on October 7, 2008 by CDS Construction Co., Inc. See letter dated October 9, 2008                                                                                                                                                                                                                                                                                                                                                | 8 by CDS Construction Co.,                                                                                                       | Repaired on October 7, 200                                                                                                                              | Notes:         |
|                        |               | 7. $\Box$ Repair the missing joint filler in the outlet pipe during the next inspection in two years. $\Box$ October 1, 2008                                                                                                                                                                                                                                                                                                              | filler in the outlet pipe during                                                                                                 | 7.□Repair the missing joint                                                                                                                             | Description:   |
| 10/07/2008             | Yes           | \$2006_2                                                                                                                                                                                                                                                                                                                                                                                                                                  | te = 53-1_INSPC_9/2                                                                                                              | Recommendation Track Code = 53-1_INSPC_9/25/2006_2<br>10/1/2008 53-1 LAKE LEMON DAM                                                                     | Reco           |
| •                      |               | dated November 26, 2007.                                                                                                                                                                                                                                                                                                                                                                                                                  | All items were satisfactorily completed. See report letter dated November 26, 2007                                               | All items were satisfactorily                                                                                                                           | Notes:         |
|                        | 2007          | 3IFHI ruts in creat to facinitate drainage. (During 2007 season)⊡/Cctoper 1, 2007<br>4Remove vegetation from the left wall of the stilling basin. (During 2007 season)⊡Cctober 1, 2007<br>5Repair scoured area in the channel bottom downstream of the stilling basin. (During 2007 season)⊡October 1, 2007<br>6Regrade or ditch area downstream of the right groin to facilitate surface drainage. (During 2007 season) ⊡October 1, 2007 | the left wall of the stilling b<br>the left wall of the stilling b<br>he channel bottom downstre<br>ownstream of the right groin | <ol> <li>Jeriii ruts in crest to raciit:</li> <li>Remove vegetation from</li> <li>Repair scoured area in t</li> <li>Regrade or ditch area di</li> </ol> |                |
| /.□On-going, Contir    | r immediately | 1. DVisually monitor the possible seepage condition at the toe of the embankment. Report any changes to a dam engineer immediately. Don-going, Continuous 2. Demove the small brush and trees in the embankment along the water's edge. (During 2007 season) DCdober 1, 2007                                                                                                                                                              | and trees in the embankme                                                                                                        | 1. Usually monitor the pos<br>2. Remove the small brush                                                                                                 | Description:   |
| 11/26/2007             | Yes           |                                                                                                                                                                                                                                                                                                                                                                                                                                           | LAKE LEMON DAM                                                                                                                   | 10/1/2007 53-1                                                                                                                                          |                |
|                        |               | 5/2006_1                                                                                                                                                                                                                                                                                                                                                                                                                                  | te = 53-1_INSPC_9/2                                                                                                              | Recommendation Track Code = 53-1_INSPC_9/25/2006_1                                                                                                      | Monroe<br>Reco |
| <b>Completion</b> Date | Done          | Next Inspection Date = 10/5/2012                                                                                                                                                                                                                                                                                                                                                                                                          | d Dam Name                                                                                                                       | Deadline Date State Id                                                                                                                                  | County         |
|                        | •<br>•<br>•   | LAKE LEMON DAM                                                                                                                                                                                                                                                                                                                                                                                                                            | LAK                                                                                                                              |                                                                                                                                                         |                |
|                        |               | Scheduled Recommended Tasks for                                                                                                                                                                                                                                                                                                                                                                                                           | Scheduled                                                                                                                        |                                                                                                                                                         |                |

September 17, 2011

1

| Wednesday, December 15, 2010 | Notes:       A report of the status of completion for the engineer recommendations should be present dates of completion and a detailed description of the work performed or to be continued.         Received report on December 14, 2010         Recommendation Track Code = 53-1_INSPC_9/25/2006_3         10/1/2012       53-1         LAKE LEMON DAM         Description:       8.□Inspect the interior of the outlet pipe again in six years. More frequent inspections more frequent inspections more frequent until 2012.     | Notes:       A report of the status of completion for the engineer recommendations should be presended on the second continued on the second continued and routine tasks         Recommendation Track Code = \$3-1_INSPC_10/7/2008_2         11/1/2010       53-1         LAKE LEMON DAM         Description:       Perform a required Biennial inspection and submit report to IDNR by November 1, 2010.                                        | Recommendation Track Code = 53-1_INSPC_10/7/2008_1         10/30/2010       53-1       LAKE LEMON DAM         Description:       RECOMMENDATIONS         2       Fill new ruls in the cress to facilitate drainage.         3. Remove new vegetation from around the stilling basin.         4. Repair scoured area in the channel bottom immediately downstream of the stilling basin.         5. Monitor the area downstream of the right abutment groin for standing water following high pool events.         6. Following high pool events, monitor the channel bottom immediately downstream of the ogee spliway?         7. Inspect the interior of the outlet pipe again within six years. More frequent inspections may be needed         8. Prepare an emergency action plan (EAP) for the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | County Deadline Date State Id Dam Name   |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Sorted by deadline date.     | A report of the status of completion for the engineer recommendations should be presented in detail in the next biennial inspection report and dates of completion and a detailed description of the work performed or to be continued. Received report on December 14, 2010 <i>numendation Track Code = 53-1_INSPC_9/25/2006_3</i> 10/1/2012 53-1 LAKE LEMON DAM 8.□Inspect the interior of the outlet pipe again in six years. More frequent inspections may be needed if conditions warrant.□October 1, 2012 Continued until 2012. | A report of the status of completion for the engineer recommendations should be presented in detail in the next biennial inspection report dates of completion and a detailed description of the work performed or to be continued.<br>Continued and routine tasks <i>smendation Track Code = 53-I_INSPC_I0/T/2008_2</i> 11/1/2010 53-1 LAKE LEMON DAM Yes Perform a required Biennial inspection and submit report to IDNR by November 1, 2010. | Immendation Track Code = 53-1_I/NSPC_10/7/2008_1       No         10/30/2010       53-1       LAKE LEMON DAM       No         RECOMMENDATIONS       I. Visually monitor the possible seepage condition at the toe of the embankment. Report any changes to a dam engineer immediately.       Invertible seepage condition at the toe of the embankment. Report any changes to a dam engineer immediately.         2. Fill new ruts in the creat to facilitate drainage.       Invertible seepage condition at the toe of the embankment. Report any changes to a dam engineer immediately.         3. Remove new vegetation from around the stilling basin.       It is anticipated that large riprap will be needed. The velocities for the outflow will need to be evaluated to properly size the riprep.         3. Remove new readownstream of the right abutment groin for standing water following high pool events.       5. Following high pool events.         5. Following high pool events, monitor the adam in bottom immediately toom stream of the ogee solitway's end sill for signs of additional erosion.         7. Inspect the interior of the outlet pipe again within six years. More frequent inspections may be needed, however, if conditions warrant.         8. Prepare an emergency action plan (EAP) for the project. | ve Next Inspection Date = 10/5/2012 Done |
| Page 2 of 3                  | report and should include<br>lo<br>ler 1, 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | report and should include                                                                                                                                                                                                                                                                                                                                                                                                                        | No<br>ately.<br>e needed. The design<br>filonal erosion.<br>rarrant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ne Completion Date                       |

September 17, 2011

| County<br>Reco                         | v Deadline Date State Id Dam Name N<br>Recommendation Track Code = 53-1_INSPC_10/5/2010_1<br>11/1/2012 53-1 LAKE LEMON DAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dam Name<br>= 53-1_INSPC_10/5/2010<br>LAKE LEMON DAM                                                                                                                                                                                                                                                                                                                                                                        | Next Inspection Date                                                                                                                                                                                                                                                                                                                                                                                                                  | te= 10/5/2012                                                                                                                                                                                                                                                                                                                                                                                                            | Done (                                                                                                                                                                                                                                                                                                                          | Completion Date                                                                                                                                           |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description:                           | <ul> <li>RECOMMENDATIONS</li> <li>Remove isolated small trees along the shore.</li> <li>Fill any animal borrows on the embankment with competent, well compacted material. Monitor animal activities on the embankment.</li> <li>Monitor the area downstream of the right abutment groin for standing water following high pool events and after periods of heavy rain.</li> <li>Monitor the area along the downstream to enser the midpoint of the embankment for possible seepage. Report any changes to a dam engineer immediately.</li> <li>Repair socured areas in the channel bottom immediately downstream of the end of the stilling basin concrete slab. It is anticipated that large riprap will be needed. The design velocities for the outflow will need to be evaluated to properly size the riprap.</li> <li>Monitor the stability and erosion condition of the banks of the outlet channel downstream of the stilling basin concrete slab. It is anticipated that large riprap will be needed. The design velocities for the outlet will need to be evaluated to properly size the riprap.</li> <li>Monitor the stability and erosion condition of the banks of the outlet channel downstream of the stilling basin concrete slab. Clear excessive debris in the needed. The design velocities for the outlet will need to be evaluated to properly size the riprap.</li> <li>Replace or repair the ladder at the galewell.</li> <li>Replace or repair the trash rack at the intake conduit.</li> <li>Replace or repair the trash rack at the intake conduit.</li> <li>Replaces or repair the trash rack at the intake conduit.</li> <li>Replace and what appeared to be 'mud dauber's nests' on the lower end of the right training of the principal spillway. Repair the concrete spillway.</li> <li>Replace and char what appeared to be iron bacteria from the outlet pipes at the downstream to displacement or displacement of the principle spillway.</li> <li>Remove the small tree and what appeared to be iron bacteria from the outlet pipes at the downstream to end the spillway.</li> <li>Remove</li></ul> | g the shore.<br>In right abutment with competent, we<br>he right abutment groin for sit<br>tream toe near the midpoint of<br>the inthe term and to be evalu-<br>outlition of the banks of the or-<br>pe beneath the embankment<br>patewell,<br>the intake conduit:<br>appeared to be "mud dauber<br>appeared to be "mud dauber<br>tor any channel erosion down<br>tor any channel erosion down<br>ter as soons as possible. | rell compacted material. N<br>anding water following hig<br>of the embankment for po-<br>stream of the end of the susted<br>to properly size the<br>suttlet channel downstream<br>again within four years. N<br>again within four years. Not<br>again within four years. Not<br>spillway. Visually monitor f<br>spillway. Visually monitor for<br>suttlet pipes at the downs<br>stream of the ogee's end<br>EAP) has not yet been pre | Monitor animal activities c<br>gh pool events and after p<br>ssable seepage. Report a<br>stilling basin concrete slat<br>inprap.<br>n of the stilling basin conc<br>n of the stilling basin conc<br>n of the right training of th<br>d of the right training of th<br>for any additional settlam<br>for any additional settlam<br>for any additional settlam<br>for any additional settlam<br>for any additional settlam | In the embankment.<br>retrids of heavy rain.<br>ry changes to a dam engineer<br>ny changes to a dam engineer<br>inspection may be needed if conditions<br>t inspection may be needed if conditions<br>e principal spillway. Repair the concrete<br>ent or displacement of the principle<br>in the 2008 inspection report. It is | n engineer<br>at large riprap will be<br>sessive debris in the<br>needed if conditions<br>needed if conditions<br>nepair the concrete<br>of the principle |
|                                        | <ol> <li>Remove and clear what appeared to be iron bacteria from<br/>12. Remove and clear what appeared to be iron bacteria from<br/>13. Following high pool events, monitor any channel erosion<br/>14. A recent file review indicates that an emergency action pl<br/>recommended that an EAP be prepared as soon as possible.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | d to be iron bacteria from the<br>tor any channel erosion down<br>t an emergency action plan (B<br>red as soon as possible.                                                                                                                                                                                                                                                                                                 | outlet pipes at the downs<br>tstream of the ogee's end<br>∄AP) has not yet been pre                                                                                                                                                                                                                                                                                                                                                   | stream toe of the spillway.<br>1 concrete sill.<br>epared as recommended                                                                                                                                                                                                                                                                                                                                                 | in the 2008 inspection                                                                                                                                                                                                                                                                                                          | report. It is                                                                                                                                             |
| Notes:                                 | Report status of the engineer recommended tasks in the next biennial engineering inspection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | mended tasks in the next bier                                                                                                                                                                                                                                                                                                                                                                                               | nnial engineering inspection                                                                                                                                                                                                                                                                                                                                                                                                          | ion.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                 | ·                                                                                                                                                         |
| Recor                                  | Recommendation Track Code = 53-1_INSPC_10/5/2010_2<br>12/1/2012 53-1 LAKE LEMON DAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | = 53-1_INSPC_10/5/2010_                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                          | No                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                           |
| Description:                           | The next biennial inspection must be performed within 2 years, and is expected to be submitted prior to December 1, 2012.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | performed within 2 years, an                                                                                                                                                                                                                                                                                                                                                                                                | id is expected to be submi                                                                                                                                                                                                                                                                                                                                                                                                            | hitted prior to December 1,                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                           |
| Notes:<br>Wednesday, December 15, 2010 | rnber 15, 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sorted by deadline date.                                                                                                                                                                                                                                                                                                                                                                                                    | line date.                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                          | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                           | Page 3 c                                                                                                                                                  |
| Wednesday, Dece<br>)                   | mber 15, 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sorted by dead                                                                                                                                                                                                                                                                                                                                                                                                              | line date.                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                 | Page 3 of 3                                                                                                                                               |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                           |

22

÷

discharges. If the condition worsens, it is anticipated that properly-sized riprap could be placed immediately downstream of the end sill to armor the area.

#### **CONCLUSIONS**

Based on our observations, it appears that the project condition has not changed significantly since the 2008 inspection, where the overall surficial condition of the project was determined to be 'Satisfactory'.

#### **RECOMMENDATIONS**

- 1. Remove isolated small trees along the shore.
- 2. Fill any animal borrows on the embankment with competent, well compacted material. Monitor animal activities on the embankment.
- 3. Monitor the area downstream of the right abutment groin for standing water following high pool events and after periods of heavy rain.
- 4. Monitor the area along the downstream toe near the midpoint of the embankment for possible seepage. Report any changes to a dam engineer immediately.
- 5. Repair scoured areas in the channel bottom immediately downstream of the end of the stilling basin concrete slab. It is anticipated that large riprap will be needed. The design velocities for the outflow will need to be evaluated to properly size the riprap.
- 6. Monitor the stability and erosion condition of the banks of the outlet channel downstream of the stilling basin concrete slab. Clear excessive debris in the outlet channel regularly.
- 7. Inspect the interior of the outlet pipe beneath the embankment again within four years. However, a more frequent inspection may be needed if conditions warrant.
- 8. Replace or repair the ladder at the gatewell.
- 9. Replace or repair the trash rack at the intake conduit.
- 10. Remove the small tree and what appeared to be "mud dauber's nests" on the lower end of the right training of the principal spillway. Repair the concrete surface, if necessary.
- 11. Seal all joints and cracks in the training walls of the principal spillway. Visually monitor for any additional settlement or displacement of the principle spillway.
- 12. Remove and clear what appeared to be iron bacteria from the outlet pipes at the downstream toe of the spillway.

Page 5 of 6

C.D.S. Construction Co., Inc. 7400 Distribution Drive Louisville, KY 40258 (502) 937-8061

#### October 11, 2010

Lake Lemon Conservancy District / City of Bloomington 7599 North Tunnel Road Unionville, Indiana 47468

# ATTN: Bob Madden - Phone: (812) 334-0233 Fax: (812) 335-0038

RE: Dive Inspection - Sluice gate and sluice gate well inspection, 42" intake conduit and intake grate inspection.

CDS dive crew arrived on the job site 10/5/2010 at 11:00 am EST. The sluice gate was in the closed position. The gate well was roped off and the gate well unlocked and opened. At this point fall protection was implemented in the gate well area. Temporary ladders were installed in the gate well because of poor ladder conditions. The sluice gate was raised about 4" to remove bottom sediment. After about ten minutes the gate was closed and the diver entered the water. The diver followed the gate stem down, inspecting all gate stem guides and couplings. All were found to be secure. The diver arrives at the gate and starts his gate inspection.

All gate frame and lift bracket bolts were checked for tightness. No problems were encountered at this time. (End of 42" gate inspection)

The diver exits the gate well and proceeds into the 42" intake conduit approximately 150°. At this point, the diver enters the concrete intake box on the bottom of the lake. The concrete walls and floor are in good condition. The steel bar screen that keeps logs and debris from entering the sluice gate well are showing signs of needing attention. The bars are about 4" apart and consist of 3" steel bar stock about 4" thick. They rest on four – 4" H-beams. The flat bars are rusted almost half way through and should be replaced in the next couple of years. This will keep large logs from entering the gate well and possibly causing damage to the gate structure.

Diver exits the 42" conduit and returns to gate well and exits the water.

Respectfully,

Dave Colston

Dave Colston Diving Supervisor

AHMCP Andrews, Harrell, Mann, Carmin & Parker rc Legal Solutions. Trusted Counsel. Community Commitment. WILLIAM H. ANDREWS\* ROBERT D. MANN\* MICHAEL L. CARMIN\* ANGELA F. PARKER ERIC P. SLOTEGRAAF\* BENJAMIN L. NIEHOFF GREGORY A. BULLMAN JUSTIN J. HARRISON "Reind

> +Certifical Curel Moduler \*\*LLM - Texation

July 7, 2011

Bob Madden Lake Lemon Conservancy District 7599 North Tunnel Road Unionville, IN 47468

> This correspondence is attorney work product and is confidential and protected from disclosure by the attorney-client privilege. This correspondence is intended for the named recipient and the elected directors of the LLCD only.

RE: LLCD Conflict of Interest Policy Indiana Criminal Conflict of Interest Statute Our File No.: 11820-42

#### Dear Bob:

The Lake Lemon Conservancy District Board of Directors ("Board") has asked our firm to address the three (3) issues noted below for its July 2011 Board of Directors Meeting. Greg Bullman and Angela Parker have prepared this second opinion letter for the Board, taking into account the firm's letter issued on June 3, 2011, a response to the same from Director Marty Mann, and discussion with LLCD Manager Bob Madden regarding the Board's directives and requests for the July 2011 Board meeting.

1. Review of Form 236, as submitted by Director John Schell;

2. Response to June 7, 2011 Memo from Director Marty Mann; and

3. General Application of Conflict of Interest statute within District.

1. Issue One: Conflict of Interest Form tendered by Director John Schell

The Board first asked us to review the conflict of interest form (SBA Form 236) tendered by John Schell and dated June 8, 2011. The Board wishes to know whether it should "accept" Schell's form pursuant to Indiana Code §35-44-1-3(d)(5). After reviewing the document, we recommend that the board refuse to accept Schell's draft in its current form, and instead ask him to revise and resubmit it.

400 West Seventh Street | Suite 104 | P.O. Box 2639 Bloomington, IN 47402-2639 Phone: 812.332.4200 | Facsimile: 812.331.4511 afp@ahmcp.com | www.ahmcp.com July 7, 2011 Page 3

To complete Form 236 for the Marina/Club Agreement, the Board should, once again, ask Schell to list the agreement as a "single transaction" under Question 4. It appears that the parties sign a new Marina/Club Agreement each year. Filing as a "single transaction" will make it simple for the parties to remember that, before Schell Marina signs the agreement each year, John Schell must submit Form 236 to the Board for approval. For purposes of completing Question 6 of the form, the Board should ask Schell to describe the Marina/Club Agreement as allowing access and use of Lake Lemon for commercial marina operations, which we understand to be the stated purpose for the agreement. Then, for Question 7, the Board should ask Schell to disclose all of the "profits or benefits" that he stands to gain under the agreement. The Marina/Club Agreement is what allows Schell Marina to undertake all of its operations as a commercial marina on the lake. Bloomington Municipal Code 11.04.410 ("No dock, pier or boat ramp shall be placed upon or operated upon the waters of the lake for fee or profit ... except as specifically authorized by license, lease or concession with the city or the LLCD."). Thus, the "benefits or profits" that Schell stands to make from it are Schell Marina's "benefits or profits" for the entire year. The Board should ask Schell to disclose all "benefits or profits" that Schell Marina makes from all marina operations for the entire year.

We realize that the terms "profit" and "benefit" are not necessarily synonymous. "Profit" could be understood as a net amount after expenses. "Benefit" could be interpreted as a gross amount. Unfortunately, neither term is defined by Form 236 or by the conflict of interest statute.<sup>2</sup> It will be up to Schell, obviously, to report the amount of Schell Marina's "profit or benefit" each year. Because the terms are undefined, the Board cannot give him specific instructions for doing so unless it adopts a policy to further define the terms of compliance. We recommend, however, that the Board ask him to be sure that the amount of profits or benefits he lists for Question 7—whatever that amount is—corresponds to a tax return, profit and loss statement, or some other accounting prepared for Schell Marina. That way, Schell's figures can be supported if he is ever faced with an audit on the question. As with Schell's disclosure for the *Service Agreement for Sale of Boat Permits*, for future years his disclosure for the *Marina/Club Agreement* should be submitted to and accepted by the board *before* the contract is finalized and signed. Ind. Code §35-44-1-3(d)(5).

.

<sup>&</sup>lt;sup>1</sup> In Question 7 of his draft, Schell listed the marina fees and boat slip fees that Schell Marina pays to LLCD each year under the *Marina/Club Agreement*. But the State Board of Accounts wants to know how much money Schell earns from LLCD, not how much money he pays to LLCD. The marina fees and boat slip fees are irrelevant and need not be disclosed on the form.

 $<sup>^{2}</sup>$  At best, the statute defines the term "pecuniary interest," which it defines as follows: "A public servant has a pecuniary interest in a contract or purchase if the contract or purchase will result or is intended to result in an ascertainable increase in the income or net worth of the public servant or a dependant of the public servant." Ind. Code §35-44-1-3(g). This is not terribly helpful, however, when one must specify a dollar amount for Question 7 of Form 236.

July 7, 2011 Page 5

As to Mann's second topic, the statute was not misquoted. In fact, the letter from counsel quoted the section of the statute in full on page 7 of the letter. Nor are we confused about the statute's meaning. As with all criminal statutes, ignorance of the law is never an excuse. But on the other hand, the conflict of interest statute does not set forth a "strict liability" standard, either. The statute contains a "knowing or intentional" element. It was appropriate to point that out. But to clarify, the "knowing or intentional" element applies to whether Schell knowingly or intentionally had a pecuniary interest in a contract with LLCD, not to whether he knowingly or intentionally broke a law. Any ignorance of the law's existence by Schell, or anyone else, is irrelevant.

As to Mann's third topic, the advice on the potential liability of directors other than Schell does not conflict with itself. The meaning of paragraph 4 of page 3 should be clear from the context of the letter. But, to clarify, <u>one</u> director's failure to follow Indiana's Conflict of Interest statute should not expose the <u>rest of</u> the board (or any <u>other</u> board member) to criminal liability. The second sentence that Mann quoted from our June 3<sup>rd</sup> letter confirms this. The statute does not contemplate action against "<u>other</u> board members."

As to Mann's fourth topic, there is nothing confusing about the Board's right to enforce its conflict of interest policy. The Conservancy District Act gives the Board the power to enact policies to govern its own affairs. Ind. Code § 14-33-5-20; see also Ind. Code § 14-33-6-13. The board duly enacted its conflict of interest policy. With the policy in place, the Board clearly has the right—and indeed the obligation—to enforce the policy when one of its members has a conflict of interest. We did not intend to place blame, point fingers, or cause then-serving Board members to be defensive when discussing this topic in the original opinion letter. But we are obligated to point out that the conflict of interest policy is not self-enforcing. For it to work, the Board must take action. Each year, John Schell discloses the conflict that his ownership of Schell Marina, LLC creates. Thus, when any contract with Schell Marina comes before the Board, the Board members cannot afford to be confused on this issue. If it comes up, the board must be ready to enforce the policy.<sup>3</sup>

Lastly, as to Mann's fifth topic, a decision as to whether to invite counsel to attend any given meeting or otherwise be available generally for counsel is up to the sound discretion of the Board. Counsel only attends meetings when invited and we will not comment on that internal decision here. That is the Board's decision to make based on its needs, the cost of implementing such a plan and how counsel could best serve the needs of the LLCD.

<sup>&</sup>lt;sup>3</sup> The advice given on this issue was in no way conflicting. The June 3, 2011 letter's reference to a board member's "right" to be heard on page 5 of the letter was made in response to Mann's own proposed rule, which would have prevented members from speaking at <u>any</u> time—including to constituents outside of meetings. That proposed rule has no relation to the board's existing policy, which affects conduct only inside of board meetings.

July 7, 2011 Page 7

meeting. After acceptance, the form must be submitted to the State Board of Accounts and filed with the Monroe County Clerk. The Board must accept the form prior to "final action" (signed) the contract or purchase. The form must then be filed with the State Board of Accounts and Clerk no later than fifteen (15) days after the contract is signed.

Please let us know if you have any further questions on the matters discussed by this letter.

Very truly yours,

Angela F Parker Gregory A. Bullman

Enclosure

331775/ 11820-42

Lake Lemon Conservancy District Conflict of Interest Policy Proposed Rules (July 2011 Revisions)

- 1. LLCD Board members and management employees are disqualified from entering into any business agreements or other business relationships with the LLCD unless the LLCD Board determines that it is not practical to obtain the subject goods or services from other sources.
- 2. LLCD Board members and management employees shall recues themselves from voting on LLCD policies or actions identified by the LLCD Board as creating an appearance of a conflict of interest. The subject individual shall be allowed to participate in LLCD Board meeting discussions on the matter as a freeholder or member of the public.