

**LAKE LEMON CONSERVANCY DISTRICT**  
Board of Directors Meeting  
Riddle Point Park; Boys and Girls Club  
April 20, 2022  
6:00 p.m.

**AGENDA**

- |      |   |       |
|------|---|-------|
| I.   | Call Meeting to Order / Chairman's Remarks  | (MJB) |
| II.  | Public Comment  |       |
| III. | Oath of Office: Sub Area II -Debra Ladyman  | (MJB) |
| IV.  | Resolution 04-22-01: Lease/Purchase and Authorization of RFP  | (AC)  |
| V.   | Barge Lease/Sale RFP- Opening of Proposals and Award  | (AC)  |
| VI.  | New Business / Correspondence for Future Agenda<br>Next Board Meeting: May 26, 2022; City of Bloomington Utilities Building | (MJB) |
| IX.  | Adjournment   | (MJB) |